

2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P96000055205

Entity Name: D.L.C., INC.

FILED
Apr 04, 2007
Secretary of State

Current Principal Place of Business:

9519 EAST M.L.K. BLVD.
TAMPA, FL 33610 US

New Principal Place of Business:

3450 BUSCHWOOD PARK DR.
SUITE 145
TAMPA, FL 33618 US

Current Mailing Address:

9519 EAST M.L.K. BLVD.
TAMPA, FL 33610 US

New Mailing Address:

3450 BUSCHWOOD PARK DR.
SUITE 145
TAMPA, FL 33618 US

FEI Number: 59-3386164

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

CHAPMAN, DAVID L
9519 E. MARTIN LUTHER KING BLVD
TAMPA, FL 33610 US

Name and Address of New Registered Agent:

CHAPMAN, DAVID L
3450 BUSCHWOOD PARK DR.
SUITE 145
TAMPA, FL 33618 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

04/04/2007

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PSTD () Delete
Name: CHAPMAN, DAVID L
Address: 9519 MARTIN LUTHER KING BLVD.
City-St-Zip: TAMPA, FL 33610

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PSTD (X) Change () Addition
Name: CHAPMAN, DAVID L
Address: 3450 BUSCHWOOD PARK DR, STE 145
City-St-Zip: TAMPA, FL 33618

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DAWN BLUSCHKE

MS.

04/04/2007

Electronic Signature of Signing Officer or Director

Date