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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

DOCUMENT # P96000054626 (2)

PALMETTO SUB-ACUTE CARE, INC.

| Principal Place | | Mailing Address 16910 DALLAS PKWY. | 16910 DALLAS PKWY. | | | | | | |
|--|---|---|---|---|--|---|------------------|-----------------------------|--|
| SUITE 200 DALLAS TX 75248 | | SUITE 200 DALLAS TX 75248-1934 | | | | 3. Date Incorporated or Qualified 3e. Date of Last Report N/A | | | |
| 2. Principal P | Place of Business | 2a. Mailing Address | | | | 4. FEI Number | A\/_4 | | pplied For |
| 21 | | 26 | | | | 75-2657274 | |) ` | ot Applicable |
| Suite, Apt | #, etc | Suite, Apt #, etc. | | | | 5. Certificate of Status Desired | | | Additional equired |
| City & Stati 23 | te | City & State | | | | Election Campaign Financing Trust Fund Contribution | | | May Be to Fees |
| Zip | Country | Zip | Cour | ntry | | 8. This corporation has liability for i | | | s. 199.032, |
| 24 | 25 | 29 | 30 | | | | Yes _ | · | |
| | 9. Name and Address of Curre | ent Registered Agent | | 81 Nan | | 10. Name and Address of New Re | gistered A | gent | ······································ |
| | FFIN, J. ROBERT | | [' | B1 Nan | ne | | | | |
| | S. MONROE ST. | | Į. | 82 Stre | et Addre | ess (P.O. Box Number is Not Acceptab | ole) | | |
| | TE 600 | | | 83 | | Para | | | |
| IAL | LAHASSEE FL 32301 | | [| 03 | | ENFO JAN 1 | 8 1997 | • | |
| | | | Ţ | B4 City | | 7772 | E1 | 85 Zip | Code |
| 44 5 | | 00 4 007 4500 Fire de Ote | to the ab | | | oration submits this statement for the poon's board of directors. I hereby accept | <u> </u> | | |
| | Sava is Suid a pro-district registered a | | | Agent signa | ature require | ad when reinstating) | DATE | | |
| 12. | T | ND DIRECTORS | 13. | | anupar anute | nd whon reinstalling) ADDITIONS/CHANGES TO OFFICE | DATE CERS AND | | RS IN 12 |
| 12. Tille NAME | Chairman and CE | ND DIRECTORS | | LE. | ature require | | | DIRECTOF Change | |
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SIGNATURE:

Lam an officer or director of the appears in Block 12 or Block 1

Daytime Phone #

FILED

Jan 29 1997 8:00am

Secretary of State