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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P96000057933 (9)

CAFE HAIR, INC.

| Principal | Place | OI | Business |  |
|-----------|-------|----|----------|--|
|           |       |    |          |  |

1511 FOREST HILL BLVD SUITE A

Mailing Address

1511 FOREST HILL BLVD SUITE A WEST PALM BEACH FL 33406-6015

## FILED Jan 14 1997 8:00am Secretary of State



| WEST PALM BEACH FL 33406            |  | W   | WEST PALM BEACH FL 33406-6015                   |  |                                       |  |                                  | w.                              |   |                           |                                |                               |                |  |  |
|-------------------------------------|--|---|---|--|---------------------------------------|--|----------------------------------|---------------------------------|---|---------------------------|--------------------------------|-------------------------------|----------------|--|--|
|                                     |  |   |   |  |                                       |  |                                  |                                 | 3. Date Incorporated or Qualified 07/10/1996  | 3a. Da                    | ite of La                      | st Report                     |                |  |  |
| 2. Principal Pl                     | lace of Busine   | oss   | 2a.   | Mailing Ad                                       | dress                                 |  |                                  |                                 | 4. FEI Number   |                           |                                | Applied I                     | For            |  |  |
| 21                                  |  |   |   | 26   |                                       |  |                                  |                                 | 65-067889   | 65-0678897 Not Applica    |                                |                               |                |  |  |
| Suite, Apt #, etc.                  |  |   | 27  | Suite, Apt. #, etc.                              |                                       |  | 5. Certificate of Status Desired |                                 | \$8.75 Additional Fee Required  |                           |                                |                               |                |  |  |
| City & State                        |  |   | 28  | City & State                                     |                                       |  |                                  |                                 | Election Campaign Financing     Trust Fund Contribution                             |                           | \$5.00 May Be<br>Added to Fees |                               |                |  |  |
| Zip<br><b>24</b>                    |  | Country   | 29  | Zip  |                                       | Сол<br><b>30</b>                         | ntry                             |                                 | This corporation has liability to Florida Statutes                                  | r intangible<br>Yes       |                                | ler s. 199.0                  | 032.           |  |  |
|                                     |  | and Address of C  |   | stered Agent                                     | i                                     | 15-1                                     |                                  |                                 | 10. Name and Address of New I   | legistered                | Agent                          |                               |                |  |  |
| FILA                                | MINI, JOHN   | I M   |   |  |                                       |  | 81                               | Name                            |   |                           |                                |                               |                |  |  |
| 151                                 | 1 FOREST I   | HILL BLVD SUIT  | ΕA  |  |                                       |  | 82                               | Street Ac                       | dress (P.O. Box Number is Not Accept  | able) .                   |                                |                               |                |  |  |
| WES                                 | st palm be   | EACH FL 33406   |   |  |                                       |  | 83                               |                                 |   |                           |                                |                               |                |  |  |
|                                     |  |   |   |  |                                       |  | 84                               | City                            |   |                           | 85                             | Zip Code                      |                |  |  |
|                                     |  |   |   |  |                                       |  |                                  |                                 |   | F <u>L</u>                |                                |                               |                |  |  |
| 11. Pursuant office or r agent. I a | to the provision<br>registered ago<br>im familiar with | ons of Sections 60<br>ent, or both, in the<br>h, and accept the | 7 0502 and 6<br>State of Flori<br>obligations c | 607,1508, Flo<br>ida: Such chi<br>of, Section 60 | rida Statu<br>ange was<br>17.0505, Fi | tes, the at<br>authorized<br>lorida Stat | oove<br>d by<br>utes             | e-named co<br>/ the corpo<br>s. | orporation submits this statement for the ration's board of directors. I hereby acc | purpose of<br>ept the app | l changi<br>ointmer            | ng its regis<br>it as registi | stered<br>ered |  |  |
| SIGNATURE                           | Strington: benedic                                     | or pacted came of register                                      | sed amont and his                               | a damaicable                                     | (5)(4)                                | IF: Registerer                           | l Age                            | of signature (e)                | quired when reinstating)  | DATE                      |                                |                               |                |  |  |
| 12.                                 | C Granzii Typinii                                      |   | S AND DIRE                                      |  | 140                                   | 13.                                      | , ng.                            | A digitation to                 | ADDITIONS/CHANGES TO OFF  |                           | DIREC                          | TORS IN 1                     | 12             |  |  |
| TITLE                               | D  |   |   |  | DELETE                                | 1.1 TI                                   | ſιE                              | ····                            |   |                           | Cha                            | nge 🔲 A                       | Addition       |  |  |
| NAME                                | FILAMINI,  |   |   |  |                                       | 1.2 NA                                   | ME                               |                                 |   |                           |                                |                               |                |  |  |
| STREET ADDRESS                      |  | RAGUT LANE  |   |  |                                       | 1.3 ST                                   | REEI                             | ADDRESS                         |   |                           |                                |                               |                |  |  |
| CHTY-ST-ZIP                         | BOYNTO   | N BEACH FL 33   | 437   |  |                                       | 1.4 Ci                                   | TY-\$                            | IT - ZIP                        |   |                           |                                |                               |                |  |  |
| TITLE                               |  |   |   |  | DELETE                                | 2.1 [0                                   | ſLE                              |                                 |   |                           | ☐ Cha                          | nge 🔲 A                       | Addition       |  |  |
| NAME                                |  |   |   |  |                                       | 2 2 N/                                   | ME                               |                                 |   |                           |                                |                               |                |  |  |
| STREET ADDRESS                      |  |   |   |  |                                       | 2 3 ST                                   | REEI                             | ADDRESS                         |   |                           |                                |                               |                |  |  |
| CITY-S1-ZIP                         |  |   |   | <del></del>                                      |                                       |  |                                  | ST-ZIP                          |   |                           | 1                              |                               |                |  |  |
| TITLE                               |  |   |   | LJ   | DELETE                                | 3.1 Tr                                   |                                  |                                 |   |                           | ☐ Cha                          | nge ∟}#                       | Addition       |  |  |
| NAME                                |  |   |   |  |                                       | 3.2 N/                                   | AME                              |                                 |   |                           |                                |                               |                |  |  |
| STREET ADDRESS                      |  |   |   |  |                                       |  |                                  | ADDRESS                         |   |                           |                                |                               |                |  |  |
| CITY-ST-ZIF                         |  |   |   |  | DELETE                                |  |                                  | ST-ZIP                          |   |                           | Cha                            | nno []                        | Addition       |  |  |
| TITLE                               |  |   |   |  | DECETE                                | 4.1 1                                    |                                  |                                 |   |                           | LJ Cild                        | iige [_] /                    | AUGILION       |  |  |
| NAME                                |  |   |   |  |                                       | 4.2 N                                    |                                  | 4000000                         |   |                           |                                |                               |                |  |  |
| STREET ADDRESS                      |  |   |   |  |                                       | . I                                      |                                  | ADDRESS                         |   |                           |                                |                               |                |  |  |
| CITY-ST-ZIP<br>TITLE                |  |   |   |  | DELETE                                | 4.4 CI                                   |                                  | ST-ZIP                          |   |                           | Cha                            | nge [7]                       | Addition       |  |  |
| NAME                                |  |   |   | لــا   |                                       | 5.2 NA                                   |                                  |                                 |   |                           | 0/10                           |                               |                |  |  |
|                                     |  |   |   |  |                                       |  |                                  | ADDRESS                         |   |                           |                                |                               |                |  |  |
| STREET ADDRESS                      |  |   |   |  |                                       |  |                                  | ST-ZIP                          |   |                           |                                |                               |                |  |  |
| CITY-ST-ZIP<br>TITLE                | <b></b>  |   |   |  | DELETE                                | 6 1 TI                                   |                                  | 51-ZIF                          |   |                           | ☐ Cha                          | nge []                        | Addition       |  |  |
| NAME                                |  |   |   | _  |                                       | 62 N                                     |                                  |                                 |   |                           |                                | J                             | -              |  |  |
| STREET ADDRESS                      |  |   |   |  |                                       |  |                                  | ADDRESS                         |   |                           |                                |                               |                |  |  |
|                                     |  |   |   |  |                                       |  |                                  |                                 |   |                           |                                |                               |                |  |  |
| CITY-ST-ZIP                         | l  |   |   |  |                                       | 6.4 C                                    | 14-5                             | ST- ZIP                         |   |                           |                                | <del></del>                   |                |  |  |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the dorpot atom or the receiver of its see enfrowered by execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 is challed do on an assignment with an address

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #