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Requestor's Name



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-07/08/96--01060--0003  
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Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
2. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
3. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
4. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)

☐ Walk in

☐ Pick up time \_\_\_\_\_

☐ Certified Copy

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☐ Photocopy

☐ Certificate of Status

FILED  
96 JUL -8 AM 8:10  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

Examiner's Initials

**ARTICLES OF INCORPORATION  
OF  
NORTH ALABAMA BLIMPIE DEVELOPMENT, INC.**

FILED  
JUL - 9 AM 9 10  
RECORDED & INDEXED  
TALLAHASSEE FLORIDA

**ARTICLE I - NAME**

The name of this corporation is NORTH ALABAMA BLIMPIE DEVELOPMENT, INC.

**ARTICLE II - DURATION**

This corporation shall exist perpetually from the date of filing of these Articles of Incorporation with the Department of State of the State of Florida.

**ARTICLE III - PURPOSE**

This corporation is organized for the purpose of engaging in any lawful business for which corporations may be incorporated under the Florida General Corporation Act.

**ARTICLE IV - PRINCIPAL ADDRESS**

The Corporation's principal office is 186G N.E. Eglin Parkway, Fort Walton Beach, Florida 32548, and the mailing address is the same.

**ARTICLE V - CAPITOL STOCK**

The aggregate number of shares which the corporation is authorized to issue is One Thousand (1000). Such shares shall be of a single class designated as common stock, and shall have a par value of One Dollar (\$1.00) per share.

#### **ARTICLE VI - INITIAL REGISTERED OFFICE AND AGENT**

The street address of the initial registered office of this corporation is 186G N.E. Eglin Parkway, Fort Walton Beach, Florida 32548. The name of the initial registered agent is ERIC JENRICH.

#### **ARTICLE VII - INCORPORATORS**

The name and address of the person subscribing to these Articles of Incorporation as incorporators are:

**NAME:**

Eric Jenrich

**ADDRESS:**

186G N.E. Eglin Parkway  
Fort Walton Beach,  
Okaloosa County,  
Florida, 32548

#### **ARTICLE VIII - BY-LAWS**

The power to adopt, alter, amend or repeal the by-laws of the corporation shall be reserved to the stockholders of the corporation.


#### **ARTICLE IX - AMENDMENT**

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at a stockholder's meeting by a majority of the stock entitled to vote thereon, unless all the Directors and all the stockholders sign a written Agreement manifesting their intention that a certain amendment of these Articles of Incorporation be made.

**ARTICLE X - ACCEPTANCE OF REGISTERED AGENT**

I am familiar with and accept the duties and responsibilities as registered agent for said corporation.

IN WITNESS WHEREOF, I have executed these Articles of Incorporation in duplicate, this 25th day of April, 1996.

  
Eric Jenrich  
Registered Agent  
Subscriber

FILED  
96 JUL -8 AM 8:19  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**STATE OF FLORIDA  
COUNTY OF OKALOOSA**

BEFORE ME, a Notary Public authorized to take acknowledgments in the State and County set forth above, personally appeared Eric Jenrich, to me known to be the person who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed the same for the purpose therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, in the State and County aforesaid, this 25th day of April, 1996.

  
ANDREW G. SMITH  
NOTARY PUBLIC, COMMISSION # GC 842198  
My Commission Expires MAY 18, 2000  
BONDED THRU  
ATLANTIC BONDING CO., INC.