

96 JUI 28 FH 4: 03
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DESCRIPTION OF CORPORATIONS

RECEIVED



# H9 60 0 0 0 0 9 0 6 7

# ARTICLES OF INCORPORATION

P. 15/19

# QΕ

# NEIL FISHNER, D.D.S., P.A.

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby associates himself to form a corporation under the laws of the State of Florida.

### ARTICLE 1

NAME: The name of this corporation is:

NEIL FISHNER, D.D.S., P.A.

### ARTICLEU

PURPOSES AND POWERS: The general nature of business to be transacted by the corporation is as follows:

- 1. The corporation may engage in any activity of business which is permitted under the laws of the State of Florida.
- 2. And in general, to carry on any other business whatsoever in connection with the foregoing or which is calculated, directly or indirectly, to promote the interest of the corporation or to enhance the value of its properties.

Prepared by:

Norman S. Levin, P.A. Fla. Bar No: 372595 1120 South Federal Highway, Suite 2 Fort Lauderdale. FL 33316

Phone: (954)522-6333

H9 6000000 PH

3. And, further, to borrow or raise money for any purposes of the company. and to secure the same interest, or for other purposes, to mortgage all or part of the property corporeal or incorporeal rights or franchise of this company now owned or hereinafter acquired, and to create, issue, draw and accept and negotiate bonds and mortgages, bills or exchange, promissory notes or other obligations or negotiable instruments.

# ARTICLE

CAPITALIZATION: The maximum number of shares of stock this corporation is authorized to have outstanding at any time is FIVE HUNDRED (500) shares of common stock, having par value of ONE DOLLAR (\$1.00) per share.

# **ARTICLE IV**

INITIAL CAPITAL: The amount of capital with which this corporation will begin business is FIVE HUNDRED AND NO/100 (\$500.00) DOLLARS.

# ARTICLEY

PRINCIPAL PLACE OF BUSINESS: NEIL FISHNER, D.D.S., P.A. shall have its principal place of business at 4501 N.W. 95th Avenue, Sunrise, Broward County, FL, 33351.

The Board of Directors may, from time to time, move the principal office to any other office within the State of Florida, as the said corporation may desire.

# ARTICLE VI

DIRECTORS: This corporation shall have one (1) director initially; the number of Directors may be increased from time to time by the laws adopted by the stockholders, but shall never be less than one (1).

# ARTICLE VII

DIRECTORS: The name and address of the first Board of Directors of these Articles of Incorporation are as follows:

NEIL FISHNER, D.D.S. 4501 N.W. 95th Avenue Suntise, FL 33351

The name and address of the original officers are as follows:

NEIL FISHNER, D.D.S., President/Secretary/Treasurer 4501 N.W. 95th Avenue Sururise, FL 33351

# ARTICLE VIII

INCORPORATORS AND SUBSCRIBERS: The Incorporator and Subscriber to all of the capital shares of the corporation shall be as follows:

NEIL FISHNER, D.D.S. - 100%

AMENDMENT: These Articles of Incorporation may be amended in the manrier provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at a stockholder's meeting by a majority of the stockholders entitled to vote thereon.

H9 60000009 6H

# ARTICLEIX

REGISTERED AGENT: That NORMAN S. LEVIN, Federal Highway, Suite #2, Fort Lauderdale, Florida, 33316, in hereby named Registered Agent for this corporation to be its agent and to accept service of process within the State of Florida.

# ACKNOWLEDGMENT

Having been named to accept service of process for NEIL FISHNER, D.D.S., at the place designated in this Article, I hereby accept to act in this capacity, and agree to comply with the provisions of said act relative to keeping open said office.

> NORMAN S. LEVIN for NORMAN S. LEVIN, P.A. Registered Agent

I, THE UNDERSIGNED, being the original Subscriber to the capital stock hereinabove named for the purpose of forming a corporation for profit to do business both within and without the State of Florida, do hereby name, subscribe, acknowledge and file this Certificate, hereby declaring and certifying that the facts herein stated are true and accordingly have hereunto set my hand and seal this 28th day of June, 1996.

# STATE OF FLORIDA

### COUNTY OF BROWARD

I MEREBY CERTIFY that on this day before me, a Notary Public, duly authorized in the State and County named above, to take acknowledgments, personally appeared, NEIL FISHNER, D.D.S., to me known to be the person who subscribed to the forgoing Articles of Incorporation, and NEIL FISHNER, D.D.S. acknowledged to me that he did subscribe hereto for the uses and purposes therein mentione/ and set forth.

WITNESS my hand and official scal in the State and County above set forth this 28th day of June, 1996.

Ion Expires: State of Florida

My Commission Expires:



SUSTINIAN O LIGHT My Communica COMM'S Communica COMM'S