

**2004 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Jul 08, 2004 08:00 AM**  
**Secretary of State**

**DOCUMENT # P96000055670**

1. Entity Name  
**PALM CATERERS OF MIAMI, INC.**



Principal Place of Business  
**5950 N. KENDALL DRIVE  
MIAMI, FL 33156**

Mailing Address  
**5950 N. KENDALL DRIVE  
MIAMI, FL 33156**



07052004 No Chg-P CR2E034 (10/03)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**65-0716994**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional  
Fee Required**

**6. Name and Address of Current Registered Agent**

**KUSNICK, HOWARD A  
300 N.W. 82ND AVENUE  
SUITE 505  
FT. LAUDERDALE, FL 33324**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00  
Due by September 8, 2004**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

In accordance with s. 607.193(2)(b), F.S., the  
corporation did not receive the prior notice.

**10. OFFICERS AND DIRECTORS**

TITLE **P**  
NAME **KAUFMAN, ERIC**  
STREET ADDRESS **20634 N.E. 9TH COURT**  
CITY-ST-ZIP **NORTH MIAMI BEACH, FL**

TITLE **V**  
NAME **FRIEDMAN, STUART**  
STREET ADDRESS **10609 WHEEL HOUSE CIRCLE**  
CITY-ST-ZIP **BOCA RATON, FL 33428**

TITLE **V**  
NAME **HEIKEN, SCOTT**  
STREET ADDRESS **2345 NE 199 ST**  
CITY-ST-ZIP **N MIAMI BEACH, FL 33179**

TITLE **V**  
NAME **TABATCHNICK, DREW**  
STREET ADDRESS **12101 NW 7TH ST**  
CITY-ST-ZIP **PLANTATION, FL 33325**

TITLE **V**  
NAME **SILVER, STEVEN**  
STREET ADDRESS **4302 ALTON RD SUITE 800**  
CITY-ST-ZIP **MIAMI BEACH, FL 33140**

TITLE \_\_\_\_\_  
NAME \_\_\_\_\_  
STREET ADDRESS \_\_\_\_\_  
CITY-ST-ZIP \_\_\_\_\_

U000000164368  
07/08/04-80006-003 150.00

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

**SIGNATURE:** \_\_\_\_\_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Pres. **7/6/04** **305-532-1192**  
Date Daytime Phone #