## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**CORPORATION** ANNUAL REPORT

1998



Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

P96000053973 (9) DOCUMENT #

1. Corporation Name

DREAM SHOP CORP.

## **FILED** May 04 1998 8:00am Secretary of State



| Principal Place                      | e of Business  | Mailing Address   |   |                            |  |              |                           |
|--------------------------------------|--|---|---|----------------------------|--|--------------|---------------------------|
| 1826 SW 21 S                         | τ.   | 1826 SW 21 ST.  |   |                            |  |              |                           |
| MIAMI FL 3314                        | MIAMI FL 33145   | <b>;</b>  |   | DO NOT WRITE IN THIS SPACE |  |              |                           |
|                                      |  |   |   |                            | 3. Date Incorporated or Qualified  |              |                           |
|                                      |  |   |   |                            | 06/25/1996   |              |                           |
| 6 Dringing DI                        | one of Pusingno  | 2a. Mailing Address   | · ·   |                            | 4. FEI Number  | <del></del>  | Applied For               |
| コーレムへ                                | ace of Business<br>S.W. 21 STREET  |   | 916   | DERT                       |  | -            | Not Applicable            |
| 31 18CC                              | 26 1800 5.00 c   | 100 31003   |   | 65-0679340                 | CQ 75 Additional   |              |                           |
| Suite, Apt. i                        | #, etc.  | <del></del>   |   |                            | 5. Certificate of Status Desired Fee Regulred  |              | -                         |
| City & State                         |  | City & State  |   |                            | # Flection Comparing Financing   |              |                           |
| Mi AM                                |  | 28 MIAMI FL   |   |                            | 6. Election Campaign Financing  Trust Fund Contribution  |              | .00 May Be<br>ded to Fees |
| Zin                                  | Country  |   | Country   |                            | This corporation owes or has paid the cu   |              |                           |
| コダスル                                 |  | ساس وریدان <sub>است</sub> سا  |   | S.A.                       | Personal Property Tax due June 30.   | Yes          | I No □                    |
| 4 2314                               | 9. Name and Address of Current   |   | <u> </u>  | 27.1-11.                   | 10. Name and Address of New Registered   |              |                           |
| 8.454                                | <del> </del>   |   | 81  | Name                       |  |              |                           |
|                                      | NENDEZ, RENATA C   |   | L   |                            |  |              |                           |
|                                      | 0 <b>\$.</b> W. 21ST ST  |   | 82 Street Address (P.O. Box Number is Not Acceptable) |                            |  |              |                           |
| MIA                                  | MI FL 33145  |   | 83  |                            |  |              |                           |
|                                      |  |   | 03  |                            |  |              |                           |
|                                      |  |   | 84  | City                       | FL   | 85           | Zip Code                  |
|                                      |  |   |   | <u></u>                    |  |              |                           |
| office or re<br>agent. I as          | egistered agent, or both, in the State of familiar with, and accept the obliga | of Florida. Such change was autions of, Section 607.0505, Flor                    | ithorized b<br>ida Statute                            | y the corporal<br>s.       | poration submits this statement for the purpose oution's board of directors. I hereby accept the ap  | pointmer     | nt as registered          |
| SIGNATURE                            | Signature, typed or printed hame of registered agen                            | A surf bits of regularible /MOVE:   | Denistered An   | on) riogaluse totui        | ired when reinstating) DATE  |              |                           |
|                                      | Signature, typed or printed name or registered ages OFFICERS AND               | <del></del>   | 13.   | ent aignature regor        | ADDITIONS/CHANGES TO OFFICERS AN   | D DIREC      | TORS IN 12                |
| TITLE                                | DP OFFICENS AND  | DELETE  | 1.1 TITLE   |                            | ADDITIONS OF WAGES TO STATE OF THE   | Cha          |                           |
| ł                                    | MENENDEZ, RENATA C   |   | 1.2 NAME  |                            |  |              | • –                       |
| NAME                                 | 1800 S.W. 21ST ST  |   |   | 1 1000000                  |  |              |                           |
| STREET ADDRESS                       | MIAMI FL   |   |   | T ADDRESS                  |  |              |                           |
| CITY-ST-ZIP                          | DV   |   |   | ST-ZIP                     |  | Cha          | nge Addition              |
| TITLE                                | <del></del> -  | DECENT  | 21 TITLE  |                            |  |              | ngo noomo.                |
| NAME                                 | MENENDEZ, LUIS A   |   | 22 NAME   | Į.                         |  |              |                           |
| STREET ADDRESS                       | 1800 S.W. 21ST ST  |   |   | T ADDRESS                  |  |              |                           |
| CITY-ST-ZIP                          | MIAMI FL   |   | 2.4 CITY-   | ST-ZIP                     |  | Cha          | inge Addition             |
| TITLE                                | DS   | DELETE  | 3.1 TITLE   |                            |  | LJ Clia      | inge [] Addition          |
| NAME                                 | MENENDEZ, ALFREDO  |   | 3.2 NAME  |                            |  |              |                           |
| STREET ADDRESS                       | 1826 SW 21 ST.   |   | 3 3 STREE   | T ADDRESS                  |  |              |                           |
| CITY-ST-ZIP                          | MIAMI FL 33145   |   | 3.4. CITY-  | ST-ZIP                     |  |              | 77 4 4400                 |
| TITLE                                |  | ☐ DELETE  | 4.1 TITLE   |                            |  | Cha          | enge L Addition           |
| NAME                                 |  |   | 4. 2 NAME   | .                          |  |              |                           |
| STREET ADDRESS                       |  |   | 4.3 STREE   | T ADDRESS                  |  |              |                           |
| CITY-\$T-ZIP                         |  |   | 4.4 CITY-   | ST-ZIP                     |  |              | <del></del>               |
| TITLE                                |  | ☐ DELETE  | 5.1 TITLE   |                            |  | ☐ Cha        | ange Addition             |
| NAME                                 |  |   | 5.2 NAME  |                            |  |              |                           |
| STREET ADDRESS                       |  |   | 5.3 STREE   | 1 ADDRESS                  |  |              |                           |
| CITY-ST-ZIP                          |  |   | 5.4 CITY-   | ST-ZIP                     |  |              |                           |
| TITLE                                |  | DELETE  | 6.1 TITLE   |                            |  | Cha          | ange 🔲 Addition           |
| NAME                                 |  |   | 6.2 NAME  |                            |  |              |                           |
| STREET ADDRESS                       |  |   |   | T ADDRESS                  |  |              |                           |
| CITY-S1-ZIP                          |  |   | 6.4 CITY -  |                            |  |              |                           |
| 44 I basabu s                        | certify that the information supplied wi                                       | Ih this filing does not qualify for   | the evem  | ntion stated in            | Section 119.07(3)(i), Florida Statutes. I further of   | certify that | it the information        |
| 14. I hereby of indicated officer or | on this applied report of supplemental   | l annual report is true <b>and</b> accu<br>iver or trustee empowe <b>red</b> to e | the exemp   | otion stated in            | n Section 119.07(3)(i), Florida Statutes. I further our shall have the same legal effect as if made uquired by Chapter 607, Florida Statutes; and that | inder oat    | n: that i am a            |