## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9600054494

1. Corporation Name

SUGAR BEACH MOTEL, INC.

## **FILED** Mar 06, 1999 8:00 am Secretary of State

03-06-1999 90106 026 \*\*\*150.00



| Principal Place of Business Mailing Address       |  |                                |                      |           | (  BELIEBE     O   O   O   O   O   O   O   O   O | 6 (511) 6131 1EE1   |                |  |
|---|--|--------------------------------|----------------------|-----------|--|---|----------------|--|
| 16819 FRONT                                       | = -  |                                | 819 FRONT BEACH ROAD |           |  |   |                |  |
| PANAMA CITY BEACH FL 32413 PANAMA CITY BEACH FL 3 |  |                                | L 32413              | 413       |  | DO NOT WRITE IN THIS SPACE  |                |  |
|   |  |                                |                      |           |  | 3. Date Incorporated or Qualifed  |                |  |
|   |  |                                |                      |           |  | 06/26/1996  |                |  |
| Principal Place of Business 2a. Mailing Address   |  |                                |                      |           |  |   | pplied For     |  |
| 26  |  |                                |                      |           |  | 05-9338518  | lot Applicable |  |
| Suite, Apt.                                       | #, etc.  | Suite, Apt. #, etc.            | Suite, Apt. #, etc.  |           |  | _ \$8.75  | Additional     |  |
| 22  |  | 27                             | 7                    |           |  | 5. Certificate of Status Desired Fee F  | Required       |  |
| City & Stat                                       | е  | City & State                   | City & State         |           |  | 6. Election Campaign Financing 55.00  | May Be         |  |
| 23  |  | 28                             | <u> </u>             |           |  | Trust Fund Contribution Added to Fees   |                |  |
| Zip   | Country  | <b>├</b> ──                    | Zip Country          |           |  | 8. This corporation owes the current year Intangible  |                |  |
| 24  | 25   | 29                             | 30                   | _         |  | Personal Property Tax.  | □No            |  |
|   | 9. Name and Address of Currer                      | nt Registered Agent            |                      | 81        | Name   | 10. Name and Address of New Registered Agent  |                |  |
| HOI   | SOMBAKE, JIM                                       |                                |                      | °'        | Name   |   |                |  |
| 16819 FRONT BEACH ROAD                            |  |                                |                      | 82        | Street Ad  | dress (P.O. Box Number is Not Acceptable)   |                |  |
|   |  |                                | 83                   |           |  |   |                |  |
| 170   | AMA CITY BEACH FL 32413                            |                                |                      |           |  |   |                |  |
|   |  |                                |                      | 84        | City   | F1 85 Zip   | Code           |  |
| 44 5  | 007.050  | 00 4 007 4500 Florida Cho      |                      |           | named so   | rporation submits this statement for the purpose of changing it   | e registered   |  |
| office or re                                      | egistered agent, or both, in the State             | e of Florida. Such change was  | s authorize          | d by i    | the corpora                                      | rporation submits this statement for the purpose of changing it<br>ition's board of directors. I hereby accept the appointment as r | egistered      |  |
| agent. I a  | m familiar with, and accept the obliga             | ations of, Section 607.0505, I | Florida Stat         | utes.     |  |   |                |  |
| SIGNATURE   |  | (4)                            | DTE: Daniel          |           | ( alasata a romu                                 | ired when reinstating) DATE   | \ <u> </u>     |  |
| 12.   | Signature, typed or printed name of registered age | ND DIRECTORS                   | 13.                  | Ayen      | i signature requ                                 | ADDITIONS/CHANGES TO OFFICERS AND DIRECT  | ORS IN 12      |  |
| TITLE   | D  | ☐ DELETE                       |                      | 1.1 TITLE |  | Change  | ,              |  |
| NAME  | HOLSOMBAKE, JIM                                    |                                | 1.2 N                | AME       | - [  |   | [ ]            |  |
| STREET ADDRESS                                    | 40040 FDONT BELOW BOAD                             |                                | 1.3 S                | TREET     | ADDRESS  |   |                |  |
| CITY-ST-ZIP                                       | PANAMA CITY BEACH FL 324                           | 113                            |                      | TY-ST     | - 1  |   |                |  |
| TITLE   | (7)(1)(1)(1)(1)(1)(1)(1)(1)(1)(1)(1)(1)(1)         | ☐ DELETE                       | 2.1 T                |           |  | Change  | ☐ Addition (   |  |
| NAME  |  |                                | 2.2 N                | AME       | }  |   | 1              |  |
| STREET ADDRESS                                    |  |                                | 2.3 S                | TREET     | ADDRESS  |   |                |  |
| CITY-ST-ZIP                                       |  |                                | 2.40                 | iTY-S     | T-ZIP  | •   |                |  |
| TITLE   |  | ☐ DELETE                       | 3.1 T                | TLE       |  | Change  | ☐ Addition     |  |
| NAME  |  |                                | 3.2 N                | AME       | ]  |   | ]              |  |
| STREET ADDRESS                                    |  |                                | 3.3 S                | TREET     | ADDRESS  |   | }              |  |
| CITY-ST-ZIP                                       |  |                                | 34 0                 | ITY-S     | T-ZIP  |   |                |  |
| TITLE   |  | ☐ DELETE                       | 41 T                 | TLE       |  | ☐ Change  | Addition       |  |
| NAME  |  |                                | 4.21                 | AME       |  |   |                |  |
| STREET ADDRESS                                    |  |                                | 4.3 S                | TREET     | ADDRESS  | •   | Í              |  |
| CITY-ST-ZIP                                       |  |                                | 4.4 C                | TY-\$T    | · ZIP  |   |                |  |
| TITLE   |  | ☐ DELETE                       | 51 T                 |           | Ì  | ☐ Change  | Addition       |  |
| NAME  |  |                                | 5.2 N                |           |  |   | Ì              |  |
| STREET ADDRESS                                    |  |                                | 5.3 S                | TREET     | ADDRESS  |   |                |  |
| CITY-ST-ZIP                                       |  |                                |                      | TY-ST     | - ZIP  |   |                |  |
| TITLE   |  | ☐ DELETE                       | 6.1 T                |           |  | ☐ Change  | Addition       |  |
| NAME  |  |                                | 6.2 N                |           |  |   | ſ              |  |
| STREET ADDRESS                                    |  |                                | 6.3 S                | TREET     | ADDRESS  |   |                |  |
| CITY, ST. 7ID                                     |  |                                | 64C                  | TY-ST     | -ZIP (   |   | 1.             |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with a other like empowered.

SIGNATURE:

NAME OF SIGNING OFFICER OR DIRECTOR