PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000057358

1. Corporation Name

GREEN LIGHT SERVICES, INC.

Principal Place of Business

Mailing Address

2740 BOTTOMRIDGE DRIVE

2740 BOTTOMRIDGE DRIVE

FILED Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90208 037 ***150.00



| ANGE PARK FL 32065 | DO NOT MODITE IN THIS | PROF | | | | |
|---------------------|--|--|--|--|--|--|
| | | SPACE | | | | |
| | | | | | | |
| | 07/05/1996 | | | | | |
| Mailing Address | 4, FEI Number | Applied For | | | | |
| | 59-3396969 | Not Applicable | | | | |
| Suite, Apt. #, etc. | | \$8.75 Additional Fee Required | | | | |
| City & State | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | | | | |
| Zip Country | 8. This corporation owes the current year Intangible Personal Property Tax. ☐ Yes ☐ No | | | | | |
| | 10. Name and Address of New Registered Agent | | | | | |
| | | | | | | |
| | | | | | | |
| 82 Street | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| . 83 | <u> </u> | | | | | |
| | | | | | | |
| 84 City | FL | 85 Zip Code | | | | |
| | Suite, Apt. #, etc. City & State Zip Country 30 stered Agent 81 Name 82 Street 83 | DO NOT WRITE IN THIS 3. Date Incorporated or Qualifed 07/05/1996 4. FEI Number 59-3396969 Suite, Apt. #, etc. 5. Certifcate of Status Desired City & State 6. Election Campaign Financing Trust Fund Contribution Zip Country 8. This corporation owes the current year In Personal Property Tax. 10. Name and Address of New Registered 81 Name 82 Street Address (P.O. Box Number is Not Acceptable) 83 | | | | |

office or registered agent, or both, in the State of Florida. Such change was authorized by agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

| SIGNATURE | Signature, typed or printed name of registered agent and title if applicable. | (NOTE: Re | gistered Agent signature n | equired when reinstating) | DATE | | |
|----------------|---|-----------|----------------------------|---------------------------|-------------------|--------------|------------|
| 12. | OFFICERS AND DIRECTORS | (| 13. | | ANGES TO OFFICERS | AND DIRECTOR | RS IN 12 |
| TITLE | D | DELETE | 1.1 TITLE | | | ☐ Change | Addition |
| NAME | MANNO, V.J. | | 1.2 NAME | | | | |
| STREET ADDRESS | l | | 1.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | ORANGE PARK FL 32065 | | 1.4 CITY-ST-ZIP | _ | | | |
| TITLE | | DELETE | 2.1 TITLE | | | ☐ Change | ☐ Addition |
| NAME | | | 2.2 NAME | | | | Ī |
| STREET ADDRESS | | | 2.3 STREET ADDRESS | | | | ` |
| CITY-ST-ZIP | | | 2.4 CITY-ST-ZIP | <u> </u> | | | |
| TITLE | | DELETE. | 3.1 TITLE | - · · | | Change | ☐ Addition |
| NAME | | | 3.2 NAME | | | | |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | 3.4. CITY-ST-ZIP | | | | |
| TITLE | | DELETE | 4.1 TITLE | | | Change | ☐ Addition |
| NAME | | | 4. 2 NAME | | | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | 4.4 CITY-ST-ZIP | | | • | |
| M/E | | DELETE | 5.1 TITLE | | | Change | Addition |
| NAME | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | | | ; |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | | | |
| TITLE | | DELETE | 6.1 TITLE | | | ☐ Change | ☐ Addition |
| NAME | | | 6.2 NAME | | | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | | | |
| CITY-ST-7IP | | | 6.4 CITY-ST-ZIP | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachment with an address, with all other like empowered.

SIGNATURE:

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