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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P96000058378 (6)** 

MULLIS/NORDSTROM CUSTOM HOMES, INC.

FILED May 01 1997 8:00am Secretary of State



| Principal Place of Business                       |  |   | Mailing Address                            |                             |               |  | T HOULDON THE TOTAL BUILD BOULD BOULD BOTH BOTH BOTH BELLET BUILD THIN TORRE FOR HOUSE |                 |           |                                |                 |
|---|--|---|--|-----------------------------|---------------|--|--|-----------------|-----------|--------------------------------|-----------------|
| 1205-7 NORTH MAIN STREET<br>JACKSONVILLE FL 32218 |  | 12405-7 NORTH MAIN STREET<br>JACKSONVILLE FL 32218-2655 |  |                             |               |  |  |                 |           |                                |                 |
|   |  |   |  |                             |               |  | 3. Date Incorporated or Qualified 07/09/1996   | 3a. [           | ale of La | ist Rep                        | orl             |
| 2. Principal Pla                                  | ace of Business  |   | Mailing Address                            |                             |               |  | 4. FEI Number  |                 |           | Appl                           | ied F <b>or</b> |
| 21  | 1 212  | 26  |  |                             |               |  | 593385991  |                 |           |                                | Applicable      |
| Suite, Apt. #                                     |  | 27  | Suite, Apt. #, etc.                        |                             |               |  | 5. Certificate of Status Desired   |                 |           | <b>75</b> Ado<br>e Requ        |                 |
| City & State                                      |  | City & State  |  |                             |               | -                                      | Election Campaign Financing     Trust Fund Contribution                                |                 |           | \$5.00 May Be<br>Added to Fees |                 |
|   |  |   | -7   |                             | oir.          |  |  | المائدة معاملات |           |                                | 99.032.         |
| (4)   | [25]   | 29  |  | 30                          |               | · · · · · · · · · · · · · · · · · · ·  | Florida Statutes   | Yes             |           |                                | 05.002          |
|   | 9. Name and Address of Currer  | ıl Regis  | tered Agent                                |                             |               |  | 10. Name and Address of New Re   | gistered        | Agent     |                                |                 |
|   | LLIS, CHARLES  |   |  |                             | 81            | Name                                   |  |                 |           |                                |                 |
| 12405-7 NORTH MAIN STREET                         |  |   |  | 82                          | Street Add    | ss (P.O. Box Number is Not Acceptable) |  |                 |           |                                |                 |
| JAC   | CKSONVILLE FL 32218  |   |  |                             | L             |  |  |                 |           |                                |                 |
|   |  |   |  |                             | 83            |  |  |                 |           |                                |                 |
|   |  |   |  |                             | 84            | City                                   |  |                 | 85        | Zıp Co                         | ode             |
| 11. Pursuant to                                   | o the provisions of Sections 607.050   | 2 and 6   | 07.1508, Florida Sta                       | tutes, the a                | bovi          | l<br>c-named cor                       | rporation submits this statement for the   | FL<br>ourpose o | of chann  | ing its r                      | egistered       |
| office or re<br>agent. I ar                       | egi <b>stered age</b> nt, or both, in the State<br>n <b>fam</b> iliar with, and accept the oblig | ୍ଦ! Flori<br>ations ଫ                                   | da. Such change wa<br>f, Section 607.0505, | is authorize<br>Florida Sta | d by<br>tutes | y the corpore<br>s.                    | ation's board of directors. I hereby acce  | pt the ap       | poinlmer  | it as re                       | gistered        |
| SIGNATURE   | , ,  |   |  |                             |               |  |  |                 |           |                                |                 |
|   | Signature, typed or pented name of registered age  |   |  |                             | d Age         | nt signature req.                      | ured wher reinstating)   | DATE            | B. B./    |                                |                 |
| TITLE   | OFFICERS AN  | D DIREC   | CTORS DELETE                               | 13,                         | 11.7          |  | ADDITIONS/CHANGES TO OFFI  | JERS AN         | _         |                                |                 |
| NAME  | MULLIS, CHARLES  |   | L Dett le                                  | 1.1 1                       |               |  |  |                 | ∐ Cha     | nge                            | Addition        |
| i   | 12800 DESOTA STREET  |   |  | 1.2 N                       |               | I Francisco                            |  |                 |           |                                |                 |
| STREET ADDRESS                                    | JACKSONVILLE FL 32218  |   |  |                             |               | ADDRESS                                |  |                 |           |                                |                 |
| CITY-ST-ZIP<br>TITLE                              | D  |   | DELETE                                     | 2.1 T                       |               | 31 - 71P                               |  | ··-·            | ☐ Cha     | nne                            | Addition        |
| NAME  | NORDSTROM, MARK  |   | <b>#</b>                                   | 2.2 N                       |               |  |  |                 |           | ngo i                          |                 |
| STREET ADDRESS                                    | 8671 2ND AVE.  |   |  |                             |               | ADDRESS                                |  |                 |           |                                |                 |
| CITY-ST-ZIP                                       | JACKSONVILLE FL 32208  |   |  |                             |               | ST · ZIP                               |  |                 |           |                                |                 |
| TITLE   | D  |   | DELLTE                                     | 3.1 T                       |               |  |  |                 | Cha       | nge                            | Addition        |
| NAME  | CLARK, JOHN  |   |  | 3.2 N                       |               |  |  |                 |           |                                |                 |
| STREET ADDRESS                                    | 13331 LANIER ROAD  |   |  |                             |               | ADDRESS                                |  |                 |           |                                |                 |
| CITY-ST-ZIP                                       | JACKSONVILLE FL 32226  |   |  | 3.4 (                       | HY-S          | S1 - ZIP                               |  |                 |           |                                |                 |
| TITLE   |  |   | ☐ DELET <b>e</b>                           | 4.1 7                       |               | <del> </del>                           |  |                 | Cha       | nge .                          | Addition        |
| NAME  |  |   |  | 4.21                        | 3MAI          |  |  |                 |           |                                |                 |
| STREET ADDRESS                                    |  |   |  | 4.3 S                       | TREET         | ADDRESS                                |  |                 |           |                                |                 |
| CITY-ST-ZIP                                       |  |   |  | 4.4 C                       | IIY-S         | 7 - 7IP                                |  |                 |           |                                |                 |
| TITLE   |  | _   | ☐ DELFTE                                   | 5.1 T                       | TLE           | I                                      |  |                 | Cha       | nge                            | Addition        |
| NAME  |  |   |  | 5.2 N                       | AME           |  |  |                 |           |                                |                 |
| STREET ADDRESS                                    |  |   |  | 5.3 S                       | TREET         | ADDRESS                                |  |                 |           |                                |                 |
| CITY-ST-ZIP                                       |  |   |  | 5.4 C                       | ITY-S         | IT-21P                                 |  |                 |           |                                |                 |
| TITLE   |  |   | DELLTE                                     | 6.1 T                       | TLE.          |  | <del></del>  |                 | Cha       | .nge                           | Addition        |
| NAME  |  |   |  | 6.2 N                       | ΑΜί           |  |  |                 |           |                                |                 |
| STREET ADDRESS                                    |  |   |  | 6.3 S                       | TREET         | ADDRESS                                |  |                 |           |                                |                 |
| CITY-ST-ZIP                                       |  |   |  | 6.4 C                       | ITY - S       | 1 - Z(P                                |  |                 |           |                                |                 |
| 14 Ldo borob                                      | a partification the information counties   | al miller th  | to Other along a second                    | a like tanaka               |               |  | A 1 - 01 - 140 02(0)() For 1 1 - 0) 1 1  | 1 ( )           |           |                                |                 |

4. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under onth; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CIONATURE.

1-25-97

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