

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED  
May 19 1997 8:00am  
Secretary of State

PROFIT  
CORPORATION  
ANNUAL REPORT  
1997



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P96000056120 (4)

1. Corporation Name  
HAL COWEN, INC.

Principal Place of Business  
813 EAST BLOODSWORTH LANE. #103  
PENSACOLA FL 32504

Mailing Address  
813 EAST BLOODSWORTH LANE. #103  
PENSACOLA FL 32504-6464



2. Principal Place of Business

2a. Mailing Address

|    |                     |    |                     |
|----|---------------------|----|---------------------|
| 21 | Suite, Apt. #, etc. | 26 | Suite, Apt. #, etc. |
| 22 | City & State        | 27 | City & State        |
| 23 | Zip                 | 28 | Zip                 |
| 24 | Country             | 29 | Country             |
| 25 |                     | 30 |                     |

9. Name and Address of Current Registered Agent

MCLVER, KEITH A  
101 EAST GOVERNMENT STREET  
PENSACOLA FL 32501

3. Date Incorporated or Qualified

3a. Date of Last Report

07/01/1996

4. F.I.I. Number

59-3391613

Applied For  
Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes

☐

Yes

☒

No

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0506, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

|                |                            |                          |        |
|----------------|----------------------------|--------------------------|--------|
| TITLE          | PRESIDENT                  | <input type="checkbox"/> | DELETE |
| NAME           | HAL R. COWEN               |                          |        |
| STREET ADDRESS | 813 E. BLOODSWORTH LN #103 |                          |        |
| CITY-ST-ZIP    | PENSACOLA, FL 32504        |                          |        |
| TITLE          |                            | <input type="checkbox"/> | DELETE |
| NAME           |                            |                          |        |
| STREET ADDRESS |                            |                          |        |
| CITY-ST-ZIP    |                            |                          |        |
| TITLE          |                            | <input type="checkbox"/> | DELETE |
| NAME           |                            |                          |        |
| STREET ADDRESS |                            |                          |        |
| CITY-ST-ZIP    |                            |                          |        |
| TITLE          |                            | <input type="checkbox"/> | DELETE |
| NAME           |                            |                          |        |
| STREET ADDRESS |                            |                          |        |
| CITY-ST-ZIP    |                            |                          |        |
| TITLE          |                            | <input type="checkbox"/> | DELETE |
| NAME           |                            |                          |        |
| STREET ADDRESS |                            |                          |        |
| CITY-ST-ZIP    |                            |                          |        |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                          |        |                          |          |
|--------------------|--------------------------|--------|--------------------------|----------|
| 1.1 TITLE          | <input type="checkbox"/> | Change | <input type="checkbox"/> | Addition |
| 1.2 NAME           |                          |        |                          |          |
| 1.3 STREET ADDRESS |                          |        |                          |          |
| 1.4 CITY-ST-ZIP    |                          |        |                          |          |
| 2.1 TITLE          | <input type="checkbox"/> | Change | <input type="checkbox"/> | Addition |
| 2.2 NAME           |                          |        |                          |          |
| 2.3 STREET ADDRESS |                          |        |                          |          |
| 2.4 CITY-ST-ZIP    |                          |        |                          |          |
| 3.1 TITLE          | <input type="checkbox"/> | Change | <input type="checkbox"/> | Addition |
| 3.2 NAME           |                          |        |                          |          |
| 3.3 STREET ADDRESS |                          |        |                          |          |
| 3.4 CITY-ST-ZIP    |                          |        |                          |          |
| 4.1 TITLE          | <input type="checkbox"/> | Change | <input type="checkbox"/> | Addition |
| 4.2 NAME           |                          |        |                          |          |
| 4.3 STREET ADDRESS |                          |        |                          |          |
| 4.4 CITY-ST-ZIP    |                          |        |                          |          |
| 5.1 TITLE          | <input type="checkbox"/> | Change | <input type="checkbox"/> | Addition |
| 5.2 NAME           |                          |        |                          |          |
| 5.3 STREET ADDRESS |                          |        |                          |          |
| 5.4 CITY-ST-ZIP    |                          |        |                          |          |
| 6.1 TITLE          | <input type="checkbox"/> | Change | <input type="checkbox"/> | Addition |
| 6.2 NAME           |                          |        |                          |          |
| 6.3 STREET ADDRESS |                          |        |                          |          |
| 6.4 CITY-ST-ZIP    |                          |        |                          |          |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Hal R. Cowen

3/28/97 904-494-9894

CR2E034 (9/96)