## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

Mar 05, 1999 8:00 am Secretary of State 03-05-1999 90096 002 \*\*\*150.00

**FILED** 

1999

## DOCUMENT # P96000053654

MICHAEL N. JONAS, P.A.

| Principal Place of Business Mailing Address      |   |   |  |                            |                        |   |              |              |               |
|--|---|---|--|----------------------------|------------------------|---|--------------|--------------|---------------|
| 1645 PALM BEACH LAKES BLVD 1645 PALM BEACH LAKES |   |   |  | BLVD                       |                        |   |              |              |               |
| SUITE 1000                                       | 74 OH EL 20404  |   | SUITE 1000                               |                            |                        | DO NOT WRITE IN THIS SPACE  |              |              |               |
| WEST PALM BE                                     | ACH FL 33401  | WESTER                                    | WEST PALM BEACH FL 33401                 |                            |                        | 3. Date Incorporated or Qualifed                                  |              |              |               |
|  |   |   |  |                            |                        | 06/20/1996  |              |              |               |
| 2 Principal Pl                                   | ace of Business   | 2a. Maili                                 | ng Address                               |                            |                        | 4. FEI Number   |              | Ar           | plied For     |
| 21   | doo of Eddinood   | - <del></del> -                           | 26                                       |                            |                        | 65-0678549  |              | No           | ot Applicable |
| Suite, Apt.                                      | #. etc.   |   | Suite, Apt. #, etc.                      |                            |                        |   |              | \$8.75       | Additional    |
| 22   | ,   | 27  | 27                                       |                            |                        | 5. Certifcate of Status Desired Fee Required                      |              |              |               |
| City & State                                     | e   |   | City & State                             |                            |                        |   |              |              |               |
| 23   |   | 28  | 28                                       |                            |                        | Trust Fund Contribution Added to Fees                             |              |              |               |
| Zip  |   |   | Zip Country                              |                            |                        | 8. This corporation owes the current year Intangible              |              |              |               |
| 24   | 25  | 25 29 30                                  |  |                            | Personal Property Tax. |   |              |              | □No           |
|  | 9. Name and Address of Cur  | rent Registered                           | Agent                                    |                            | T                      | 10. Name and Address of New F                                     | Registered   | Agent        |               |
| 1011   | AO AMOUATA N  |   |  | 81                         | Name                   |   | •            |              |               |
| JONAS, MICHAEL N                                 |   |   |  | 82                         | Street Ad              | ddress (P.O. Box Number is Not Acceptable)                        |              |              |               |
|  | PALM BEACH LAKES BLVD   |   |  |                            |                        |   |              |              |               |
|  | E 1000  |   |  |                            |                        |   |              |              | İ             |
| WES  | T PALM BEACH FL 33401   |   |  | 84                         | City                   |   |              | 85 Zip       | Code          |
|  |   |   |  | Į.                         |                        | rporation submits this statement for the                          | <u> </u>     | .            |               |
| office or r                                      | egistered agent, or both, in the St<br>m familiar with, and accept the ob | ate of Florida. Su<br>ligations of, Secti | ch change was aut<br>on 607.0505, Florid | thorized by<br>da Statutes | the corpora            | ation's board of directors. I hereby acceptions when roinstating) | ot the appoi | ntment as re | egistered     |
|  | Signature, typed or printed name of registered                            | AND DIRECTOR                              |  | 13,                        | nt signature requ      | ADDITIONS/CHANGES TO OF   |              | D DIRECTO    | DRS IN 12     |
| <b>12.</b><br>TITLE                              | PSTD  | AND DINLOTO                               | DELETE                                   | 1.1 TITLE                  |                        | ADDITIONO/OFFANOLO TO GE  | , 102110 7   | ☐ Change     | ☐ Addition    |
| NAME   | JONAS, MICHAEL N  |   | _  | 12 NAME                    |                        |   |              |              |               |
| STREET ADDRESS                                   | 1645 PALM BEACH LAKES   | RIVD STE 100                              | n  |                            | TADDRESS               |   |              |              | Ì             |
| CITY-ST-ZIP WEST PALM BEACH FL 33401             |   |   | •  | 1.4 CITY-S                 |                        |   |              |              | }             |
| TITLE  | WEST TABIL SERVICE GO   |   | DELETE                                   | 2.1 TITLE                  |                        |   |              | ☐ Change     | ☐ Addition    |
| NAME   |   |   |  | 2.2 NAME                   |                        |   |              |              |               |
| STREET ADDRESS                                   |   |   |  |                            | TADDRESS               |   |              |              | ļ             |
| CITY-ST-ZIP                                      |   |   |  | 2. 4 CITY-                 |                        | ,   |              |              |               |
| TITLE  |   |   | ☐ DELETE                                 | 3.1 TITLE                  |                        |   |              | ☐ Change     | Addition      |
| NAME   |   |   |  | 3.2 NAME                   | ļ                      |   |              |              | į             |
| STREET ADDRESS                                   |   |   |  | 3.3 STREE                  | T ADDRESS              |   |              |              | (             |
| CITY-ST-ZIP                                      |   |   |  | 3.4. CITY-                 | ST-ZIP                 | . <u> </u>  |              |              |               |
| TITLE  |   |   | ☐ DELETE                                 | 4.1 TITLE                  | · ·                    |   |              | Change       | ☐ Addition    |
| NAME   |   |   |  | 4. 2 NAME                  | ĺ                      |   |              |              | ì             |
| STREET ADDRESS                                   |   |   |  | 4.3 STREE                  | T ADDRESS              |   |              |              | .             |
| CITY-ST-ZIP                                      |   |   |  | 4.4 CITY-5                 | ST-ZIP                 |   |              |              |               |
| TITLE  |   |   | ☐ DELETE                                 | 5.1 TITLE                  |                        |   |              | Change       | ☐ Addition    |
| NAME   |   |   |  | 5.2 NAME                   | Ì                      |   |              |              |               |
| STREET ADDRESS                                   |   |   |  | 5.3 STREE                  | TADDRESS               |   |              |              |               |
| CITY-ST-ZIP                                      |   |   |  | 5.4 CITY-S                 | ST-ZIP                 | <u> </u>  |              |              |               |
| TITLE  |   |   | DELETE                                   | 6.1 TITLE                  |                        |   |              | Change       | Addition      |
| NAME   |   |   |  | 6.2 NAME                   |                        |   |              |              | 1             |
| STREET ADDRESS                                   |   |   |  | 6.3 STREE                  | TADORESS               |   |              |              | }             |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address, with all other like empowered.

SIGNATURE:

ATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

18/99

561-684-3000

Daytime Phone #

:R2E034 (11/98)