4-29-97 15- 5760 C FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000057371 (2)

TIME TRAVEL TRUCKING, INC.

| oal Place of Business | Mailing Address |
|-----------------------|----------------------|
| B LANCER OAK DRIVE | 126 LANCER OAK DRIVE |
| OPKA FL 32712 | APOPKA FL 32712-2340 |

FILED Apr 29 1997 8:00am Secretary of State



| | | | | | <u> </u> | Bairi a liai :200 8 iliii 1868 ilii 600 |
|---|---|--|-------------|---|--|---|
| Principal Place of Business Mailing Address | | | | | | |
| 128 LANCER (APOPKA FL 3 | | 126 LANCER OAK DRIVE APOPKA FL 32712-2340 | | | | |
| | | | | | 3. Date Incorporated or Qualified 07/09/1996. | 3a. Date of Last Report |
| 2. Principal P | tace of Business | 2a. Mailing Address | | | 4. FEI Number | Applied For |
| 21 26 | | | | 59-3394547 | Not Applicable | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | \$8.75 Additional | |
| 22 27 | | | | | Fee Required | |
| City & State City & State | | r · · · · · · | | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 28 28 28 28 28 28 28 28 28 28 28 28 28 | | | Country | | Trust Fund Contribution | L_ Added to Fees |
| — | Zip Country Zip | | \ | This dosporation rids hability for intelligible tax dilder's. Its ide | | |
| 24 | 25 9. Name and Address of Curren | 29] | 30] | | f Iorida Statutes 10. Name and Address of New Reg | |
| CO | RPORATION SERVICE COMPANY | | 8 | Name - | | |
| | II HAYS STREET | | | \ \ \ | AMUCL N. ANDERSON | <u>′</u> |
| | LAHASSEE FL 32301 | | 8: | 2 Street Add | ress (P.O. Box Number is Not Acceptabl | 9)110 |
| inu | DA MOOLE I E 32301 | | 8 | | AT LANGE ORE D | |
| | | | | | | |
| | | | 84 | | OPKA | FL 85 Zip Code 3.27/2 |
| 11. Pursuant | to the provisions of Sections 607.050: | 2 and 607 1508 Floriati Statuto | es the abo | ve-named corr | poration submits this statement for the or | |
| office or r | registered agent, or both, in the State | of Florida, Such charge was a | uthorized r | by the corpora | poration submits this statement for the pu jion's board of directors. I hereby accept | the appointment as registered |
| | SAMUEL N. ANOUS | | | | | 4/11/97 |
| SIGNATURE | Signature, typed or printed name of registered age. | | | geni anaton tega | ed when relestating) | DATE |
| 12. | OFFICERS AND | DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICE | RS AND DIRECTORS IN 12 |
| TITLE | D | ☐ DELETE | 1.1 TIME | | | Change Addition |
| NAME | ANDERSON, SAMUEL N | | 1.2 NAME | | | |
| STREET ADDRESS | 126 LANCER OAK DRIVE | | 1.3 STREE | F1 ADDRESS | | |
| CITY-ST-ZIP | APOPKA FL 32712 | | 14 CITY- | S1 - 7IP | | |
| TITLE | | DELETE | 2 1 TITLE | | | Change Addition |
| NAME | | | 2.2 NAME | | | |
| STREET ADDRESS | | | 2/3/\$1RE6 | EL ADDRESS | | |
| CITY-ST-ZIP | | | 2 4 CiTY | - \$1 - ZIP | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | | Change |
| NAME | | | 3.2 NAM5 | | | |
| STREET ADDRESS | | | 3.3 STREE | ET ADDRESS | | |
| CITY-ST-ZIP | | | 3.4. CITY | | | |
| TITLE | | ☐ DELETE | 4 1 TITLE | | | Change Adoition |
| NAME | | | 4 2 NAM | | | |
| STREET ADDRESS | | | 4.3 STREE | E1 ADDRESS | | |
| CITY-ST-ZIP | | District | 4.4 C!IY- | \$1-7IP | | Observe Theory |
| TATLE | | ☐ DETERE | 5 1 TITLE | | | Change Addition |
| NAME | | | 5.2 NAME | | | |
| STREET ADDRESS | | | 1 | EL ADDRESS | | |
| CITY-ST-ZIP | | Tof + E z t | 5.4 C·1Y- | | | Change Lader- |
| TITLE | | □ DE1 ETÊ | 61 THLF | | | ☐ Change ☐ Addition |
| NAME | | | 6.2 NAMe | | | |
| STREET ADDRESS | | | | EL ADDRESS | | |
| CITY-ST-ZIP | | | 6.4 CHY- | S1-7IP | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same logal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 3 if changed, or on an attachment with an address.