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## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

| 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR) |  |   |                                       | FILED Apr 14, 2003 8:00 am Secretary of State           |                                |  |
|---|--|---|---------------------------------------|---|--------------------------------|--|
| DOCUMENT # P96000057072  1. Entity Name                   |  |   |                                       | Secretary of State 04-14-2003 90407 031 ***150.00       |                                |  |
| KING RE   | ALTY, INC.   |   |                                       |   |                                |  |
| 875 NE JENS   | ce of Business<br>SEN BEACH BLVD.<br>CH FL 34957   | Mailing Address<br>875 NE JENSEN BEACH E<br>JENSEN BEACH FL 34957 |                                       | L LEGINORI HIB TENIO RIVILI REGIN REGIN ERIM DATAS      |                                |  |
| 2. Principal Place of Business                            |  | 3. Mailing Address  | <del> </del>                          |   |                                |  |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.   |                                       | CHECK HERE IF MAKING                                    | CHANGES                        |  |
| City & Stat   | te   | City & State  |                                       | 4. FEI Number 65-0689410                                | Applied For Not Applicable     |  |
| Zip   | Country  | Zip   | Country                               |   | \$8.75 Additional              |  |
|   | 6. Name and Address of Curren  | t Registered Agent  | Name                                  | 7. Name and Address of New Registered A                 | gent                           |  |
| KING, BETTY J<br>3464 NE INDIAN COURT                     |  |   | . <u> </u>                            | Street Address (P.O. Box Number is Not Acceptable)      |                                |  |
| JENSEN BEACH FL 34957                                     |  |   |                                       |   | <del></del>                    |  |
|   | ,  |   | City                                  | FL  | Zip Code                       |  |
|   | e named entity submits this statement f  | or the purpose of changing its                                    | registered office or regis            | tered agent, or both, in the State of Florida. I am fa  | amiliar with, and accept       |  |
| SIGNATURE   | Signature, typed or a yeld name of registered agent  | A (NOTE   | : Registered Agent signature requ     | ired when reinstating) DATE                             | 1-03                           |  |
| Afte  | ILE NOW!!! FEE IS \$150.00<br>r May 1, 2003 Fee will be \$550.00<br>k Payable to Florida Department of |   |                                       | 9. Election Campaign Financing Trust Fund Contribution. | \$5.00 May Be<br>Added to Fees |  |
| 10.   | OFFICERS AND   | DIRECTORS   | 11.                                   | ADDITIONS/CHANGES TO OFFICERS AND                       | DIRECTORS IN 11                |  |
| TITLE<br>NAME   | PST<br>KING, BETTY J   | ☐ Delete  | TITLE<br>NAME                         |   | ☐ Change ☐ Addition            |  |
| STREET ADDRESS<br>CITY-ST-ZIP                             | 3464 NE INDIAN COURT<br>JENSEN BEACH FL 34957  |   | STREET ADDRESS<br>CITY - ST - ZIP     |   |                                |  |
| TITLE<br>NAME   |  | ☐ Delete  | TITLE NAME                            |   | ☐ Change ☐ Addition            |  |
| STREET ADDRESS<br>City-St-Zip                             |  |   | STREET ADDRESS<br>CITY-ST-ZIP         |   |                                |  |
| TITLE   | * * *-   | ☐ Delete  | TITLE                                 | <del></del>   | ☐ Change ☐ Addition            |  |
| NAME<br>STREET ADDRESS                                    | <del>*</del> **  |   | NAME<br>Street Address                |   | ,                              |  |
| CITY-ST-ZIP   | \.<br>   |   | CITY-ST-ZIP                           |   |                                |  |
| TITLE   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | ☐ Delete  | TITLE                                 |   | ☐ Change ☐ Addition            |  |
| NAME<br>STREET ADDRESS                                    | ÷  |   | NAME<br>Street Address                |   |                                |  |
| CITY-ST-ZIP   |  |   | CITY-ST-ZIP                           |   |                                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP            |  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP |   | ☐ Change ☐ Addition            |  |
| TITLE   | !  | □ Delete  | TITLE                                 |   | ☐ Change ☐ Addition            |  |
| NAME<br>STREET ADDRESS                                    | ;  | . —   | NAME                                  |   |                                |  |
| STREET AUDRESS  |  | •   | STREET ADDRESS                        |   |                                |  |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Daytime Phone #