## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000058259

1. Corporation Name

ADVANCE FUTURETECH, INC.

| Princip | oal Place of | Business |
|---------|--------------|----------|
| 1420 0  | ANIDDENIC    | AVE      |

## Jun 08, 1999 8:00 am Secretary of State

06-08-1999 90008 012 \*\*\*550.00



| Principal Place of Business Mailing Address   |  | ( IBELIAR! IIO IDJE BULL BBILL BBILL BBILL BAIAL A | ( IBBLIBE: IIB 18116 BILLI BBILL BBILL BBILL BBILL BLIDT BILLE IIBBL BILLE INI. 1001. |   |   |  |                             |
|---|--|--|---|---|---|--|-----------------------------|
|   |  |  |   |   |   |  |                             |
| 1430 S. ANDREWS AVE. POMPANO FL 33069 POMPANO FL 33069 POMPANO FL 33069   |  | DO NOT WRITE IN THIS SPACE                         |   |   |   |  |                             |
|   |  |  |   |   | 3. Date Incorporated or Qualifed 07/10/1996 | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> |                             |
|   | ace of Business                                      | 2a. Mailing Address                                |   |   | 4. FEI Number<br>65-0679714                 |  | oplied For<br>ot Applicable |
| 21  | U -A-  | Suite, Apt. #, etc.                                |   |   |   |  | Additional                  |
| Suite, Apt. #   | F, etc.  | <del></del>  |   |   | 5. Certifcate of Status Desired             |  | equired                     |
| 22  |  | 27   |   |   |   |  |                             |
| City & State  | •  | City & State                                       |   |   | 6. Election Campaign Financing              |  | May Be                      |
| 23  |  | 28   |   | Trust Fund Contribution                                       |   | to Fees                                      |                             |
| Zip   | Country  | Zip Country  |   | <ol><li>This corporation owes the current year Inta</li></ol> |   | -1.  |                             |
| 24  | 25   | 2930   |   |   | Personal Property Tax.                      | Yes  | □No                         |
| •   | 9. Name and Address of Current                       | Registered Agent                                   |   | ,   | 10. Name and Address of New Registered A    | lgent  |                             |
|   | <del></del>  |  | 81  | Name  |   |  |                             |
| HUXA  | \BLE, HOWARD   |  | 82  | C++   | Address (P.O. Box Number is Not Acceptable) |  |                             |
| 1430  | S. ANDREWS AE.                                       |  | 82  | Street  | Address (P.O. Box Number is Not Acceptable) |  | į                           |
| POM   | PANO FL 33069  |  | 83  |   |   |  |                             |
|   |  |  | 84  | City  |   | <b>85</b> Zip                                | Code                        |
|   |  |  |   | <u> </u>  |   |  | - aistarad                  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |  |   |   |   |  |                             |
| SIGNATURE   | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: Rec                | gistered Age  | nt signature  | required when reinstating) DATE             |  |                             |
| 12.   | OFFICERS AND   |  | 13.   |   | ADDITIONS/CHANGES TO OFFICERS AN            | D DIRECTO                                    | ORS IN 12                   |
| TITLE   | VT   | ☐ DELETE   | 1.1 TITLE   |   |   | Change                                       | ☐ Addition                  |
|   | HUXABLE, LINDA                                       |  | 1.2 NAME  |   |   |  |                             |
| NAME  |  |  |   | T 1800000   |   |  | ]                           |
| STREET ADDRESS  | 1430 S. ANDREWS AVENUE                               |  |   | T ADDRESS   |   |  |                             |
| CITY-ST-ZIP   | POMPANO BEACH FL 33069                               |  | 1.4 CITY- 9   | ST-ZIP  |   | Channe                                       | ☐ Addition                  |
| TITLE   | D  | DELETE   | 2.1 TITLE   |   |   | Change                                       | ☐ Addition                  |
| NAME  | HOPETON, HOABLE                                      | `  | 2.2 NAME  |   |   |  | 1                           |
| STREET ADDRESS  | 351 SW 83RD AVE.                                     |  | 2.3 STREE   | TADDRESS  |   |  |                             |
| CITY-ST-ZIP   | N. LAUDERDALE FL 33053                               |  | 2. 4 CITY-  | ST-ZIP  |   |  |                             |
| TITLE   | <u> </u>   | ☐ DELETE   | 3 1 TITLE   |   |   | ☐ Change                                     | Addition                    |
|   |  | _  | 3.2 NAME  |   |   |  |                             |
| NAME  |  |  |   | T ADDRESS   |   |  | Į                           |
| STREET ADDRESS  |  |  | l   |   | <u>`</u>                                    |  | ļ                           |
| CITY-ST-ZIP   |  |  | 3.4. CITY-  | ST-ZIP  |   | ☐ Change                                     | Addition                    |
| TITLE   |  | ☐ DELETE   | 4.1 TITLE   |   |   |  |                             |
| NAME  |  |  | 4. 2 NAME   |   |   |  |                             |
| STREET ADDRESS  |  |  | 4.3 STREE   | TADDRESS  |   |  |                             |
| CITY-ST-ZIP   |  |  | 4.4 CITY-5  | ST-ZIP  |   |  |                             |
| TITLE   |  | ☐ DELETE   | 5.1 TITLE   |   |   | ☐ Change                                     | ☐ Addition                  |
| NAME  |  |  | 5.2 NAME  |   |   |  | j                           |
|   |  |  | 5.3 STREE   | T ADDRESS   | 3   |  | }                           |
| STREET ADDRESS  |  |  | 5.4 CITY-5  |   |   |  | i                           |
| CITY-ST-ZIP   |  | ☐ DELETE   | 6.1 TITLE   |   |   | Change                                       | ☐ Addition                  |
| TITLE   |  | ☐ DECEIE   |   |   |   |  |                             |
| NAME  |  |  | 62 NAME   |   |   |  | ļ                           |
| STREET ADDRESS  |  |  | 6.3 STREE   | T ADDRESS   | 3   |  | \                           |
| CITY-ST-ZIP   |  |  | 6.4 CITY-5  | ST-ZIP  |   |  |                             |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE/

HALL THE NAME OF SIGNING OFFICER OF DIRECTOR