P96000054049

LAZARUS CORPORATE INDUSTRIES, INC.
Requestor's Name

890 S.W. 87 AVENUE SUITE 16
Address

MIAMI, FLORIDA 33174 (305)552-5973
City/State/Zip Phone #

LOCAL REPRESENTATIVE TALLAHASSEE

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. ANGEL MEDICAL EQUIPMENT, INC.
(Corporation Name) (Document #)

2. (Corporation Name) (Document #)

3. (Corporation Name) (Document #)

4. (Corporation Name) (Document #)

☒ Walk in ☒ Pick up time 9:00 ☒ Certified Copy

☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

96 JUN 25 PM 2:49
TALLAHASSEE, FLORIDA

	NEW FILINGS
X	Profit
	NonProfit
	Limited Liability
	Domestication
	Other

	AMENDMENTS
	Amendment
	Resignation of R.A., Officer/ Director
	Change of Registered Agent
	Dissolution/Withdrawal
	Merger

	OTHER FILINGS
	Annual Report
	Fictitious Name
	Name Reservation

	REGISTRATION/ QUALIFICATION
	Foreign
	Limited Partnership
	Reinstatement
	Trademark
	Other

CR2E031(1/95)

Examiner's Initials	JUN 25 1996

Article of Corporation
of
Angel Medical Equipment, Inc.

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida General Corporation Act, hereby adopt(s) the following Articles of Corporation:

Article I: Name

The name of the corporation shall be:

Angel Medical Equipment, Inc.

The principle place of business of this corporation shall be:

7175 Southwest 8th Street Suite# 206
Miami, Florida 33144

Article II: Nature of Business

This corporation may engage in or transact any or all lawful activities or business permitted under the laws of the United States, the State of Florida, or any other state, country, territory or nation.

Article III: Capital Stock

The aggregate number of shares of stock and its par value that this corporation is authorized to have outstanding at any one time is:

100 Shares at $5.00 Par Value

Article IV: Term of Existence

This corporation is to exist perpetually.

Article V: Officers / Directors

The name(s) and street address(es) of the officer(s) and director(s), if any, who shall hold office the first year of the corporation's existence or until their successor(s) is(are) elected, is (are):

Lupe A. Mendoza
President / Vice-President / Secretary / Treasurer
7175 Southwest 8th Street Suite# 206
Miami, Florida 33144

Article VI: Incorporator(s)

The name(s) and street address(es) of the incorporator(s) to this articles of incorporation is (are):

Lupe A. Mendoza
President / Vice-President / Secretary / Treasurer
7175 Southwest 8th Street Suite# 206
Miami, Florida 33144

IN WITNESS WHEREOF, the undersigned incorporator(s) has (have) executed these Articles of Incorporation this 21 day of June, 19 96.

Signature(s) of Incorporator(s)

Lupe A. Mendoza

STATE OF Florida
COUNTY OF Dade

The foregoing instrument was acknowledged and sworn to before me this 21 day of June, 19 96, Lupe A. Mendoza of Angel Medical Equipment, Inc..

Name of Incorporator — Name of Corporation

Notary Public

(SEAL)

FILED
96 JUN 25 PM 2:40
TALLAHASSEE, FLORIDA

Certificate Designating Registered Agent / Registered Office

Pursuant to the provisions of Section 607.325, Florida Statutes, the undersigned corporation, organized under the law of the State of Florida, submits the following statement in designating the registered office / registered agent, in the State of Florida.

1. The name of the corporation: Angel Medical Equipment, Inc.
2. The name and address of the registered agent and office is:

Lupe A. Mendoza

7175 Southwest 8th Street Suite# 206
(P.O. Box Not Acceptable)

Miami, Florida 33144
(City / State / Zip Code)

Signature: Lupe A. Mendoza
(Corporate Officer)

Title: President

Date: 6/21/96

Having been named to accept service of process for the above stated corporation, at the place designated in this certificate I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance on my duties, and I accept the duties and obligations of Section 607.325 Florida Statutes.

Signature: Lupe A. Mendoza
(Registered Agent)

Date: 6/21/96