## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000055809

1. Corporation Name

PEREZ, BEHAR AND ASSOCIATES, TOC. PA

## Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90267 020 \*\*\*150.00



|   |  |   |                            |           |                      |   | I I BERNI BERNI                          |                  | arija irii irii |  |
|---|--|---|----------------------------|-----------|----------------------|---|--|------------------|-----------------|--|
| Principal Place of Business Mailing Address |  |   |                            |           |                      |   | 117 <b>20</b> 114 <b>06</b> 1 <b>6</b> 1 | F1191 01(811911) |                 |  |
| 14730 NE 10TH                               | AVENUE NO  | 14730 NE 10TH AVENUE  | NO                         |           |                      |   |  |                  |                 |  |
| MIAMI FL 3316                               |  | MIAMI FL 33161  |                            |           |                      | DO NOT WRI  | LE IN THIS                               | SPACE            |                 |  |
|   |  |   |                            |           |                      | 3. Date incorporated or Qualifed  | E IIV I I IIIS                           | SPACE            |                 |  |
|   |  |   |                            |           |                      | 06/28/1996  |  |                  |                 |  |
| 2 Dringing D                                | lace of Business   | 2a. Mailing Address   |                            |           |                      | 4. FEI Number   |  |                  | plied For       |  |
|   | ומעם עו בעטוובסס   | <b>├-</b> -,  | 26 Address                 |           |                      | 65-0676553  |  | Not Applicable   |                 |  |
| Suite, Apt.                                 | # etc.   | Suite, Apt. #, etc.   | Suite, Apt. #, etc.        |           |                      |   |  | \$8.75           |                 |  |
| 22 27                                       |  |   |                            |           |                      | 5. Certifcate of Status Desired   |  | Fee Re           | -               |  |
| City & State                                | θ  | City & State  |                            |           |                      | 6. Election Campaign Financing  | r-1 -                                    | \$5.00           | May Be          |  |
| 23  | ,  | 28  |                            |           |                      | Trust Fund Contribution   |  | Added            | o Fees          |  |
| Zip   | Country  | Zip   | Cou                        | ntry      |                      | 8. This corporation owes the curr   | ent year Int                             | ngible           |                 |  |
| 24  | 25   | 29  | 30                         |           |                      | Personal Property Tax.  |  |                  |                 |  |
|   | 9. Name and Address of Curre   | ent Registered Agent  |                            |           |                      | 10. Name and Address of New F   | legistered .                             | Agent            |                 |  |
| nro   | EZ DAMON   |   |                            | 81        | Name                 |   |  |                  |                 |  |
| PEREZ, RAMON                                |  |   |                            | 82        | Street Addre         | Address (P.O. Box Number is Not Acceptable)                                       |  |                  |                 |  |
|   | 30 NE 10TH AVE   |   |                            |           |                      |   |  |                  |                 |  |
| MAIM  | VII FL 33161   | •   |                            | 83        |                      |   |  |                  |                 |  |
|   |  |   |                            | 84        | City                 |   |  | 85 Zip           | Code            |  |
|   | ·  |   |                            |           | •                    |   | <u>FL</u>                                | 4 1              |                 |  |
| agent. I a                                  | egistered agent, or both, in the Stat<br>m familiar with, and accept the oblig   | e of Florida. Such change was<br>gations of, Section 607.0505, Fl | authorized<br>lorida Stati | by tutes. | the corporation      | oration submits this statement for the<br>in's board of directors. I hereby accep | the appoi                                | ntment as re     | gistered        |  |
| SIGNATURE                                   | Signature, typed or printed name of registered a   | gent and title if applicable. (NO                                 | TE: Registered             | Agent     | t signature required | when remstating)  | DATE                                     | ·                |                 |  |
| 12.   | OFFICERS A   | AND DIRECTORS   | 13.                        |           |                      | ADDITIONS/CHANGES TO OF   | FICERS AN                                |                  |                 |  |
| TITLE                                       | D  | ☐ DELETE  | 1.1 TR                     | ΓLE       |                      |   |  | ☐ Change         | Addition        |  |
| NAME  | PEREZ, RAMON   | •   | 1.2 N/                     | ME        | }                    |   |  |                  |                 |  |
| STREET ADDRESS                              | 14730 NE 10TH AVE  |   | 1.3 ST                     | REET      | ADDRESS              |   |  |                  |                 |  |
| CITY-ST-ZIP                                 | MIAMI FL 33161   |   |                            | TY-ST     | -ZiP                 | ····  |  | C 01             |                 |  |
| TITLE                                       | D  | ☐ DELETE  | 2.1-11                     | ILE       |                      |   |  | Change           | ☐ Addition      |  |
| NAME  | ARGUELLO, SANDRA A   |   | 2.2 N/                     | ME        |                      |   |  |                  |                 |  |
| STREET ADDRESS                              | 14730 NE 10TH AVE  |   | 2.3 ST                     | REET      | ADDRESS              |   |  |                  |                 |  |
| CITY-ST-ZIP                                 | MIAMI FL 33161   |   |                            | TY-S      | T-ZIP                |   |  |                  |                 |  |
| TITLE .                                     | the second secon | ☐ DETELE  | 3.1 11                     |           |                      |   |  | Change           | ☐ Addition      |  |
| NAME  |  |   | 3.2 NA                     |           |                      |   |  |                  |                 |  |
| STREET ADDRESS                              |  |   |                            |           | ADDRESS              |   |  |                  | Ì               |  |
| CITY-ST-ZIP                                 |  | □ arı see   |                            | TY-S1     | T-ZIP                |   |  | Change           | Addition ,      |  |
| TITLE                                       | 1  | ☐ DELETE  | 4.1 TF                     |           |                      |   |  | ☐ Change         | (→ vocilion )   |  |
| NAME  |  | •   | 4.2N                       |           | ]                    |   |  |                  | Ì               |  |
| STREET ADDRESS                              |  |   |                            |           | ADORESS              |   |  |                  |                 |  |
| CITY-ST-ZIP                                 |  | ריין הכו בדב  | 4.4 CI                     |           | -ZIP                 |   |  | Change           | ☐ Addition      |  |
| TITLE                                       |  | ☐ DELETE  | 5.1 TT                     |           |                      |   |  | ☐ cusuale        |                 |  |
| NAME .                                      |  |   | 5.2 N/                     |           | ADDRESS              |   |  |                  |                 |  |
| STREET ADDRESS                              |  |   | •                          |           | ADDRESS !            |   |  |                  | J               |  |
| CITY-ST-ZIP                                 | <u> </u>   | Document  | 5.4 Cf                     | TY-ST     | - 45                 |   |  | Change           | Addition        |  |
| TITLE .                                     |  | ☐ DELETE  | 1                          |           |                      |   |  | □ criange        |                 |  |
| NAME  | •  |   | 6.2 N/                     |           | ADDDEED              |   |  |                  | }               |  |
| STREET ADDRESS                              |  |   |                            |           | ADDRESS              |   |  |                  | 1               |  |
| CITY-ST-ZIP                                 |  |   | 6.4 CI                     | TY-ST     | -ZIP                 | ,   |  |                  |                 |  |

 Hereby certify that the information supplied with this filing of indicated on this annual report or supplemental annual report officer or director of the corporation or the receiver or trustee Block 12 or Block 13 if changes, to on an attachment with an es not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in address, with all other like empowered.