FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

CORPORATION ANNUAL REPORT

1998



Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000055030 (6)

JERRY CLAWSON/ARCHITECT, INC.

Principal Place of Business Mailing Address

FILED May 05 1998 8:00am Secretary of State



| 2900 GATEWAY DRIVE POMPANO BEACH FL 33089 | | | 2900 GATEWAY DRIVE POMPANO BEACH FL 33069 | | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified | | | | | | | | |
|--|---|----------------------|--|---------------------------------------|--------------|--------------|-----------|---|---|----------------|---|---------|------------|--------------|---------|------------|
| | | | | | | | | | 0 | 6/27/199 | R | | | | | |
| 2. Principal Place of Business | | | | 2a. Mailing Address | | | | | 4. FEII | | | | | | Ap | plied For |
| 21 | | | 26 | | | | | | | 65-06580 | 139 | | | | No | Applicable |
| I Suite, ADI, W. BIC. | | | Suite, Apt. #, etc. | | | | | | | | | | | \$8. | 75 A | dditional |
| 22 | | | | 27 | | | | | b. Cert | ificate of Sta | nus Desire | ·u | | Fe | e Re | quired |
| I City & State | | | City & State | | | | | | 6. Elec | tion Campa | gn Financ | ing | | \$5 | .00 | Мау Ве |
| 23 | | | | 28 | | | | | Trus | t Fund Cont | ribution | | | | | Fees |
| Zip | L Cou | _ | Zip Country | | | / | | | corporation | | | _ | | | | |
| 24 25 2 | | | | 1=-1 | | | | | Personal Property Tax due June 30. Yes No | | | | | | | |
| g, Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 10. Name and Address of New Registered Agent 10. Name | | | | | | | | | | | | | | | | |
| | IOORE, DAVID | 81 | Nan | ne | | | | | | | | | | | | |
| 5325 N. DIXIE AVENUE | | | | | | | Stre | et Addre | ss (P.O. B | lox Number | is Not Acc | eptable | e) | | | |
| POMPANO BEACH FL 33089 | | | | | | | ļ | | | | | | | | | |
| | | | | | 83 | 1 | | | | | | | | | | |
| | | | | | | 84 | City | | | | | | | 85 | Žip C | ode |
| | | | | | | | | | | | | | <u> FL</u> | 1 | | |
| 11. Pursuant | to the provisions of S | octions 607.0502 a | nd 60' Florida | 7.1508, Florida S 3. Such change v | itatutes, th | ne abov | e-name | ed corpo | oration sub | mits this sta | tement for | the pu | rpose of | chang | ing its | registered |
| agent. I a | egistered agent, or b m familiar with, and a | scept the obligation | ns of, | Section 607.050 | 5, Florida | Statute | S. | o po aco | 377 0 00010 | or an oators | · | ассори | tio app | JII 10 1 FC1 | 11 45 1 | ogistered |
| SIGNATURE | | | | | | | | | | | | | | | | |
| | Signature, typed or printed n | ··· | | | | | eut aidus | ture required | d when reinsta | | | | DATE | | | |
| 12. | | OFFICERS AND D | DIRECT | TORS DELETE | *********** | 13. | | | ADDI | TIONS/CHA | NGES TO | OFFICE | RS AND | | | |
| TITLE | P | | | L OELEIE | | 1.1 TITLE | | | | | | | | L Cha | ange | Addition |
| NAME | CLAWSON, JI | | | | - 1 | 1.2 NAME | | } | | | | | | | | |
| STREET ADDRESS | 2900 GATEW | | | | | 1.3 STREET | | S | | | | | | | | |
| CITY-ST-ZIP | PUMPANU BE | ACH FL 33069 | | DELETE | _ | 1.4 CITY-5 | ST-ZIP | | | | | | | 1 66 | | A deliver |
| TITLE | | | | ☐ Deten | | 2.1 TITLE | | | | | | | | ∐ Cha | inge | Addition |
| NAME | | | | | | 2.2 NAME | | | | | | | | | | |
| STREET ADDRESS | | | | | | 2.3 STREET | | s | | | | | | | | |
| CITY-ST-ZIP | | _ | | DELETE | | 2. 4 CITY | ST-ZIP | | | | | | | 101- | | 1 1 4 4 19 |
| TITLE | | | | ☐ DELETE | | 3 1 TITLE | | | | | | | | ☐ Cha | nđe | Addition |
| NAME | | | | | | 3.2 NAME | | | | | | | | | | |
| STREET ADDRESS | | | | | L. | 3.3 STREET | | s | | | | | | | | |
| C/TY+ST+ZIP TITLE | | | | DELETE | | 3.4. CITY-1 | ST-ZIP | - | | | | | | Cha | 000 | Addition |
| NAME | | | | FT OFFER | - 1 | 4.1 TITLE | | | | | | | | | uñe | Audition |
| | | | | | | 4. 2 NAME | | | | | | | | | | |
| STREET ADDRESS | | | | | | 4.3 STREET | | 5 | | | | | | | | |
| CITY - ST - ZIP | | - | | DELETE | | 4.4 CITY - S | T-ZIP | | | | | | | <u> </u> | | 1 14495 |
| TITLE | | | | | | 5 1 TITLE | | | | | | | | ∐ Cha | nge | ☐ Addition |
| NAME OTREET ADDRESS | | | | | | 5 2 NAME | | | | | | | | | | 1 |
| STREET ADDRESS | | | | | | 5.3 STREET | | s [| | | | | | | | İ |
| CITY-ST-ZIP | | · | | LOCUETE | | 5.4 CITY - S | T-ZIP | | | | | | _ | i de - | | Ademi- |
| TITLE | | | | ☐ DELETE | | 6.1 TITLE | | | | | | | | ☐ Cha | nge | ☐ Addition |
| NAME | | | | | | 6.2 NAME | | | | | | | | | | |
| STREET ADDRESS | | | | | | 5.3 STREET | | s | | | | | | | | |
| CITY-ST-ZIP | | | | | 1 | 6.4 CITY - S | T-Z1P | | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowers to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or or an attachment with an address.