

P96000054855

David Grotlinsky  
Requestor's Name

7950 Tatum Water Way Dr.  
Address

Apt. 5  
Miami Beach Fl. 33141  
City/State/Zip Phone #

700001877647  
-06/27/96--01027--006  
\*\*\*\*122.50 \*\*\*\*122.50

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. Medical Maintenance & Cleaning  
(Corporation Name) (Document #)

2. Inc.  
(Corporation Name) (Document #)

3.  
(Corporation Name) (Document #)

4.  
(Corporation Name) (Document #)

EFFECTIVE DATE

6-21-96

☐ Walk in

☐ Pick up time

☐ Certified Copy

☐ Mail out

☐ Will wait

☐ Photocopy

☐ Certificate of Status

NEW FILINGS	
<input checked="" type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

JUN 27 1996

BSB

FILED  
96 JUN 26 PM 2:34  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION  
OF  
MEDICAL MAINTENANCE & CLEANING INC.

FILED

96 JUN 26 PM 2:34

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby formally incorporates under the laws of the State of Florida.

ARTICLE I. NAME

The name of the corporation is

MEDICAL MAINTENANCE & CLEANING INC.

EFFECTIVE DATE

6-21-96

ARTICLE II. NATURE OF BUSINESS

This corporation may engage or transact in any or all lawful activities or business permitted under the laws of the United States, the State of Florida or any other state, country, territory or nation.

ARTICLE III. CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is 1,000 shares of common stock having \$1 par value per share.

ARTICLE IV. ADDRESS

The initial street address of the principal office of this corporation is to be at 7950 Tatum Water Way Dr. #5, Miami Beach, Florida 33141

The Board of Directors may from time to time designate such other address and place for the principal office of this Corporation as it may see fit.

ARTICLE V - REGISTERED AGENT

In pursuance of Chapter 48.091, Florida Statutes, the following is submitted in compliance with said Act:

That MEDICAL MAINTENANCE & CLEANING INC. desiring to organize under the laws of the State of Florida with its principal office as indicated in the Articles of Incorporation at the City of Miami, County of Dade, has named DAVID GOTLINSKY located at 7950 Tatum

Water Way Dr. #5, Miami Beach, Fl 33141 as its agent to accept service of process within the state.

ACKNOWLEDGMENT:

Having been named to accept service of process for the above stated corporation, at the place designated in this certificate, I hereby accept to act in this capacity and agree to comply with the provisions of said Act relative to keeping open said office.

*David Gotlinsky*

DAVID GOTLINSKY, Registered Agent

FILED  
96 JUN 26 PM 2:34  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

ARTICLE VI. TERM OF EXISTENCE

This corporation is to exist perpetually.

ARTICLE VII. PREEMPTIVE RIGHTS

Every shareholder upon the sale for cash of any new stock of this corporation of the same kind, class, or series as that which he already holds, shall have the right to purchase his pro rated share thereof at the price at which it is offered to others.

ARTICLE VIII. SPECIAL PROVISION

The stock of this corporation is intended to qualify under the requirements of Section 1244 of the Internal Revenue Code and the regulations issued thereunder. Such actions as are necessary will be taken by the appropriate officers to accomplish this compliance.

ARTICLE IX. DIRECTORS

This corporation shall have two directors, initially. The number of directors may be increased or diminished from time to time by the Bylaws, but shall never be less than one.

The name and street address of the initial member of the Board of Directors are:

DAVID GOTLINSKY

DAVID GOTLINSKY  
Director

7950 Tatum Water Way Dr. Apt. 5  
Miami Beach, Fl 33141

#### ARTICLE X OFFICERS

The names and addresses of the initial officers of the corporation who shall hold office for the first year of the corporation, or until their successors are elected or appointed are:

President DAVID GOTLINSKY

Secretary / Treasurer DAVID GOTLINSKY

#### ARTICLE XI INCORPORATOR

The name and street address of the incorporator to these Articles of Incorporation is:

DAVID GOTLINSKY

7950 Tatum Water Way Dr. Apt. 5  
Miami Beach, Fl 33141

#### ARTICLE XII EFFECTIVE DATE

These Articles of Incorporation shall be effective on

Date of execution and acknowledgment.

#### ARTICLE XIII AMENDMENT

These Articles of incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at a stockholders' meeting by a majority of the stockholders entitled to vote thereon, manifesting their intention that a certain amendment to these Articles of Incorporation be made.

IN WITNESS WHEREOF, we have hereunto set our hands and seals,  
acknowledged and filed the foregoing Articles of Incorporation  
under the laws of the State of Florida, seal on this 21 day  
of June, 1986.

David Gotlinsky (Seal)  
DAVID GOTLINSKY, REGISTERED AGENT.

STATE OF FLORIDA )

SS

COUNTY OF DADE )

Before me, the undersigned authority, personally appeared  
DAVID GOTLINSKY to me well know and known to me to be the  
individual described in and first being duly sworn, executed the  
foregoing Articles of Incorporation and acknowledged before me that  
they executed the same for the purposes therein expressed.

Witness my hand and official seal in the County and State  
named above this 21 day of June, 1986.

Cecilia Reyes-Jordan  
Notary Public

My Commission Expires:

