## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P96000053625 (5)

SYNERGY CONSULTING, INC.

JINL	nai consociina, inc.						
Principal Plac	e of Business	Mailing Addre	oss			o idanidas ind (4110 dibi) dalih	Wiles Hiffs Brill 1480) Bill 1991
1890 UNIVE	rsity dr.	1890 UNIVE	ersity dr.				
SUITE 302	30106 Ft 65044	SUITE 302	NILLON P! 444-			DO NOT WRITE IN THIS	SPACE
CURAL SPE	RING\$ FL 33071	CORAL SPI	RINGS FL 3307	'1		3. Date Incorporated or Qualified	, or AOL
						06/24/1996	
2. Principal P	lace of Business	2a. Mailing Ad	ddress			4, FEI Number	Applied For
21		26				65-0676979	Not Applicable
Suite, Apt.	#, etc.	Suite, Apt.	. #, etc.			5. Certificate of Status Desired	\$8.75 Additional
22		27	·			5, Certificate of Status Desireo	Fee Required
City & State	0	City & Star	te			6. Election Campaign Financing	\$5.00 May Be
23		28		O		Trust Fund Contribution	Added to Fees
Zip	Gountry	Zip		Country		8. This corporation owes or has paid the cu Personal Property Tax due June 30.	urrent year Intangible Yes  No
24	25] 9. Name and Address of Curr	[29]	3	01		10. Name and Address of New Registered	
n	<u></u>	Tent Hogistered Ager	· · · <del>· · · · · · · · · · · · · · · · </del>	81	Name	10. Humb and Addition of Heat Hagistered	
	ERGER, JAMES L					<del></del>	
	ERGER & DAVIS, P.A.	١		82	Street A	ddress (P.O. Box Number is Not Acceptable)	
	00 N.E. THIRD AVE., STE. 400 T. LAUDERDALE FL 33301	,		83			
<b>'</b>	1. DAUDERDALE FL 33301					· · · · · · · · · · · · · · · · · · ·	
				84	City	FI	85 Zip Code
11. Pursuant	to the previsions of Sections 607.0	0502 and 607.1508, FF	orida <b>Statutes</b> ,	, the above	L e-named c	orporation submits this statement for the purpose oralion's board of directors. I hereby accept the ap	
office or r	registered agent, or both, in the Sta im familiar with, and accept the ob-	ate of Florida, Such ch Juatious of Section 6:	iange was aut 07 0505 Elorid	lhorized by da Statutes	the corpo	ration's board of directors. I hereby accept the ap	pointment as registered
SIGNATURE	the state of the state of the state of	angle and the control of	01.0000,1.011				İ
SIGNATURE	Signature, typed or printed name of registered	a join and blind applicable	(NOTE: F	Registered Age	nt signalure re	equired when reinstating) DATE	
12.	OFFICERS /	AND DIRECTORS	1.25 TET	13.		ADDITIONS/CHANGES TO OFFICERS AN	<del></del>
TITLE	D	Ц	DELETE	1.1 TITLE			☐ Change ☐ Addition
NAME	BESNER, HILDA F PH.D.			1.2 NAME			
STREET ADDRESS	915 MIDDLE RIVER DR.			1.3 STREET			ļ
CITY-ST-ZIP	FT. LAUDERDALE FL 333		CALCIE	1.4 CITY-S	1 - Z(P		Change Addition
TITLE	D 0	LJ	DELETE	21 TITLE			Change Addition
NAME	KIMMEL, JOEL I PH.D.			2.5 NAME			
STREET ADDRESS	1890 UNIVERSITY DR.	71		23 STREET			
CITY-ST-ZIP TITLE	CORAL SPRINGS FL 330		DELETE	2 4 Cily-5 31 littl	51 - ZIP		Change Addition
NAME		Ц	SCECIE	3 2 NAME			C Supula
STREET ADDRESS				3 3 STREET	ADDRESS		
CITY-ST-ZIP				3 4. CHY - S			
TITLE			DELETE	4.1 TILLE	71 211		Change Addition
NAME				4. 2 NAME			-
STREET ADDRESS				4.3 STREET	ADDRESS		
CITY-ST-ZIP				4.4 CITY - S			
TITLE			DELETE	5.1 TILLE			Change Addition
NAME				5.2 NAME			
STREET ADDRESS				5.3 STREET	ADDRESS		
CITY-ST-ZIP				5.4 CITY - S	1-21P		
TITLE			DELLTE	6.1 1111.8			Change Addition
NAME				6.2 NAME	1		
STREET ADDRESS				6.3 STREET	ADDRESS		
CITY-ST-ZIP				6.4 CITY - ST	T- 21P		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Bull Comment

14/0/198 514 212-432

**FILED** 

Apr 14 1998 8:00am

Secretary of State