

P96000056556

DATE

6-21-96

SECRETARY OF STATE
CORPORATION DIVISION
STATE OF FLORIDA
TALLAHASSEE, FLORIDA 32304

200001874132
-06/25/96--01017--003
*****70.00 *****70.00

RE:

PRIDE FIANCE

INC.

(Name of Corporation)

GENTLEMEN:

300001889843
-07/10/96--01078--007
*****61.25 *****61.25

ENCLOSED HERewith ARE THE ARTICLES OF INCORPORATION TOGETHER WITH A
COPY OF SAID ARTICLES FOR PRIDE FIANCE
(Name of Corporation)

AND OUR CHECK IN THE AMOUNT OF \$70.00 AS FOLLOWS:

FILING FEE	\$20.00
REGISTERED AGENT	20.00
CERTIFIED COPY	30.00
TOTAL	\$70.00

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

96 JUL -5 AM 8:58

FILED

RESPECTFULLY SUBMITTED,

61.25 - CUST + CC

(Individual's Name)

Gordon J. MARSH SR.
PRIDE FIANCE

(Name of Corporation)

305-462-6222

Firm (Your Name) Please Print		Firm Phone Number (Very Important)	
GORDON MARSH		305-462-6222	
Company		Department/Floor/Room	
CARLAND INC			
Street Address			
1600 WEST SUNRISE BLVD			
City	State	ZIP Required	
FORT LAUDERDALE	FL	33311	

Halsey's, Florida

W96-13541

SN JUN 26 1996



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham
Secretary of State

June 26, 1996

GORDON J. MARSH JR.
3300 NE 31 AVE.
LIGHTHOUSE POINT, FL 33064

SUBJECT: PRIDE FINANCE
Ref. Number: W96000013541

We have received your document for PRIDE FINANCE and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please list the street address of each officer/director. If the officer/director does not have a street address, list the mailing address and write (N/A).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6052.

Sandy Ng
Document Specialist

Letter Number: 196A00031623

Hear in The Balance of 61.25

DATE June 21, 1996

SECRETARY OF STATE
CORPORATION DIVISION
STATE OF FLORIDA
TALLAHASSEE, FLORIDA 32304

RE: PRIDE FINANCE INCORPORATED.

GENTLEMEN:

ENCLOSED HERewith ARE THE ARTICLES OF INCORPORATION TOGETHER WITH A
COPY OF SAID ARTICLES FOR PRIDE FINANCE INCORPORATED.
AND OUR CHECK IN THE AMOUNT OF \$131.25 AS FOLLOWS:

CERTIFICATION	\$52.50
FILING FEE	35.00
REGISTERED AGENT	35.00
CERTIFIED COPY OF	8.75
GOOD STANDING	-
TOTAL	<u>\$131.25</u>

RESPECTFULLY SUBMITTED,

Gordon J. Marsh Sr.
(Individual's Name)

PRIDE FINANCE INCORPORATED.
(Name of Corporation)

ARTICLES OF INCORPORATION
PRIDE FINANCE INCORPORATED.

WE, THE UNDERSIGNED, hereby associate ourselves together for the purpose of becoming a corporation under the Laws of the State of Florida, by and under the provisions of the Statutes said State of Florida.

ARTICLE I

The name of this corporation shall be:

PRIDE FINANCE INCORPORATED.

ARTICLE II

The corporation may engage in any activity or business permitted under the laws of the United States and of the State of Florida.

ARTICLE III

The maximum number of shares of capital stock that this corporation is authorized to have outstanding at any one time is FIVE HUNDRED (500) shares of common stock, having a par value of ONE (\$1.00) DOLLAR PER SHARE.

ARTICLE IV

The amount of capital with which this corporation will begin business shall be the sum of not less than FIVE HUNDRED (\$500.00) DOLLARS.

ARTICLE V

This corporation shall exist perpetually unless sooner dissolved according to law.

ARTICLE VI

The initial street address of the principal office of the corporation shall be:

1600 West Sunrise Blvd

Ft Lauderdale, Florida 33311

FILED
96 JUL -5 AM 8:58
CLERK OF THE STATE
TALLAHASSEE, FLORIDA

ARTICLE VII

The number of Directors of this corporation shall be at least one (1) and no more than five (5).

ARTICLE VIII

The names and street addresses of the members of the first Board of Directors of this Corporation are as follows:

Gordon J Marsh Sr. 3300 NE 31 Ave Lighthouse Pt, FL 33064

ARTICLE IX

The names and street addresses of the persons signing these Articles of Incorporation as subscriber is as follows:

Gordon J. Marsh Sr. 3300 NE 31 Ave Lighthouse Pt, Fl 33064

ARTICLE X

The corporate existence of this corporation shall begin on the date the Articles of Incorporation are filed of record.

IN WITNESS WHEREOF, the undersigned, Gordon J. Marsh Sr.,
all being natural persons, competent to contract, have hereunto set
their hands and seals this 21st day
of June, 96.

Barbara J. Marsh (SEAL)
____ (SEAL)
____ (SEAL)

STATE OF FLORIDA))SS

COUNTY OF Broward)

BEFORE ME, the undersigned Notary Public of the State of Florida personally appeared Gordon J. Marsh Sr. to me well known and known to me to be the individuals described in and who executed the foregoing Articles of Incorporation

Notary Signed Byayara Homen

MARGARET M. SEMENUK
 COMMISSION # 00450000
 EXPIRES MAY 19, 1999
 BONDED THRU
 ATLANTIC BONDING CO. INC.

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE.

FOR THE SERVICE OF PROCESS WITHIN THIS STATE.

NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

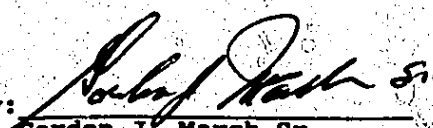
PRIDE FINANCE INCORPORATED.

In pursuance of Chapter 48.091, Florida Statutes, the following is submitted in compliance with said Act:

FIRST: That PRIDE FINANCE INCORPORATED. desiring to organize under the laws of the State of Florida with its principal offices as indicated in the Articles of Incorporation, in the City of Lighthouse Point, County of Broward, State of Florida, has named Gordon J. Marsh Sr., located at 1600 West Sunrise Blvd, Ft. Lauderdale, Florida 33311, as its agent to accept services of process within this State.

ACKNOWLEDGEMENT

Having been named to accept services or process for the above stated corporation, at the place designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provisions of said Act relative to keeping open said office.

By: 

Gordon J. Marsh Sr.
Resident Agent

FILED
96 JUL -5 AM 8:58
SECRETARY OF STATE
TALLAHASSEE, FLORIDA