## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000055566

1. Corporation Name

**IBERIA CORPORATION** 

## **FILED** Apr 29, 1999 8:00 am Secretary of State

04-29-1999 90216 027 \*\*\*150.00



| Principal Place of Business Mailing Address  |  |  |                  |  |                      |  |                        | •  |                           |
|--|--|--|------------------|--|----------------------|--|------------------------|--|---------------------------|
| 1280 POWERLINE ROAD #170 1280 POWERLINE ROAD #1<br>POMPANO BEACH FL 33069 POMPANO BEACH FL 33069 |  |  |                  |  |                      | DO NOT WRIT  | TE IN THIS             | SPACE  |                           |
| 1  | •  |  |                  |  |                      | 3. Date Incorporated or Qualifed   |                        |  |                           |
|  |  |  |                  |  |                      | 06/28/1996   |                        |  |                           |
| 2. Principal Place of Business 2a. Mailing Address   |  |  |                  |  | <del></del>          | 4. FEI Number  |                        | Ar   | oplied For                |
| 21   | 26   |  |                  |  |                      | ( · · · · · · · · · · · · · · · · · · ·                                      |                        | ot Applicable                                |                           |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |  |  |                  |  |                      |  |                        | \$8.75                                       | Additional -              |
| 27   |  |  |                  |  |                      | 5. Certificate of Status Desired   |                        | Fee Re                                       | equired                   |
| City & State City & State  |  |  |                  |  |                      | 6. Election Campaign Financing   | П                      | \$5.00                                       | May Be                    |
| 23   | 28   |  |                  |  |                      | Trust Fund Contribution  | _ <del></del>          | Added  | to Fees                   |
| Zip  | Country Zip                                      |  |                  | Country  |                      | 8. This corporation owes the current year Intangible                         |                        |  |                           |
| 24   | 25 _ 29 _ 30                                     |  |                  |  |                      | Personal Property Tax.   |                        | Yes  | ØNo                       |
|  | 9. Name and Address of Curre                     | ent Registered Agent                               |                  | 04   |                      | 10. Name and Address of New R  | egistered              | Agent  | <del>-</del>              |
| DALI   | COTED IAMED                                      |  |                  | 81   | Name<br>I            |  | ·                      |  | ı                         |
| BALLESTER, JAVIER 1280 SOUTH POWERLINE ROAD #170   |  |  |                  | 82 Street Address (P.O. Box Number is Not Accept |                      |  | ible)                  |  |                           |
| POMPANO BEACH FL 33069   |  |  |                  |  | <u> </u>             |  |                        |  |                           |
| POW  | ILVIANO BEVOU LE 22009                           |  |                  | 83   |                      |  |                        |  |                           |
|  | •  |  |                  | 84   | City                 | ······································                                       |                        | 85 Zip                                       | Code                      |
|  | ·  |  |                  |  |                      |  | FL                     | <u>-                                    </u> |                           |
| l office or r  | registered agent, or both, in the Stat           | te of Florida. Such change was                     | authorized       | 1 bv   | the corporation      | ration submits this statement for the n's board of directors. I hereby accep | purpose of<br>the appo | changing its<br>intment as r€                | i registerea<br>egistered |
| agent. I a   | am familiar with, and accept the oblig           | gations of, Section 607.0505, F                    | Iorida Stati     | utes   |                      | ,  |                        |  | •                         |
| SIGNATURE  |  |  |                  |  |                      |  |                        |  |                           |
| <u> </u>   | Signature, typed or printed name of registered a | gent and title if applicable. (NO<br>AND DIRECTORS |                  | Agen   | t signature required |  | DATE AN                | ID DIDECTO                                   | 7BS IN 12                 |
| 12.  | VPD OFFICERS A                                   | DELETE   | 13.              | n E  |                      | ADDITIONS/CHANGES TO OF  | -ICERS A               | Change                                       | Addition                  |
| TITLE  | BALLESTER, JAVIER                                | _ DELETE   | 1.2 N/           |  | l                    |  |                        |  |                           |
| NAME   | I AMA COLUMN DOLLERS INC OF                      | 14D #170   |                  |  | ADDRESS              |  |                        |  |                           |
| STREET ADDRESS   | POMPANO BEACH FL                                 | אוויין טאנ   |                  |  |                      |  |                        |  |                           |
| CITY-ST-ZIP  | PD PD  | ☐ DELETE   | 1.4 CF<br>2.1 TF |  | 1-212                |  |                        | Change                                       | Addition                  |
| NAME   | YELO, JOSE                                       |  | 2.2 N/           |  | İ                    |  |                        | _ `  | -                         |
| STREET ADDRESS   | ACOR 0440 14414 # 404                            |  |                  |  | ADDRESS              |  |                        | •  | ł                         |
|  | DOMESTIC BOLLET                                  |  |                  | 2.4 CITY-ST-ZIP                                  |                      | ·  |                        | m 21   |                           |
| CITY-ST-ZIP<br>TITLE   | DELETE   |  |                  | 3.1 TITLE  |                      |  |                        | ☐ Change                                     | Addition                  |
| NAME   | ,  |  | 32 N/            |  |                      |  |                        |  |                           |
| STREET ADDRESS   |  |  |                  |  | ADDRESS              |  |                        |  |                           |
| CITY-ST-ZIP  |  |  | 3.4. C           |  | ì                    |  |                        |  | Ì                         |
| TITLE  |  | ☐ DELETE   | 4.1 TT           |  |                      |  |                        | Change                                       | Addition                  |
| NAME   | ,  |  | 4. 2 N           | AME  |                      |  |                        |  | }                         |
| STREET ADDRESS   |  |  | 4.3 ST           | REET   | ADDRESS              |  |                        |  |                           |
| CITY-ST-ZIP  |  |  | 4.4 CI           | TY-S1  | T-ZIP                |  | _                      |  |                           |
| TITLE  |  | ☐ DELETE   | 5.1 π            | _  |                      |  |                        | ☐ Change                                     | Addition                  |
| NAME   |  |  | 5.2 NA           | ME   | ĺ                    |  |                        |  | {                         |
| STREET ADDRESS   |  |  | 5.3 S1           | REET   | FADDRESS             |  |                        |  |                           |
| CITY-ST-ZIP  |  |  | 5.4 CI           | TY-S1  | T-ZIP                |  |                        |  |                           |
| TITLE  |  | ☐ DELETE   | 6,1 TI           | TLE  |                      |  |                        | ☐ Change                                     | ☐ Addition                |
| NAME   |  |  | 6.2 N            | AME  |                      |  |                        |  |                           |
| STREET ADDRESS   |  |  | 6.3 S7           | REET   | ADORESS .            |  |                        |  |                           |
| 7.6  | F 1.3 3. 3.                                      |  | 8401             | TY-S1  | T-71P                |  |                        |  | ļ                         |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an again ment with an address, with all other like empowered.

SIGNATURE:

Daytime Phone #