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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000056338 (2)

INTEGRITY TITLE & RESEARCH SERVICES, INC.

Principal Piace of Business

Mailing Address

FILED Apr 11 1997 8:00am Secretary of State



| DELAND FL 327 | 24 | DELAND FL 32724-6064 | | | | | | | |
|--|--|---|----------------------------------|---|-------------------|---|-----------------------------|------------|------------------------|
| | | | | | | 3. Date Incorporated or Qualified 07/03/1996 | 3a. Da | te of Last | Report |
| 2. Principal Pia | | 2a. Mailing Address | A | | | 4. FEI Number 9 4 3 60 | | | Applied For |
| 1 505 | EAST New York | ANDE 505 EAST | New) | Y | orK A | 2 59-3390259 | | | Not Applicable |
| Suite, Apt # | | Suite, Apt. #, etc. | / | , | | 5. Certificate of Status Desired | | + | Additional Required |
| City & State City & State | | | HORIG | lorida | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | | |
| ^{Ζιρ} 4 32 <i>73</i> | 25 USA | 29 32724 | 30 Cou | ntry US | (A | | Yes [| No | rs. 199.032, |
| | 9. Name and Address of Curre | nt Registered Agent | | 81 | Name | 10. Name and Address of New R | egistered / | agent | |
| SAC | CO, JOHN A | I LAN NEW YORK | Ave. | a , | Name | | | | |
| 620-(| G. EAST NEW YORK AVE 5 | 05 EAST HEW YORK | ,,,, | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| DEL | CO, JOHN A C. EAST NEW YORK AVE 5 AND FL 32724 | Suite 1 | | 83 | | | | | , |
| | | | | 00 | | | | | |
| | dress change on | | · ···· | 84 | City | | FL | | p Code |
| office or re | o the provisions of Section's 607 05 gistered agent, or both, in the Stat i familiar with, and accept the obligation of the state of th | e of Florida. Such change was gations of, Section 607.0505, F | authorize Iorida Stat اے4ک | d by tutes | the corpora s. | poretion submits this statement for the ation's board of directors. I hereby acce | pulpose of ppt the app | ointment | as registered |
| 12. | | ND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFI | CERS AND | DIRECTO | ORS IN 12 |
| | PRESIDENT/ OWNER | DELETE | 1.1 (1 | TLE | T. | | | Chang | e 🔲 Addition |
| NAM: | JOHN A. SALLO | | 1.2 N | AME | | | | | |
| STREET ADDRESS | JOHN A SACCO 2466016 SAMSUM Rd | ' , | 1.3 \$ | reet | ADDRESS | | | | |
| €ITY-SI-ZIP | DAVIONA BEACH 71. | 32124 | 1,4 (| | T-ZIP | | | | |
| THTLE . | Daytona Beach, 71 Vice Pres. I Tresurer, | SEC. JOWNER DELETE | 2.1 10 | TLE | | | | Chang | e 🔲 Additior |
| NAME | LINIA LEIGH SACCO | / | 2.2 N | AME | | | | | |
| STREET ADDRESS | LINAN LEIGH SAMSWIM K | d. | 2.3 \$ | REET | ADDRESS | | | | |
| CITY - S1 - ZIP | DAYTONA ISCNCH, 41. 32/24 | | 2. 4 (| ITY-S | ST-ZIP | | | | |
| 11: LE | , | DELETE | 3.1 Ti | TLE | | | | L Chang | e L Addition |
| NAME | | | 32 N | AME | | | | | |
| STREET ADORESS | | | 335 | TREET | ADDRESS | | | | |
| DHY-ST ZIP | | | | | ST - ZIP | | | | T Lawren |
| THILE | | L.J DELETE | 4.1] | | | | | Chang | e Addition |
| NAMI: | | | 4.21 | | | | | | |
| STREET ADORESS | | | | | ADDRESS | | | | |
| CITY - ST - ZIP | | DELETE | | | 1 - ZIP | | | Chang | e Addition |
| T-fl.E | | | 5.1 % | | | | | Onong | i Liudino |
| NAME | | | 5.2 N | | 1000ccc | | | | |
| STREET ADORESS | | | | | ADDRESS | | | | |
| CITY+S1 ZIP | | DELETE | 5.4 C | | IT-ZIP | | | ☐ Chang | e Addition |
| TITLE | | FT DETECT | 62 N | | | | | | ,- <u></u> , rido-tiul |
| NAME DAMES ADDRESS | | | 1 | | ADDRESS | | | | |
| STREET ADDRESS | | | | | | | | | |
| CITY-SI-7# | corting that the information consults | ad with this filing does not out | | | T-ZIP | ed in Section 119.07(3)(i), Florida Statul | es I furthe | certify th | at the |

mornance indicates on this annual report or supplemental annual report is rule and accurate and manny signature shall have the same legal effect as it made under 0. I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Sales Linda Leigh Sacco 4/2/97 Dale OF BIGHING OFFICER OR DIRECTOR