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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000055619

1. Corporation Name

WEST STAR CORPORATION

FILED May 10, 1999 8:00 am Secretary of State

05-10-1999 90262 017 ***150.00



| Principal Place of Business Mailing Address | | | | | | | | | | | | | |
|---|--|---------------------------------------|--|-------------|--|--|------------------------------|------------------|--|--------|-------------|----------------|------------|
| 1420 PASADENA AVE. 1420 PASADENA AVE. | | | | | | | | | | | | | |
| SOUTH PASADE | ENA FL 33707 | OUTH PASADENA FL 33707 | | | | | DO NOT WRITE IN THIS SPACE . | | | | | | |
| | | | | | | | | 3 | Date Incorporated or Qualifed | | | | |
| | | | | | | | ļ | | 06/28/1996 | | | | - { |
| 2 Principal Di | ace of Business | 22 | Mailing Address | | | | | | FEI Number | | $\neg \neg$ | Appl | ied For |
| _ | ace of Busiliess | ————————————————————————————————————— | H | | | | | 59-3385807 | | | | Not Applicable | |
| 21 Suite Ant | # etc | | Suite, Apt. #, etc. | | | | | \$8.75 Additions | | | | | |
| Suite, Apt. #, etc. | | | 27 | | | | | 5. | Certifcate of Status Desired | | • | Requ | |
| City & State | | | City & State | | | | | | Election Campaign Financing | | \$5.6 | 00 M | ay Be |
| — , ' | - | 28 | ⊢ ' | | | | | | Trust Fund Contribution | | | ed to | • 1 |
| Zip | Country | | Zip | C | ountry | , | | _ | This corporation owes the current year | Intano | | | |
| 一 , | 25 | 29 | ~·P | 30 | , | | | | Personal Property Tax. | | Yes | |]No . |
| 24 | 9. Name and Address of Curre | | red Agent | 30 | \neg | | | | Name and Address of New Register | ed Ag | ent | | |
| | 5. Name and Address of Guite | it itegiste | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 81 | Na | me | | | | | | |
| VARA | ANO, GAY | | | | | ļ | | | | | | | |
| 1420 PASADENA AVE. | | | | | 82 | 2 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| SOUTH PASADENA FL 33707 | | | | | 83 | 1 | | | | | | | |
| 000 | | | | | " | | | | | | | | |
| | | | | | 84 | Cit | у | | | :L | 85 Z | Zip Co | de |
| | | | | | ــــــــــــــــــــــــــــــــــــــ | <u> </u> | | | - | | | ite re | aistored |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | | | | |
| SIGNATURE | | | | | | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered age | ent and title if a | applicable (NOT | E: Registe | ered Ager | nt signa | ature required w | | | | | | |
| 12. | OFFICERS AI | ND DIREC | | 1 | 3. | | | - 1 | ADDITIONS/CHANGES TO OFFICERS | | | | |
| TITLE | P | | ☐ DELETE | 1.1 | 1 TITLE | | | | | L |] Chan | .ge | Addition |
| NAME | VARANO, GAY | | | 1.3 | 2 NAME | |] | | | | | | |
| STREET ADDRESS | 1420 Pasadena ave. | | | 1.3 | 3 STREE | TADDR | RESS | | | | | | |
| CITY-ST-ZIP | SOUTH PASADENA FL 33707 | | | 1.4 | 4 CITY-S | T-ZIP | | | | | | | |
| TITLE | | | ☐ DELETE | 2.1 | 1 TITLE | | | | | [|] Chan | ge | Addition |
| NAME | | | | 2.2 | 2 NAME | | | | | | | | |
| STREET ADDRESS | TREET ADDRESS | | | 2.3 STR | | T ADDR | RESS | | | | | | Į |
| CITY-ST-ZIP | | | | 2. | 4 CITY-5 | ST-ZIP | | | | | | | |
| TITLE | | | ☐ DELETE | 3. | 1 TITLE | | | | | | _] Chan | ge | ☐ Addition |
| NAME | | | | 3.5 | 2 NAME | | | | | | | | |
| STREET ADDRESS | | | | 3.3 | 3 STREE | TADDR | RESS | | | | | | |
| CITY-ST-ZIP | | | | 3.4 | 4. CITY- 5 | ŝT-ZIP | | | | | | | |
| TITLE | | | ☐ DELETE | | 1 TITLE | | | | | |] Chan | ige | Addition |
| NAME | | | | 4. | 2 NAME | | | | | | | | |
| STREET ADDRESS | | | | 4. | 3 STREE | TADDR | RESS | | | | | | |
| CITY-ST-ZIP | | | | - 1 | 4 CITY-S | | | | | | | | |
| TITLE | | | ☐ DELETE | | 1 TITLE | | | | | | Char | ıge | Addition |
| NAME | | | | | 2 NAME | | | | | | | | |
| STREET ADDRESS | | | | 5. | 3 STREE | T ADDR | RESS | | | | | | |
| | | | | | 4 CITY-S | | | | | | | | |
| CITY-ST-ZIP TITLE | | | ☐ DELETE | | 1 TITLE | | | | | ٦ | Chan | nge | Addition |
| | | | | 6.3 | 2 NAME | | | | | | | | |
| NAME | | | | | 3 STREE | T ADDG | RESS | | | | | | 1 |
| STREET ADDRESS | | | | ٠. | UNITE | . , | | | | | | | |

6 4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied that annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corroration or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an altachment with an address, with all other like empowered.

SIGNATURE:

PRINTED NAME OF SIGNING OFFICER OR DIRECTOR