

(SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.  
AMOUNT DUE ON OR BEFORE 09/15/99: \$550. (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

**FILED**  
**Aug 09, 1999 8:00 am**  
**Secretary of State**

08-09-1999 90002 046 \*\*\*150.00

**PROFIT  
CORPORATION  
ANNUAL REPORT  
1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # P96000057312**

1. Corporation Name

**LIGHTHOUSE PUBLISHING, INC.**

Principal Place of Business

**4851 HOYER DRIVE  
SARASOTA FL 34233  
US**

Mailing Address

**46 NO WASHINGTON BLVD.  
SARASOTA FL 34236**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**07/05/1996**

4. FEI Number

**65-0683702**

Applied For

Not Applicable

5. Certificate of Status Desired

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

**\$5.00** May Be  
Added to Fees

8. This corporation owes the current year  
Intangible Personal Property.

☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

**21 1840 Glenary St.**

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

**22 Sarasota, FL**

27

**23 Sarasota, FL**

28

**24 34231**

25

**25 USA**

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30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**WEINER, NEVIN A  
46 NO WASHINGTON BLVD.  
SARASOTA FL 34236**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **DPS** ☐ DELETE

NAME **WINKLE, PAUL**  
STREET ADDRESS **4851 HOYER DR**  
CITY-ST-ZIP **SARASOTA FL**

TITLE **DVPT** ☐ DELETE

NAME **WINKLE, MARY ELIZABETH**  
STREET ADDRESS **4851 HOYER DRIVE**  
CITY-ST-ZIP **SARASOTA FL**

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

(941) 922-5437

CR2E034 (5/99)

010198

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602623-90002-46

LIGHTHOUSE PUBLISHING, INC.  
4851 HOYER DRIVE  
SARASOTA FL 34233

Secretary of State  
Annual Reports  
P.O. Box 1500  
Tallahassee FL 32302-1500

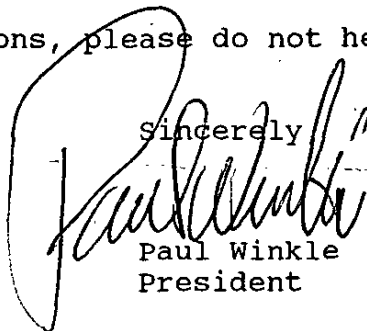
Re: Lighthouse Publishing, Inc.

Dear Sir or Madam:

Pursuant to our telephone conversation with Debbie of your office on July 7, 1999, enclosed please find our 1999 Annual Report for Lighthouse Publishing. As explained to Debbie, we did not receive first notification of the Annual Report. Debbie advised us to treat the second notice as our first notice and forward it for filing as soon as possible together with our check in the amount of \$150.00 with a letter of explanation. Therefore, please process the enclosed Annual Report as our first notice.

If you have any questions, please do not hesitate to contact me at (941) 922-5437.

Sincerely



Paul Winkle  
President