PROPERTY NO.	ŧ	072100000	032	
REFERENCE	ŧ	991416	96077A	, ,
authorization Cost limit		Patricia	Punto	
COST LIMIT	1	\$ 122.50	00	

ORDER DATE : June 18, 1996

ORDER TIME : 12:02 PM

ORDER NO. 991416 ŧ

CUSTOMER NO: 96077A

CUSTOMER: Mr. Thomas H. Fullman

MR. THOMAS H. FULLMAN

3929 Northeast Skyline Drive

Jensen Beach, FL 34957

DOMESTIC FILING

NAME:

FULLMAN INTERCON INC.

EFFECTIVE DATE:

HOLLY STATE TO SELECTION _ ARTICLES OF INCORPORATION CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

_ CERTIFIED COPY PLAIN STAMPED COPY _ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Karen B. Rozar

624-671 WAL -12997 EXAMINER'S INITIALS:

95 JUN 18 PH 2: OF

900001865993



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

RECEIVED 56 JUL -1 AM 8: 15 DIVISION OF CONFUNATION

June 19, 1996

CSC NETWORKS 1201 HAYS STREET TALLAHASSEE, FL 32301

SUBJECT: FULLMAN INTERCON INC.

Ref. Number: W96000012997

RESUBMIT

Please give original Bubmission date as file date.

We have received your document for FULLMAN INTERCON INC. and the authorization to debit your account in the amount of \$122.50. However, the document has not been filed and is being returned for the following:

The document must include original signatures.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6973.

Claretha Golden **Document Specialist**

Letter Number: 096A00030379



96 JUN 19 AM 11: 44

ARTICLES OF INCORPORATION

OF

FULLMAN INTERCON ING.

The undersigned incorporators for the purpose of forming a corporation under the Florida Corporation Act, hereby adopts the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be:

FULLMAN INTERCON INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

3929 NE Skyline Drive Jensen Beach, Florida 34957

ARTICLE III CAPITAL STOCK

The number of shares that this corporation is authorized to have outstanding at any one time is:

One Hundred Shares (100)

ARTICLE IV INITIAL REGISTERED AGENT AND ADDRESS

The Name and address of the initial registered agent is:

Thomas H. Fullman Ph.D. 3929 NE Skyline Drive Jensen Beach, Plorida 34957

ARTICLE V INCORPORATORS

The Names and street address of the incorporators to these Articles of Incorporation are:

Thomas H. Fullman Ph.D. 3929 NE Skyline Drive Jensen Beach, Fl 34957 The purpose of this corporation will be to conduct any lawful business under the laws of the State of Florida.

There will be no personal liability for any and all actions of the corporation or it's employees for the shareholders or directors.

There will be no more than ten nor less than two members of the Board of Directors at any one time.

The undersigned have executed these Articles of Incorporation this /2 m day of JUNE , 1996.

Stanoburo (El b) =

CENTIFICATE OF DESIGNATION DEGRATERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of sections 607.0501 or 017.0501, Florida whiteless, the undersigned corporation, organized under the laws of the State of Florida, submarking tollowing statement in designating the registered effice/registered agent, in the State of Florida.

1,	The numb of the corporation is: FILLMAN INTERCON : Inc.
2.	The name and address of the registered agent and office is: 77(0mAS. H. Fullman. Ph.D.
•	(NAME)
	P.O. BOX NOT ACCEPTABLE)
	JensinBeach, Florida 34457 =
	(CITY/STATE/ZIP)

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

SIGNATURE Mornas H. Jullman PAD

DATE 6-27-96

REGISTERED AGENT FILING FEE: \$35.00