## FILE NOW: FILANG FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State

DIVISION OF CORPORATIONS

## DOCUMENT # P96000054290

Country

25

**ELECTRONICS 4 LESS, INC.** 

Principal Place of Business 716 SOUTH FISKE BOULEVARD COCOA FL 32922

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

21

22

23

24

Zip

Mailing Address 2100 LINTON LAKE DRIVE

TOWNHOUSE #B DELRAY BEACH FL 33445

Suite, Apt. #, etc.

2a. Mailing Address

City & State

Zip

26

27

28

29

## FILED May 05, 1999 8:00 am Secretary of State

05-05-1999 90202 036 \*\*\*150.00



Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

□No

Not Applicable

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

5. Certificate of Status Desired

6. Election Campaign Financing

8. This corporation owes the current year Intangible

Trust Fund Contribution

Personal Property Tax.

06/24/1996

65-0693771

4. FEI Number

|  | <ol><li>Name and Address of Current Regist</li></ol>   | ered Agent                  |              |   | 10. Name and Address of New Registered  | Agent                  |         |            |
|--|--|-----------------------------|--------------|---|---|------------------------|---------|------------|
|  |  |                             | 81           | Name  | <del></del> -   |                        |         |            |
| KHALIL, KHALID 2100 LINTON LAKE DRIVE #B |  |                             |              | 32 Street Address (P.O. Box Number is Not Acceptable) |   |                        |         |            |
|  |  |                             |              |   |   |                        |         |            |
| UELF                                     | RAY BEACH FL 33445   |                             | 83           | ļ   |   |                        |         |            |
|  |  |                             | 84           | City  |   | 85                     | Zip Co  | ode        |
|  |  |                             |              | l   | FI  |                        |         | - nintarad |
| office or re                             | to the provisions of Sections 607.0502 and 60<br>egistered agent, or both, in the State of Florid<br>m familiar with, and accept the obligations of, | a. Such change was auth     | orized by    | the corpo   | corporation submits this statement for the purpose o<br>oration's board of directors. I hereby accept the appora- | r changir<br>intment a | as regi | stered     |
| SIGNATURE                                |  | ALOTE D                     |              |   | equired when reinstating) DATE  |                        |         |            |
|  | Signature, typed or printed name of registered agent and title if OFFICERS AND DIRE  | <del></del>                 | 13.          | ni signature re                                       | ADDITIONS/CHANGES TO OFFICERS A   | ND DIRE                | CTOF    | S IN 12    |
| TITLE                                    | PVTS   | DELETE                      | 1.1 TITLE    |   |   | Cha                    |         | Addition   |
| NAME                                     | KHALIL. KHALID   | <u> </u>                    | 1.2 NAME     |   |   | _                      |         | -          |
| STREET ADDRESS                           | 2100 LINTON LAKE DRIVE #B  |                             | J            | TADDRESS  |   |                        |         |            |
|  | DELRAY BEACH FL 33445  |                             | 1.4 CITY-S   |   |   |                        |         |            |
| CITY-ST-ZIP<br>TITLE                     | DCM  | ☐ DELETE                    | 2.1 TITLE    | 1-21F   |   | Cha                    | ange    | Addition   |
| NAME                                     | KHALIL KHALID  |                             | 22 NAME      | J   |   |                        |         |            |
| STREET ADDRESS                           | 2100 LINTON LAKE DRIVE #B  |                             |              | TADDRESS  |   |                        | _       |            |
| CITY-ST-ZIP                              | DELRAY BEACH FL 33445  |                             | 2. 4 CITY- 9 |   |   |                        |         | ļ          |
| TITLE                                    | DEBINI BENCITTE SOFF   | DELETE                      | 3.1 TITLE    | <del>/</del>  |   | ☐ Cha                  | ange    | Addition   |
| NAME                                     |  |                             | 3.2 NAME     |   |   |                        |         |            |
| STREET ADDRESS                           |  |                             | 3.3 STREE    | TADDRESS  |   |                        |         |            |
| CITY-ST-ZIP                              |  |                             | 3,4 CITY-5   | ST-ZIP  |   |                        |         |            |
| TITLE                                    |  | ☐ DELETE                    | 4.1 TITLE    |   |   | ☐ Cha                  | ange    | ☐ Addition |
| NAME                                     |  |                             | 4.2 NAME     |   |   |                        |         |            |
| STREET ADDRESS                           | •  |                             | 4.3 STREE    | T ADDRESS   |   |                        |         |            |
| CITY-ST-ZIP                              |  |                             | 4.4 CITY-S   | T-ZIP   |   |                        |         |            |
| TITLE                                    |  | ☐ DELETE                    | 5.1 TITLE    |   |   | ☐ Cha                  | ange    | Addition   |
| NAME                                     |  |                             | 5.2 NAME     |   |   |                        |         |            |
| STREET ADDRESS                           |  |                             | 5.3 STREE    | T ADDRESS   |   |                        |         |            |
| CITY-ST-ZIP                              |  |                             | 5.4 CITY-S   | T-ZIP   |   |                        |         |            |
| TITLE                                    |  | ☐ DELETE                    | 6.1 TITLE    |   |   | Cha                    | ange    | ☐ Addition |
| NAME                                     |  |                             | 6.2 NAME     |   |   |                        |         |            |
| STREET ADDRESS                           |  |                             | 6.3 STREE    | T ADDRESS   |   |                        |         | ļ          |
| CITY-ST-ZIP                              |  |                             | 6.4 CITY-S   |   |   |                        |         |            |
| 14. I hereby o                           | certify that the information supplied with this fil  | ing does not qualify for th | ne exempt    | ion stated  | in Section 119.07(3)(i), Florida Statutes. I further co   | ertify that            | the in  | ormation   |

Country

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indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as it made dider own, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SICKHALKAREQUIRED
SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR