FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

CORPORATION ANNUAL REPORT

1998

City & State



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

P96000054846 (6) DOCUMENT

SARA'S FRAGRANCES, LTD. CO.

Country

Principal Place of Business Mailing Address 233 NW 36TH STREET 233 NW 36TH STREET MIAMI FL 33127 MIAMI FL 33127 2. Principal Place of Business 2a. Mailing Address 26 Suite, Apt. #, etc. Suite, Apt. #, etc. 27 22

City & State

FILED Jan 23 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE

8. This corporation owes or has paid the current year Intangible

3. Date Incorporated or Qualified 06/25/1996

65-0686891

5. Certificate of Status Desired

6. Election Campaign Financing

Trust Fund Contribution

4. FEi Number

| 24 | 25 29 | | | | | Personal Property Tax due June 30. Yes No | | | | | |
|--|--|---------------|--|-----------|--|---|---------|--------|---------------|--|--|
| 9. Name and Address of Current Registered Agent | | | | | 10. Name and Address of New Registered Agent | | | | | | |
| DOYLE, ALLAN | | | | | Name | | | | - | | |
| 175 FONTAINEBLEAU BLVD. | | | | ╁ | Street Addres | s (P.O. Box Number is Not Acceptabl | e) | | | | |
| STE 1-B | | | | | 0.00011100100 | o (1.70, Dox Hamber to Not Addepted | ٠, | | | | |
| MIAMI FL 33172 | | | | 3 | | | | | | | |
| | | | | + | City | | | (onl) | The Charles | | |
| | | | 84 | ١ | City | | FL | 85 2 | Zip Code | | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | | |
| SIGNATURE | | | | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent and title | Registered Ag | stered Agent signature required when reinstating) DATE | | | | | | | | |
| 12. | OFFICERS AND DIRE | | 13. | | | ADDITIONS/CHANGES TO OFFICE | ERS AND | DIRECT | TORS IN 12 | | |
| TITLE | PD DELETE 1.1 | | 1.1 TITLE | | | | l | Chan | ge 🔲 Addition | | |
| NAME | ELUL, YOSEF | | 1.2 NAME | | | | | | | | |
| STREET ADDRESS | | | 1.3 STREET | TAL | DORESS | | | | | | |
| CITY-ST-ZIP | HOLLYWOOD FL 33021 | | 1.4 CITY-3 | ST- | ZIP | | | | | | |
| TITLE | DELETE 2.1 | | | 2.1 TITLE | | | | Chan | ge 🔲 Addition | | |
| NAMÉ | | | 2.2 NAME | | | | | | | | |
| STREET ADDRESS | | | 2.3 STREET | T AC | DDRESS | | | | İ | | |
| CITY - ST - ZIP | | | 2. 4 CITY- | st- | -ZiP | | | | | | |
| TITLE | | DELETE | 3.1 TITLE | | | | Ì | Chan | ge 🔲 Addition | | |
| NAME | | | 3.2 NAME | | | | | | | | |
| STREET ADDRESS | | | 3.3 STREET | T AD | DDRESS | | | | | | |
| CITY - ST - ZIP | 3.4.1 | | | ST- | ZIP | | | | | | |
| TITLE | | ☐ DELETE | 4,1 TITLE | | | | | Chan | ge 🔲 Addition | | |
| NAME | | | 4. 2 NAME | | | | | | | | |
| STREET ADDRESS | | | 4.3 STREET | T AC | DORESS | | | | | | |
| CITY-ST-ZIP | | | 4.4 CITY-S | ST- | ZIP | | | | | | |
| TITLE | | DELETE | 5.1 TITLE | | | | [| Chang | ge Addition | | |
| NAME | | | 5.2 NAME | | | | | | | | |
| STREET ADORESS | | | 5.3 STREET | T AD | DRESS" | | | | | | |
| CITY-ST-ZIP | | | 5.4 CITY - S | ST-Z | ZIP | | | | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | - | | E | Chang | e 🔲 Addition | | |
| NAME | | | 6.2 NAME | | | | | | | | |
| STREET ADDRESS | | | 6.3 STREET | T AD | DRESS | | | | | | |
| CITY-ST-ZIP | | | 6.4 CITY - S | ST-Z | ZIP | | | | | | |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information | | | | | | | | | | | |
| indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an offer or district of the exposure of the tracking of the trackin | | | | | | | | | | | |

Country

officer or director of the corporation of the receiver of houses empower Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

CLUATURE PERCUIRED

305-5767801

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Not Applicable