FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999

1. Corporation Name



DOCUMENT # P96000058278

INSECT-ASIDE PEST CONTROL SERVICES, INC.

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

Apr 09, 1999 8:00 am Secretary of State

04-09-1999 90071 009 ***150.00

| Principal Place of Business Mailing Address | | | | | | | | •••• |
|---|---|------------------------------------|------------------------------|----------------------|----------------------|--|--------------------------------|---|
| 13145 SW 22 ST. 13145 SW 22 ST. MIAMI FL 33175 MIAMI FL 33175 | | | | | | DO NOT WRITE IN THIS | SPACE | |
| | | | | | 3. | Date Incorporated or Qualifed 07/11/1996 | OI AOL | |
| 2. Principal Place of Business 2a. Mailing Address 21 | | | | | 4. | FEI Number 65-0732174 | | olied For Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 5. | Certificate of Status Desired | \$8.75 A | dditional |
| City & State | е | City & State | City & State | | 6. | Election Campaign Financing Trust Fund Contribution | \$5.00 Added to | , , |
| Zip 24 | Country Zip (25 29 30) | | | | 8. | This corporation owes the current year Int Personal Property Tax. | angible | No |
| 9. Name and Address of Current Registered Agent | | | 1 | | 10. | Name and Address of New Registered | Agent | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| SUAREZ, ANTONIO 13145 SW 22 ST. MIAMI FL 33175 | | | 81 82 83 | | | | | |
| | | | 84 | 1 | FL 85 Zip Code | | | |
| office or r | to the provisions of Sections 607.05 egistered agent, or both, in the State m familiar with, and accept the oblig | e of Florida. Such change was auth | orized by | the corporati | poration ion's bo | n submits this statement for the purpose of pard of directors. I hereby accept the appoint | changing its intment as req | registered gistered |
| SIGNATURE | | | | | | peinstating) DATE | | |
| | | | | nt signature require | | ADDITIONS/CHANGES TO OFFICERS AN | ID DIDECTO | DC IN 12 |
| 12. | OFFICERS AND DIRECTORS DP DELETE | | 13. 1.1 TITLE | | | ADDITIONS/CHANGES TO OFFICERS AF | Change | Addition |
| TITLE | _ · | | | | | | | |
| NAME | SUAREZ, ANTONIO 13145 SW 22 ST. | | 1.2 NAME | T 10000000 | | | | ļ |
| STREET ADDRESS | * ·-··· | | 1.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | MIAMI FL 33175 DV □ DELETE | | 1.4 CITY-ST-ZIP 2.1 TITLE | | | | ☐ Change | Addition |
| TITLE | SUAREZ, RAQUEL | | 2.1 NAME | | | ' | | _ |
| NAME | 40445 OW OO OT | | 2.3 STREET ADDRESS | | | , | • | |
| STREET ADDRESS | MANAGE 00475 | | 2.4 CITY-ST-ZIP | | | | | |
| CITY-ST-ZIP | NO. CTC | | 3.1 TITLE | | | and the second s | ☐ Change | . Addition |
| NAME | | | 3.2 NAME | | | | | |
| STREET ADDRESS | | | | TADDRESS | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

3.4, CITY-ST-ZIP

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

4,1 TITLE

4. 2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

☐ DELETE

☐ DELETE

☐ DELETE

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

TITLE

NAME

☐ Addition

☐ Addition

Addition

☐ Change

☐ Change

Change