## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9600053229

1. Corporation Name

PICTURE PERFECT INTERNATIONAL, INC.

| Principal Place of Business                                | Mailing Address  |
|--|--|
| 1210 WASHINGTON AVE.<br>#200<br>MIAMI BEACH FL 33139<br>US | 1210 WASHINGTON AVE.<br>#200<br>Miami Beach Fl 33139<br>US |

## **FILED** Mar 11, 1999 8:00 am Secretary of State

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|                 |   |                                   |               |                       |   |                           |  | 13 <b>11 E</b> ( <b>1</b> 11   <b>14  </b><br>   <b>13   1</b>   <b>15  </b>   <b>16  </b> |
|-----------------|---|-----------------------------------|---------------|-----------------------|---|---------------------------|--|--|
| Principal Place | e of Business   | Mailing Address                   |               |                       |   | 14 MM111 M4141            | 4119   | libra jari janj  |
| 1210 WASHING    | TON AVE.  | 1210 WASHINGTON AVE.<br>#200      |               |                       |   |                           |  |  |
| MIAMI BEACH I   | FL 33139  | MIAMI BEACH FL 33139              |               | •                     | DO NOT WRIT   | E IN THIS                 | SPACE  |  |
| บร              |   | US                                |               |                       | 3. Date Incorporated or Qualifed 06/21/1996                                       |                           |  |  |
| 2 Dainainal Di  | leng of Business  | 2a. Mailing Address / /           |               |                       | 4. FEI Number   |                           | - I Ani                                      | plied For  |
| 21 121          | B WAShineton AV   |                                   | Nict.         | N AVE                 | •   |                           | <u> </u>                                     | t Applicable   |
| Suite, Apt.     | <del> </del>  | Suite, Apt. #, etc.               | <del>""</del> | 70 770 0              |   |                           | \$8.75 A                                     | \dditional   |
| 22              | .,  | 27                                | 4             |                       | 5. Certificate of Status Desired  |                           | Fee Re                                       | quired   |
| City & State    | ni Beach, FL  | City & State  28 MiAMi Bla        | wh            | FL                    | Election Campaign Financing     Trust Fund Contribution                           |                           | \$5.00<br>Added to                           | - 1  |
| Zip 2.2         | Country   | - '22.30 -                        | Country       | 100                   | 8. This corporation owes the curre  | ent year Int              |  | □No  |
| 24 33           | 7 - 7   | 29 33139 30                       | <u>`</u>      | 5/4                   | Personal Property Tax.  |                           |  | LiNO   |
|                 | 9. Name and Address of Current  | Registered Agent                  | 81            | Name                  | 10. Name and Address of New R   | egisterea .               | Agent  | _  |
| VERI            | EBAY, LAYNE   |                                   |               | \                     |   |                           |  |  |
|                 | N.E. 199TH STREET #204  |                                   | 82            | Street Addre          | ess (P.O. Box Number is Not Accepta   | ble)                      |  |  |
| NOR             | ith Miami FL 33179  |                                   | 83            |                       |   |                           |  |  |
|                 |   |                                   | 84            | Gity                  |   |                           | 85 Zip C                                     | Code   |
|                 |   |                                   |               | 1                     |   | <u> </u>                  | <b>.</b>                                     |  |
| office or re    | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligati | f Florida. Such change was author | rized by      | the corporation       | oration submits this statement for the<br>on's board of directors. I hereby accep | purpose of<br>t the appoi | changing its<br>ntment as rec                | registered<br>gistered   |
| SIGNATURE       |   |                                   |               | ·                     |   | DATE                      | <u>.                                    </u> |  |
|                 | Signature, typed or printed name of registered agent  |                                   | stered Age    | nt signature required | ADDITIONS/CHANGES TO OF   |                           | ID DIRECTO                                   | RS IN 12   |
| 12.             | OFFICERS AND  | 2                                 | 1.1 TITLE     |                       | ABBITION CONTRACTOR TO CO.  |                           | Change                                       | Addition   |
| NAME            | GAUMOND, DENIS  |                                   | 1.2 NAME      |                       |   |                           |  | ļ  |
| STREET ADDRESS  | 1210 WASHINGTON AVE., SUIT  |                                   |               | TADDRESS              |   |                           |  | 1  |
| CITY-ST-ZIP     | MIAMI BEACH FL  |                                   | 1.4 CITY-S    |                       |   |                           |  |  |
| TITLE           | P   |                                   | 2.1 TITLE     | · - ·                 |   |                           | Change                                       | ☐ Addition   |
| NAME            | HALLOT, PATRICE   |                                   | 2.2 NAME      |                       |   |                           |  |  |
| STREET ADDRESS  | 1100 W AVE  | 1                                 | 2.3 STREE     | T ADDRESS -           |   |                           |  |  |
| CITY-ST-ZIP     | MIAMI BEACH FL 33139  |                                   | 2. 4 CITY-1   | ST-ZIP                |   |                           |  |  |
| TITLE           |   | ☐ DELETE                          | 3.1 TITLE     |                       |   |                           | ☐ Change                                     | ☐ Addition   |
| NAME            |   | i                                 | 32 NAME       |                       |   |                           |  |  |
| STREET ADDRESS  |   |                                   | 3.3 STREE     | T ADDRESS             |   |                           |  | l  |
| CITY-ST-ZIP     |   |                                   | 3.4. CITY-    | ST-ZIP                |   |                           |  |  |
| TITLE           |   | ☐ DELETE                          | 4.1 TITLE     |                       |   |                           | Change                                       | ☐ Addition   |
| NAME            |   |                                   | 4. 2 NAME     |                       |   |                           | •  | ï  |
| STREET ADDRESS  |   |                                   | 4.3 STREE     | TADORESS              |   |                           |  |  |
| CITY-ST-ZIP     |   |                                   | 4.4 CITY-S    | T-ZIP                 | ······································  |                           | <br>☐ Change                                 | ☐ Addition   |
| TITLE           |   |                                   | 51 TITLE      |                       | •   |                           | . □ Citalige                                 | ☐ Addicon  |
| NAME            |   | T .                               | 5.2 NAME      | T ADDRESS             |   | ,                         |  |  |
| STREET ADDRESS  |   |                                   | 5.4 CITY-5    |                       |   |                           |  |  |
| CITY-ST-ZIP     |   |                                   | 6.1 TITLE     | 11-2,11               |   | <del></del>               | ☐ Change                                     | ☐ Addition   |
| TITLE           |   |                                   | 6.2 NAME      |                       |   |                           |  | _ `  |
| -               |   |                                   |               | T ADDRESS             |   |                           |  |  |
| EET ADDRESS     |   |                                   | 6.4 CITY-5    |                       |   |                           |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report as supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNING OFFICER OR DIRECTOR