

# 2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P96000057247

1. Entity Name

BLACK HORSE CELLARS LTD., INC.

FILED

Apr 12, 2001 8:00 am  
Secretary of State

04-12-2001 90051 041 \*\*\*150.00

Principal Place of Business

2002-20TH LANE  
PALM BEACH GARDENS FL 33418  
US

Mailing Address

2002-20TH LANE  
PALM BEACH GARDENS FL 33418  
US

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number 56-0680961

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

ELLIS, MICHAEL J  
421 PGA BOULEVARD #211  
PALM BEACH GARDENS FL 33418

Name MICHAEL J. ELLIS

Street Address (P.O. Box Number is Not Acceptable)  
2002-20TH LANE

City PALM BEACH GDS FL Zip Code 33418

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE *[Signature]*  
Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

03-09-01

9. This corporation is eligible to satisfy its tax filing requirement and elects to do so (See criteria on back)

10. Election Campaign Financing  
Trust Fund Contribution. ☐  
\$5.00 May Be Added to Fees

| OFFICERS AND DIRECTORS |                       |
|------------------------|-----------------------|
| TITLE                  | PD                    |
| NAME                   | ELLIS, MICHAEL J      |
| STREET ADDRESS         | 2002-20TH LANE        |
| CITY-ST-ZIP            | PALM BEACH GARDENS FL |
| TITLE                  | DS                    |
| NAME                   | BROWN, CHRISTINA A.   |
| STREET ADDRESS         | 2002-20TH LANE        |
| CITY-ST-ZIP            | PALM BEACH GARDENS FL |
| TITLE                  |                       |
| NAME                   |                       |
| STREET ADDRESS         |                       |
| CITY-ST-ZIP            |                       |
| TITLE                  |                       |
| NAME                   |                       |
| STREET ADDRESS         |                       |
| CITY-ST-ZIP            |                       |
| TITLE                  |                       |
| NAME                   |                       |
| STREET ADDRESS         |                       |
| CITY-ST-ZIP            |                       |
| TITLE                  |                       |
| NAME                   |                       |
| STREET ADDRESS         |                       |
| CITY-ST-ZIP            |                       |

| ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |                  |
|---------------------------------------------------|------------------|
| TITLE                                             | GROUP LIST       |
| NAME                                              | OPTION SET LIST  |
| STREET ADDRESS                                    | TELEPHONE # LIST |
| CITY-ST-ZIP                                       | ACTIVITY REPORT  |
| TITLE                                             |                  |
| NAME                                              | SEND MODE        |
| STREET ADDRESS                                    |                  |
| CITY-ST-ZIP                                       |                  |
| TITLE                                             |                  |
| NAME                                              |                  |
| STREET ADDRESS                                    |                  |
| CITY-ST-ZIP                                       |                  |
| TITLE                                             |                  |
| NAME                                              |                  |
| STREET ADDRESS                                    |                  |
| CITY-ST-ZIP                                       |                  |
| TITLE                                             |                  |
| NAME                                              |                  |
| STREET ADDRESS                                    |                  |
| CITY-ST-ZIP                                       |                  |

SIGNATURE: *[Signature]*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

for the exemption stated in Section 119.07(1)(b), I, the undersigned, certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 11 or Block 12 if changed, or on an attachment with the address with the other like information.

then following operation  
to the document 5/17/01  
TRANSMITTING DOCUMENTS

CR2E034 (10/00)



*Black Horse Cellars*

Importers of Fine Wines

Doc.

#P96000057247  
741060

4/7/01

FL Dept of State

RE 56-0680961

I apologize but I inadvertently copied over  
document # P96000057247.

I have enclosed a check in the proper  
amount and all is signed as should be.  
You can fax me another form and I  
will sign again & return immediately.

Sincerely  
Christine A. Brown Ellis  
Secretary