## FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P96 0000 55 472

SIGNATURE: 1

MAYER DEVELOPMENT GROUP, INC

## FILED May 09, 2002 8:00 am Secretary of State

05-09-2002 90035 046 \*\*\*150.00

|  |   |                    |                               | •                                     |  |
|--|---|--------------------|-------------------------------|---------------------------------------|--|
| DO NOT WRITE IN THIS SPACE   |   |                    |                               |                                       | 8 5 1 2 0 5  |
|  | Place of Business                       | 3. Mailing Address | . <u> </u>                    |                                       | ·  |
|  |   |                    |                               | WE.                                   |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |   |                    |                               | -                                     | DO NOT WRITE IN THIS SPACE                                 |
| City & State  MIAMI BEACH, FLORDA MIAMI BEACH, FLORIS  |   |                    |                               |                                       | 4. FEI Number 65 - 07426) 4 Applied For Not Applicable     |
| Zip 33   | 5140 Country U.S. A.                    | Zip 33140          | Country U.S                   |                                       | 5. Certificate of Status Desired \$8.75 Additional         |
|  | , |                    | <del>_</del>                  |                                       | Fee Required  Name and Address of Current Registered Agent |
|  |   |                    | Name                          | EMAN                                  |  |
|  |   |                    |                               |                                       |  |
| IN THIS SPACE  |   |                    |                               | 40 N                                  | Box Number is Not Acceptable)  MICHIGAN AVE                |
|  | IN THIS SEA                             | 4CE                |                               |                                       |  |
|  |   |                    | City                          | MIAN                                  | 41 BEACH FL Zip Code 33 140                                |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.  |   |                    |                               |                                       |  |
|  |   |                    |                               |                                       |  |
| SIGNATURE EMANUEL MAYER PRESIDENT 4/30/02  |   |                    |                               |                                       |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)   |   |                    |                               |                                       |  |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.  After May 1, Fee is \$150.00  After May 1, Fee is \$550.00  10. Election Campaign Financing \$5.00 May Pe   |   |                    |                               |                                       |  |
| Tax filing requirement and elects to do so. (See criteria on back)  After May 1, Fee is \$550.00  Amended UBR is \$61.25  Make Check Payable to Department of State  |   |                    |                               |                                       | Trust Fund Contribution.   S5.00 May Be Added to Fees      |
| 11,  | OFFICERS AND DI                         |                    | to Department                 | of State                              |  |
| TITLE  | D                                       | 12010110           | TITLE                         |                                       |  |
| NAME   | EMANUEL MAYER                           |                    | NAME                          |                                       |  |
| STREET ADDRESS   | 4590 N. MICHIGAN                        | AVE.               | STREET ADDRESS                |                                       |  |
| CITY-ST-ZIP  | MIAMI BEACH, FL                         | 33140              | CITY-ST-ZIP                   |                                       |  |
| TITLE  | S SANE                                  |                    | TITLE                         |                                       |  |
| NAME<br>STREET ADDRESS   | HASKEL MAYER 4590 N. MICHIGAN           | ANE                | NAME                          |                                       |  |
| CITY-ST-ZIP  | MIAMI BEACH, FL                         | 33140              | STREET ADDRESS<br>CITY-ST-ZIP |                                       |  |
| TITLE  |   | 7,0010             |                               |                                       |  |
| NAME   |   |                    | TITLE<br>NAME                 |                                       |  |
| STREET ADDRESS   |   |                    | STREET ADDRESS                |                                       |  |
| CITY-ST-ZIP  |   |                    | CITY-ST-ZIP                   |                                       | DO NOT WRITE   |
| TITLE  |   |                    | TITLE                         |                                       | IN THIS COACE  |
| NAME<br>CTDCCT 40000000  |   |                    | NAME                          |                                       | IN THIS SPACE  |
| STREET ADDRESS CITY-ST-ZIP   |   |                    | STREET ADDRESS                |                                       |  |
| TITLE  |   |                    | CITY-ST-ZIP                   | · · · · · · · · · · · · · · · · · · · |  |
| NAME   |   |                    | TITLE<br>NAME                 |                                       | *  |
| STREET ADDRESS   |   |                    | STREET ADDRESS                |                                       | 1  |
| CITY-ST-ZIP  |   | 1                  | CITY-ST-ZIP                   |                                       | 1  |
| TITLE  |   |                    | TITLE                         |                                       |  |
| NAME   |   | ĺ                  | NAME                          |                                       |  |
| STREET ADDRESS CITY-ST-ZIP   |   |                    | STREET ADDRESS                |                                       |  |
|  |   |                    | CITY-ST-ZIP                   |                                       |  |
| 13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director attachment with an address, with all other like empowered. |   |                    |                               |                                       |  |

EMANUEL