Apr 05, 1999 8:00 am Secretary of State

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## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P96000057444

. Corporation Name

| CECILIA PRODUCTIONS, INC.  |  |                                   |                    |   |                               |  |                         |   |  |
|--|--|-----------------------------------|--------------------|---|-------------------------------|--|-------------------------|---|--|
|  |  |                                   |                    |   |                               |  |                         |   |  |
| Oringinal Place  | of Bulginess   | Mailing Address                   |                    |   |                               |  |                         | <b>                                    </b> |  |
| •  |  |                                   |                    |   |                               |  |                         |   |  |
| 7320 LOS PINOS BLVD 7320 LAS PINOS BLVD. SUITE 301, GRAND BAY PLAZA CORAL GABLES FL 33143                                |  |                                   |                    |   |                               |  |                         |   |  |
| CORAL GABLES FL 33143 US   |  |                                   |                    |   |                               | DO NOT WRITE IN THIS SPACE   |                         |   |  |
| U\$  |  |                                   |                    |   | 3.                            | Date Incorporated or Qualifed 07/09/1996   |                         |   |  |
|  |  | 1                                 |                    |   | <del>_ </del>                 | FEI Number   | <del></del>             | Applied For                                 |  |
| 2. Principal Place of Business 21. 7320 Los Place & Barro 26 22. Mailing Address 23. Mailing Address 24. Mailing Address |  |                                   |                    |   | 4.                            | 65-0681117   | Not Applicable          |   |  |
| 21 7320 Los PINOS BLUD 26 Suite, Apt. #, etc. Suite, Apt. #, etc.  |  |                                   |                    |   | -                             | 05 000 1117  | <del></del>             | 5 Additional                                |  |
|  | 27   | #, 610.                           |                    |   | Certificate of Status Desired |  | Required                |   |  |
| 22 City & State  | 3  | City & State                      |                    |   |                               | Election Campaign Financing  | \$5 (                   | 00 May Be                                   |  |
| 23 CORAL   | 28   | ·                                 |                    |   | Trust Fund Contribution       |  | ed to Fees              |   |  |
| Zip  | Country  | Zip                               | ρ Country          |   |                               | This corporation owes the current year In  | tangible                |   |  |
| 24 33/43 25 US 29 30   |  |                                   | 1                  | Personal Property Tax.                                |                               |  | □No                     |   |  |
|  | 9. Name and Address of Current   |                                   |                    |   | 10.                           | Name and Address of New Registered   | Agent                   |   |  |
|  |  | ,                                 | 81                 | Name  |                               |  |                         |   |  |
| ALVAREZ-MENA, SERGIO<br>200 S. BISCAYNE BLVD.  |  |                                   |                    | Street Add  | dress (P                      | P.O. Box Number is Not Acceptable)   |                         |   |  |
|  |  |                                   |                    | 82 Street Address (P.O. Box Number is Not Acceptable) |                               |  |                         |   |  |
| 5300 FIRST UNION FINANCIAL CENTER  |  |                                   |                    |   |                               |  |                         |   |  |
| MIAMI FL 33131   |  |                                   | 84                 | City  |                               |  | 85 Z                    | ip Code                                     |  |
|  |  |                                   |                    | 1   |                               | <u> </u>   | -                       | ,   |  |
| 11. Pursuant i   | to the provisions of Sections 607.0502   | and 607.1508, Florida Statutes,   | the abov           | e-named cor   | rporation                     | n submits this statement for the purpose of<br>pard of directors. I hereby accept the appo | ichanging<br>intment as | its registered s                            |  |
| agent. I ar  | n familiar with, and accept the obligati   | ons of, Section 607.0505, Florida | Statutes           | ine corporat<br>i.                                    | 001100                        | , and 01 and 01.   |                         |   |  |
| SIGNATURE  |  |                                   |                    |   |                               | einstating) DATE   |                         | ~   |  |
| 12.  | organization (Aporton Primary Control of Con |                                   |                    | nt signature requir                                   |                               | ADDITIONS/CHANGES TO OFFICERS A  | ND DIREC                | TORS IN 12                                  |  |
| TITLE  | PD   |                                   |                    |   | ·                             |  | ☐ Chan                  |   |  |
| NAME   | PANTIN, VICTOR J.  |                                   | 1.2 NAME           |   |                               |  |                         |   |  |
| STREET ADDRESS   |  |                                   | l                  | TADDRESS  |                               |  |                         |   |  |
| CITY-ST-ZIP  | 20041 040150 51  |                                   |                    | CITY-ST-ZIP   |                               |  |                         |   |  |
| TITLE  |  |                                   | 2.1 TITLE          |   |                               |  | ☐ Chan                  | ge 🔲 Addition                               |  |
| NAME   |  |                                   | 2.2 NAME           |   |                               |  |                         |   |  |
| STREET ADDRESS   |  |                                   | 2.3 STREE          | T ADDRESS   |                               |  |                         |   |  |
| CITY-ST-ZIP  | CORAL GABLES FL 2  |                                   | 2. 4 CITY-         | ST-ZIP  |                               |  |                         |   |  |
| TITLE .  | DELETE3.   |                                   | 3.1 TITLE          |   |                               |  | _ ☐ Chan                | ge□_Addition                                |  |
| NAME   |  |                                   | 3.2 NAME           |   |                               |  |                         |   |  |
| STREET ADDRESS   | <b>!</b>   |                                   | 3.3 STREET ADDRESS |   |                               |  | •                       |   |  |
| CITY-ST-ZIP  | 34.  |                                   | 3.4. CITY-5        | ST-ZIP  |                               |  |                         |   |  |
| TITLE  | •  | ☐ DEFELE                          | 4.1 TITLE          | Ì   |                               |  | Chan                    | ige 🗌 Addition                              |  |
| NAME   | 4.2  |                                   | 4. 2 NAME          |   |                               |  |                         |   |  |
| STREET ADDRESS   | 43:  |                                   | 4.3 STREE          | T ADDRESS   |                               |  |                         | ļ   |  |
| CITY-ST-ZIP  | <u> </u>   |                                   | 4.4 C/TY-S         | ST-ZIP  |                               |  |                         | D Addition                                  |  |
| TITLE  | •  | ☐ DELETE                          | 5.1 TITLE          |   |                               |  | Chan                    | ige   |  |
| NAME   |  |                                   | 5.2 NAME           | T. 4000000  |                               |  |                         |   |  |
| STREET ADDRESS   |  |                                   | 5.3 STREE          | T ADDRESS   |                               |  |                         |   |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, and attachment with an address, with all other like empowered.

5.4 CITY-ST-ZIP

6.3 STREET ADORESS

6.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS

TITLE

NAME

TURE AND YPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

☐ DELETE

PANTIN

Daytime Phone #

☐ Change

☐ Addition

CR2E034 (1:1/98) -- - -