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CORPORATION(S) NAME

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<u>AUTICLES OF INCORPORATION</u>

of

Siddhi Petroleum Marketer Inc.

WE, THE UNDERSIGNED, hereby associate ourselves together for the purpose of becoming a corporation under the laws of the state of Florida providing for the formation, liability, rights, privileges and immunities of corporations for profit.

ARTICLE I, NAME

The name of this corporation shall be as follows:

Siddhi_Petroleum_Marketer Inc.

ARTICLE 11, NATURE OF BUSINESS

This corporation may engage in any activity or business permitted under the laws of the United States and of the State of Florida.

ARTICLE III, CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any time is one thousand (1000) shares of common stock, on one (\$1.00) par value.

ARTICLE IV, INITIAL CAPITAL

The amount of capital with which this corporation will begin business will not be less than one thousand (\$1000.00) dollars.

ARTICLE V, TERM OF EXISTENCE

This corporation is to have perpetual existence.

ARTICLES VI, ADDRESS

The initial street address in the state of Florida of the principal office shall be as follows:

4710 Sanjuan Ave Jacksonville, Fl 32210

The board of Directors may from time to time move the principal office to any other address in the state of Florida.

ARTICLE VII, BOARD OF DIRECTORS

This corporation shall have one board of director initially. The number of Directors may be either increased or diminished by the by-laws adopted by the shareholders by shall never be less than one. The name and address of the initial Director of this corporation is:

Anup Parikh 4710 Sanjuan Ave Jacksonville, Fl 32210

ARTICLE VIII, INCORPORATOR

The name(s) and address(es) of the incorporator(s):

Ariup Parikh 4710 Sanjaun Ave Jacksonville, Fl 32210

ARTICLE IX, BY-LAWS

This power to adopt, alter, amend, or repeal by-laws shall be vested in the Board of Directors and shareholders.

ARTICLE X, AMENDMENTS

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment to them, and any right conferred upon the shareholder is subject to this reservation.

ARTICLE XI, SUB CHAPTER S CORPORATION

This corporation may be Sub-Chapter S corporation as defined by the Internal Revenue

ARTICLE XII, REGISTERED AGENT AND OFFICE

This Registered Agent, listed below, with address, is familiar with and accepts the duties and responsibilities as Registered Agent:

> Anup Parikh 4710 Sanjuan Ave Jacksonville, Fl 32210

The registered Office will be located at the address below:

Anup Parikh 4710_Sanjuan Ave Jacksonville, Fl 32210

THE UNDERSIGNED, as subscribing incorporator, has hereunder set his/her hand and seal on MZ430_ 1996 for the purpose of forming this Corporation under the laws of the State of Florida, and here does make and file, in the office of the Secretary of the State of Florida, these Articles of Incorporation, and certify that the fact Herein stated are true.

PUZO 000 63-215.4

Nothry Public

AMY McFADDEN WARD
COMMISSION & CC 471631
EXPIRES JUN 13, 1999
BONDED THRU
ATLANTIC BONDING CO., INC.