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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

FILED

Mar 18 1997 8:00am

Secretary of State

0286960

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997 DOCUMENT # P96000055909 (1)

JAFTKA, INC.

| Principal Place of Business Mailing Address 2960 SOUTHWEST 82 WAY 2960 SOUTHWEST 82 WAY DAVIE FL 33326 DAVIE FL 33326-1625 | | | | ıY | | | | | |
|--|---|--|----------------------|--|--|--|-------------------|-----------------------------|-------------------------------------|
| | | | | | | 3. Date incorporated or Qualified 07/02/1996 | 3a. Da | te of Last F | Report |
| 2. Principal F | Place of Business | 2a. Mailing | J Address | | | 4. FEI Number | l | I A | pplied For |
| 21 | | 26 | | | | 65-0683896 | | N | ot Applicable |
| Suite, Apt | #, e.tc. | | Apt #, etc. | | | 5. Certificate of Status Desired | | | Additional |
| 22 City & Sta | 1F- | 27 City 8 : | State | | | 8 Flatin Compiler Financia | | | equired |
| 23 | 150 | 28 | O.O.C | | | 6. Election Campaign Financing Trust Fund Contribution | | | May Be to Fees |
| Zipi | Goantry | Zip | | Country | y | 8. This corporation has liability fo | | | |
| 24 | 25 | 29 | | 30 | | | Yes [| | |
| | 9. Name and Address of Cu | rrent Registered A | gent | | T | 10. Name and Address of New F | egistered / | Agent | |
| | TWAK, SCOTT CPA | *** | | 81 | Name | | | | |
| | OF EAST NEWPORT CENTER | #208 | | 82 | Street Add | dress (P.O. Box Number is Not Accepte | able) | | |
| DEC | ERFIELD BEACH FL 33442 | | | 83 | - | | | ··· | |
| | | | | 03 | <u> </u> | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | B4 | City | | FL | 85 Zip | Code |
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| SIGNATURE | Function by conservation and no other OFFICERS | ntagent and tile 1 app scab S AND DIRECTORS | | 13. | ent signature req | quired when reinstating) ADDITIONS/CHANGES TO OFF | DATE ICERS AND | | |
| 12. TILL! | OFFICERS | | DELETÉ | 13. 1.1 TITLE | ent signature req | | | DIRECTOI Change | |
| 12. | D WILKINS, MICHAEL L | AND DIRECTORS | | 13. 1.1 TITLE 1.2 NAME | rent signature req | | | | |
| 12. THLE NAME | D WILKINS, MICHAEL L | AND DIRECTORS | | 13. 1.1 TITLE 1.2 NAME | T ADDRESS | | | | |
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