## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000053666

1. Corporation Name

TROPIC ZONE PERFORMANCE, INC.

Principal Place	e of Business	Maning Address								
4780 KANGARO	O CIR	4780 KANGAROO	CIRCLE							
STE C MIDDLEBURG FL 32068						20.110	T WDITE IN THIS C	DACE		
MIDDLEBURG FL 32068						DO NOT WRITE IN THIS SPACE				٦
US						3. Date Incorporated or Qu	lamed			Ì
					·	06/24/1996				4
<ol><li>Principal P</li></ol>	lace of Business	2a. Mailing Addre	ss			4. FEI Number			Applied For	1
21		26				59-3384957			Not Applicable	4
Suite, Apt.	#, etc.	Suite, Apt. #,	etc.			5. Certificate of Status Des	ired 🗌	\$8.75	Additional	
22		27				5. Certificate of Status Des		Fee	Required	_
City & Stat	e	City & State					ncing	_\$5.0	0-May:Be	] <u></u> -
23	_	28				Trust Fund Contribution	, II		d to Fees	"
Zip	Country	<del></del>	Zip Country			<del></del>	ne current vear Intar	naible		1
<b>-</b> '	<u> </u>	<u>├</u>	29 30			8. This corporation owes the current year Intangible Personal Property Tax.   Yes				
24	9. Name and Address of Current					10. Name and Address of				1
	9. Name and Address of Current	Registered Agent		81	Name	10. 112.112		<u> </u>		1
BAC	HED CHICAN M				11441110			_		] :
	HER, SUSAN M		82 Street Add			dress (P.O. Box Number is Not Acceptable)				] !
	KANGAROO CIRCLE									4 !
MIDE	DLEBURG FL 32068			83						'
				1	<del> </del>		· · · · · · · · · · · · · · · · · · ·	05 7	n Codo	┨ ′
				84	City		FL	<b>85</b>   Zi	p Code	1
44 5	to the provisions of Sections 607.0502	and 607 4500 Florid	la Ctatuton the	a abav	named com	poration submits this statement		hanging	its registered	-
office or r	registered agent, or both, in the State 0	it Florida. Such chánc	ie was authorii	zea bv	the corporation	on's board of directors. I hereby	accept the appoint	ment as	registered	Ì
agent. I a	m familiar with, and accept the obligation	ons of, Section 607.0	505, Florida S	tatutes						1
SIGNATURE									<u></u>	}
	Signature, typed or printed name of registered agent				nt signature require	d when reinstating)	DATE	<del></del>		J @
12.	OFFICERS AND			3	<del></del>	ADDITIONS/CHANGES	TO OFFICERS AND			CR2E034 (11/98)
TITLE	DTS	□ DE	LETE 1.	1 TITLE	1		•	Chang	e 🗌 Addition	5
NAME	BACHER, SUSAN M		1.	2 NAME	.					8
STREET ADDRESS	4500 (44NO 4500 0150) F		1.	3 STREE	T ADDRESS					유
	MIDDLEBURG FL		I,	4 CITY-S	T. 71D					মূ
CITY-ST-ZIP				1 TITLE	-			Chanc	e Addition	1 5
TITLE	DP								_	1 '
NAME	BACHER, DAVID E			2 NAME						
STREET ADDRESS	4780 KANGAROO CIRCLE		2.	3 STREE	T ADDRESS					J
CITY-ST-ZIP	MIDDLEBURG FL		2.	4 CITY-S	ST-ZIP					4
TITLE	D	DE	LETE 3.	1 TITLE			<u> </u>	☐ Chang	je 🔲 Additior	
NAME	BACHER, MARK E		3.	2 NAME						
STREET ADDRESS	4500 MANO 1000 010015				TADDRESS					1
CiTY-ST-ZIP	MIDDLEBURG FL 32068	["] DE		4. CITY-8	S1-2IP		<del></del>	Chang	e Addition	.1
TITLE				1 TITLE						;
NAME			4.	2 NAME	ļ					Ι,
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CITY-ST-ZIP			4.	4 CITY-S	ST-ZIP					
TITLE		□ DE		1 TITLE				Chang	je 🔲 Additiot	7
								-		1
NAME	1				ļ					1
STREET ADDRESS			5.	2 NAME	TADODESS					1
			5. 5.	2 NAME 3 STREE	TADORESS			•		
CITY-ST-ZIP			5. 5.	2 NAME 3 STREE 4 CITY-S	<b>I</b>					
CITY-ST-ZIP TITLE		□ DE	5. 5.	2 NAME 3 STREE	<b>I</b>			Chang	ge 🗌 Addition	
TITLE		□ DE	5. 5. ELETE 6.	2 NAME 3 STREE 4 CITY-S	<b>I</b>			Chang	ge Addition	
		□ DE	5. 5. 5. ELETE 6.	2 NAME 3 STREE 4 CITY-S 1 TITLE 2 NAME	<b>I</b>			Chang	ge Addition	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

FILED Apr 15, 1999 8:00 am Secretary of State

04-15-1999 90020 041 \*\*\*150.00