**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000057245

1. Corporation Name

WARDLOW & ALLEN, C.P.A., P.A.

| Principal Place of Business                            | Mailing Address  |         |  |  |  |  |
|--|--|---------|--|--|--|--|
| 3142 NORTHSIDE DRIVE<br>SUITE 201<br>KEY WEST FL 33040 | 3142 NORTHSIDE DRIVE<br>SUITE 201<br>KEY WEST FL 33040 |         |  |  |  |  |
| 2. Principal Place of Business                         | 2a. Mailing Addre                                      | ess     |  |  |  |  |
| Suite, Apt. #, etc.                                    | Suite, Apt. #,   | etc.    |  |  |  |  |
| 22   | 27   |         |  |  |  |  |
| City & State   | City & State   |         |  |  |  |  |
| 23   | 28   |         |  |  |  |  |
| Zip Country  | Zip  | Country |  |  |  |  |
| 24 25  | 29   | 30      |  |  |  |  |
| 9. Name and Address of C                               | urrent Registered Agent                                |         |  |  |  |  |

## FILED Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90065 045 \*\*\*150.00



DO NOT WRITE IN THIS SPACE

Applied For

Not Applicable

3. Date Incorporated or Qualifed

07/03/1996 4. FEI Number

65-0680085

| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.                  | n ' ' '                                 |  | 5. Certifcate of Status Desired   |                    | <b>\$8.75</b> A |                 |           |  |  |
|---|--|--------------------------------------|---|--|---|--------------------|-----------------|-----------------|-----------|--|--|
| 22  | <u> </u>   | City & State                         | City & State                            |  |   |                    |                 | <del>-</del>    | 1         |  |  |
| City & State  | <del>na rang agamatan</del><br>P   |                                      |   | Election Campaign Financing     Trust Fund Contribution  |   | \$5.00<br>Added to |                 | تتنه            |           |  |  |
| 23 Zin  | Country  | Zip                                  |   |  | 1   | ont year Into      |                 | 71 003          | 1         |  |  |
| Zip   | 25   | 29 30                                | . · · · · · · · · · · · · · · · · · · · |  | 8. This corporation owes the current year Intangible Personal Property Tax. |                    |                 |                 |           |  |  |
| 24  | 9. Name and Address of Current   |                                      |   |  | 10. Name and Address of New R   | Registered A       | Agent           |                 | ĺ         |  |  |
| 5. Maille also Address of Current Registered Agent  |  | 81                                   | Name                                    | The state of the s |   | <del></del>        |                 |                 |           |  |  |
| ALLEN, JEFFREY E<br>3142 NORTHSIDE DRIVE<br>SUITE 201<br>KEY WEST FL 33040  |  |                                      |   |  |   |                    |                 |                 |           |  |  |
|   |  | 82                                   | Street Addre                            | ss (P.O. Box Number is Not Accepta   | ble)  |                    |                 |                 |           |  |  |
|   |  | 83                                   |   |  |   |                    |                 | 1               |           |  |  |
|   |  | L                                    |   |  |   |                    |                 |                 |           |  |  |
|   |  | 84                                   | City                                    |  | FL  | 85   Zip C         | ode             |                 |           |  |  |
| 44 Oursusset  | the provisions of Sections 607 0502  | and 607 1508 Florida Statutos        | the abov                                | e-named corno  | ration submits this statement for the                                       |                    | changing its    | registered      | 1         |  |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                                      |   |  |   |                    |                 |                 |           |  |  |
| SIGNATURE   |  |                                      |   |  |   |                    |                 |                 |           |  |  |
|   | Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |                                      |   |  |   |                    |                 | DC IN 42        | <u>وَ</u> |  |  |
| 12.   | OFFICERS AND   |                                      | 13.                                     | <del></del>  | ADDITIONS/CHANGES TO OF   | FICERS AN          | ☐ Change        | Addition        | 1 5       |  |  |
| TITLE   | 0  | ☐ DELETE                             | 1.1 TITLE                               |  |   |                    | ☐ Gliange       | ☐ Addition      | 1 5       |  |  |
| NAME  | WARDLOW, KENNETH D   |                                      | 1.2 NAME                                |  |   |                    |                 |                 | 3         |  |  |
| STREET ADDRESS  | 3142 NORTHSIDE DRIVE   | •                                    | 1.3 STREET ADDRESS                      |  |   |                    |                 |                 | Į į       |  |  |
| CITY-ST-ZIP   | KEY WEST FL 33040  |                                      | 1.4 CITY-ST-ZIP                         |  |   |                    |                 |                 | ļè        |  |  |
| TITLE   | D  | DELETE                               | 2.1 TITLE                               |  |   |                    | Change          | Addition        | `         |  |  |
| NAME  | allen, jeffrey e   |                                      | 2.2 NAME                                |  |   |                    |                 | ,               | (         |  |  |
| STREET ADDRESS  | 3142 NORTHSIDE DRIVE   |                                      | 2.3 STREET ADDRESS                      |  |   |                    |                 |                 | j         |  |  |
| CITY-ST-ZIP   | KEY WEST FL 33040  |                                      | 2. 4 CITY-ST-ZIP                        |  |   |                    |                 |                 |           |  |  |
| ΠΠLE  |  | ☐ DELETE                             | 3.1 TITLE                               |  |   |                    | ☐ Change        | ☐ Addition      |           |  |  |
| NAME  |  |                                      | 3.2 NAME                                |  |   | <u></u>            |                 | المتبعث سندمنني |           |  |  |
| STREET ADDRESS  |  |                                      | 3.3 STREE                               | TADDRESS   |   | ~                  |                 |                 | 1         |  |  |
| CITY-ST-ZIP   |  | _                                    | 3.4. CITY-                              | ST-ZIP   |   |                    |                 |                 | 1         |  |  |
| TITLE   |  | ☐ DELETE                             | 4.1 TITLE                               |  |   |                    | ☐ Change        | ☐ Addition      | -         |  |  |
| NAME  |  |                                      | 4. 2 NAME                               |  |   |                    |                 | į               | 1         |  |  |
| STREET ADDRESS  |  |                                      | 43 STREE                                | T ADDRESS  |   |                    |                 |                 |           |  |  |
| CITY-ST-ZIP   |  |                                      | 4.4 CITY-S                              | T-ZIP  |   |                    |                 |                 |           |  |  |
| TITLE   |  | ☐ DELETE                             | 5.1 TITLE                               |  |   |                    | Change          | Addition        |           |  |  |
| NAME  |  |                                      | 5.2 NAME                                |  |   |                    |                 |                 | {         |  |  |
| STREET ADDRESS  |  |                                      | 5.3 STREET ADDRESS                      |  |   |                    |                 |                 | -         |  |  |
| CITY+ST-ZIP   | •  |                                      | 5.4 CITY- S                             | T-ZIP  |   |                    |                 |                 |           |  |  |
| πιε   |  | ☐ DELETE                             | 6.1 TITLE                               |  |   |                    | ☐ Change        | ☐ Addition      |           |  |  |
| NAME  |  |                                      | 6.2 NAME                                |  |   |                    |                 | ļ               |           |  |  |
| STREET ADDRESS  | •  |                                      | 6.3 STREE                               | T ADDRESS  |   |                    |                 |                 | }         |  |  |
| CITY-ST-ZIP   |  |                                      | 6.4 CITY- S                             |  |   |                    |                 |                 |           |  |  |
| 14. I hereby o  | pertify that the information supplied with   | this filing does not qualify for the | exempl                                  | ion stated in Se   | ection 119.07(3)(i), Florida Statutes.                                      | further cert       | ify that the in | nformation      | •         |  |  |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.