

Dear Sir or Madam:

I have enclosed the original and one (1) copy of the Articles of Incorporation for the above referenced corporation, together with check #5523, in the amount of \$70.00 for the following:

Filing Articles \$35.00 Certificate of Registered Agent 35.00 Total

Kindly forward the conformed copy of the Articles as soon it becomes available. Thank you.

\$70.00

Very truly,

Joseph Kuharcik

Japa Kuharik

JK/jrg encl.

JUN 26 PH 12: 01

ARTICLES OF INCORPORATION

OF

SPORTSLIGHTER ELECTRIC, INC.

The undersigned, acting as incorporator of a corporation under the Florida Business Corporation Act, adopts the following Articles of Incorporation for such corporation.

ARTICLE I

NAME AND ADDRESS

1. The name of this corporation is Sportslighter Electric, Inc. and the address of the corporation is 5080 San Castle Blvd., Lantana, Florida 33462.

ARTICLE II

DURATION

2. The duration of this corporation shall be perpetual.

ARTICLE III

PURPOSE

3. The purpose of this corporation is to engage in any activities or business permitted under the laws of the United States and Florida.

ARTICLE IV

CAPITAL STOCK

4. This corporation is authorized to issue 1000 shares of \$1.00 par value common stock.

ARTICLE V

PREEMPTIVE RIGHTS

5. Every shareholder, upon the sale for cash of any new stock of this corporation of the same or other kind, class or series, shall have the right to purchase his or her pro-rata share at the price at which it is offered to others.

ARTICLE VI

BOARD OF DIRECTORS

6. This corporation shall have 2 (two) directors initially. The number of directors may be increased or decreased from time to time according to the By-Laws. The name and address of the initial directors of this corporation are:

Deborah L. Harris 5080 San Castle Blvd. Lantana, Florida 33462 James W. Harris 5080 San Castle Blvd. Lantana, Florida 33462

ARTICLE VII

INDEMNIFICATION

7. The corporation shall indemnify any officer or director to the full extent permitted by law.

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ARTICLE VIII

REGISTERED OFFICE AND AGENT

8. The street address of the initial registered office of this corporation is 1211 The Plaza, Singer Island, Florida 33404, and the name of the initial registered agent of this corporation at that address is Joseph Kuharcik, Esquire.

ARTICLE IX

INCORPORATOR

9. The names and addresses of the persons signing these Articles are:

Deborah L. Harris 5080 San Castle Blvd. Lantana, Florida 33462 James W. Harris 5080 San Castle Blvd. Lantana, Florida 33462

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation on this <u>20</u> day of June, 1996.

WITNESSES:

Sign: John C. Zissett Print: Jean C. Zissett	Deborah L. Harris, Incorporator
Print: Jean C. Cissell	
sign: Darla Phanti	James W. Harris, Incorporator
Print: Dayla Ahmedi	
STATE OF FLORIDA	
COUNTY OF PALM BEACH	

The foregoing instrument was acknowledged before me by Deborah L. Harris and James W. Harris, who are personally known to me, this <u>20</u> day of June, 1996.

	HRAINA BEHAR My commission # CC 201972 Expired: July 25, 1997
AUS.	Bended Tiers Hotory Public Underwriters

Notary Public: SIGN: Jacense Behry
PRINT: TRAMA Behos
STATE OF FLORIDA COMMISSION NO. 00291972

My Commission expires: July 25, 1997

CERTIFICATE DESIGNATING AGENT

AND PLACE FOR SERVICE OF PROCESS

Pursuant to Chapter 48.091, Florida Statutes, the following is submitted in compliance with said Act:

That Sportslighter Electric, Inc., desiring to organize under the laws of the State of Florida with its office for the service of process within this State located at 1211 The Plaza, Singer Island, Florida 33404, has named Joseph Kuharcik, Esquire, as its Registered Agent to accept service of process for the above stated corporation, at the place designated in this Certificate. I hereby accept responsibility to act in this capacity, and agree to comply with the provisions of said Act relative to keeping open said office.

Joseph Kuharcik, Esquire Registered Agent



BEST ELECTRICAL EXPERTS, INC.

BOBO SAN CABILE BOULEVARD LANTANA, FLORIDA 33402

FAX: 501-547-0407 501-547-5707 PHONE

April 22, 1997

Ms. Karen Gibson Florida Department of State **Division of Corporations** P.O. Box 6327 Tallahassee, Florida 32314

Name Change from Best Electrical Experts, Inc. RE:

Sportslighter Electric, Inc.

Dear Ms. Glbson:

Best Electrical Experts, Inc. has enclosed the following documents in support of the name change from Best Electrical Experts, Inc. to Sportslighter Electric, Inc.

Articles of Dissolution, section 607.1401 for the dissolution of a corporation 1. that has not commenced business for Sportslighter Electric; Inc. DR- \$350

Filing fee of \$35.00.

Articles of Amendment, amending Best Electrical Experts, Inc. name to 2. Sportslighter Electric, Inc.

Filing fee of \$35.00 plus \$8.75 for a certificate of status, total \$43.75, showing the new name.

Thank you for your assistance in this matter.

Sincerely,

BEST ELECTRICAL EXPERTS, INC.

ames w Oferris

James W. Harris, President

Enclosures:

ARTICLES OF DISSOLUTION

Pursuant to 607,1401, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST:	The name of the corporation is: Scortslighter Electric, Inc.	
SECOND:	The articles of incorporation were filed on: 6/26/96	·
THIRD:	(CHECK ONE)	97 SEI
	None of the corporation's shares have been issued.	APR 28 CRETAR LAHASS
•	The corporation has not commenced business.	ALL SEELS
FOURTH:	No debt of the corporation remains unpaid.	D: 16 STATE LORIC
FIFTH:	The net assets of the corporation remaining after winding up have been to the shareholders, if shares were issued.	distributed
SIXTH:	Adoption of Dissolution (CHECK ONE)	
	A majority of the incorporators authorized the dissolution.	
	A majority of the directors authorized the dissolution.	
Signe	ed this <u>22no</u> day of <u>Aoril</u> , 19 <u>97</u>	·
Signatur	(By the chairman or vice-chairman of the board, president, or other officer - if there are directors, by an incorporator.)	no officers or
_	James W. Harris, President	_
	(Typed or printed name)	_
	President and Director	
-	(Title)	-