Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90041 014 ***150.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT

| JUUU3003Z | | | |
|---|--|--|--|
| INC. | | | |
| 1110 | | I (REICEN) (IN INICENTITY BETT NATIONALITY CENTRAL | ONTO BUTCH COLOR NATIONAL PROPERTY |
| | | | |
| Mailing Address | | | BEINN MINEN ININE AIREN IINI ANNE |
| 1001 JUPITER PARK DRIVE | | | |
| SUITE 130 | | DO NOT WRITE IN THE | CDACE |
| JUPITER FL 33458-8971 | | | SPACE |
| | | · | Į |
| 2e Mailing Address | | | Applied For |
| <u>⊢</u> , , , | | | Not Applicable |
| | | | \$8.75 Additional |
| ├ - | | 5. Certifcate of Status Desired | Fee Required |
| City & State | | 6 Flection Campaign Financing — | \$5.00 May Be |
| 28 | | Trust Fund Contribution | Added to Fees |
| Zip | Country | 8. This corporation owes the current year Into | angible |
| 29 30 | o d | Personal Property Tax. | ☐ Yes ☐ No |
| Current Registered Agent | | 10. Name and Address of New Registered | Agent |
| | 81 Name | | |
| | 82 Street Addr | ess (P.O. Box Number is Not Acceptable) | |
| | 000171001 | | |
| | 83 | | |
| • | 84 City | | 85 Zip Code |
| | | | . |
| 07.0502 and 607.1508, Florida Statutes, | the above-named corp | oration submits this statement for the purpose of | changing its registered |
| e State of Florida. Such change was autre of ligations of, Section 607.0505, Florid | a Statutes. | on's board or directors. Thereby accept the appoint | # # |
| 29- | | 4/ | 13/99 |
| | | | |
| | | ADDITIONS/CHANGES TO OFFICERS AN | Change Addition |
| C) DELETE | | • | |
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| | | | ☐ Change ☐ Addition |
| □ DELETE | | | |
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| FT not see | | | Change Addition |
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| □ nei ete | | | ☐ Change ☐ Addition |
| - DETELE | ٠. | | |
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| | | | |
| ☐ DELETE | 4.4 CITY-ST-ZIP | | ☐ Change ☐ Addition |
| | 1001 JUPITER PARK DRIVE SUITE 130 JUPITER FL 33458-8971 2a. Mailing Address 26 Suite, Apt. #, etc. 27 City & State 28 Zip 29 30 Current Registered Agent Current Registered Agent Stored agent and title if applicable. (NOTE: Re ERS AND DIRECTORS DELETE DELETE | Mailing Address 1001 JUPITER PARK DRIVE SUITE 130 JUPITER FL 33458-8971 2a. Mailing Address 25 Suite, Apt. #, etc. 27 City & State 28 Zip | Mailing Address 1001 JUPTER PARK DRIVE SUITE 130 JUPTER FL 33458-8971 2a. Mailing Address 2b. Suite, Apt. #, etc. 2c. City & State 2c. City & State 2d. City & State 2d. Country 2d. Country 2d. Trust Fund Contribution 2d. City State Fund Fund Fund Fund Fund Fund Fund Fund |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.2 NAME

6.1 TITLE

6.2 NAME

5.3 STREET ADDRESS

8.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

SIGNATURE: 5

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

☐ DELETE

Change

Addition