FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9600053025

1. Corporation Name

NORTHSTAR GROUP, INC.

Principal Place of Business

Mailing Address

5000 SOUTH HIMES AVENUE. #535

TAMPA FL 33611

5000 SOUTH HIMES AVENUE. #535 **TAMPA FL 33611**

FILED May 06, 1999 8:00 am Secretary of State

05-06-1999 90127 033 ***150.00



DO NOT WRITE IN THIS SPACE

								3. Date Incorporated or Qualifed 06/20/1996								
2 Principal PI	ace of Business	2a. Mailing	Address					4. FEI Nu		,			Т	App	lied For	
21	ace of Dusiness	26	,					59-33		23			F		Applicable	
Suite, Apt.	#, etc.	Suite,	Suite, Apt. #, etc.										·	\$8.75 Additional Fee Required		
City & State	3	City &	State		_			6 Flection	n Car	npaign Financing	1 _		\$5	00 •	/lay Be	
23	•	28								Contribution	' _□			ided to	•	
Zip	Country	Zip		Count	ry			8. This co	orpora	tion owes the cu	rrent ye	ear Inta	ngibl <u>e</u>	_		
24 25 29				30									Yes			
24	9. Name and Address of Curren			,			1	10. Name	and /	Address of New	Regist	tered A	gent			
NELSON, MICHAEL E 5000 SOUTH HIMES AVENUE, #535 TAMPA FL 33611					81 Name 82 Street Address (P.O. Box Number is Not Acceptable)											
					3	2										
(Alti	A12 30011			ľ	,3											
				8	14	City							85	Zip C	ode	
												<u>FL</u>	بلل			
office or re agent. I ar	to the provisions of Sections 607.050 egistered agent, or both, in the State in familiar with, and accept the obliga	of Florida. Such	n change was au	thorized b	oy ti	he corpo	ration's	board of	directo	ors. I hereby acc	ept the	appoin	tment	as reg	istered	
SIGNATURE	Signature, typed or printed name of registered agei	nt and title if applicable	e, (NOTE:	Registered A	gent	signature re	quired wh	en reinstating)			D/	TÉ				
12.		ID DIRECTORS		13.			·			CHANGES TO C	FFICE	RS AND	DIRE	CTO	RS IN 12	
TITLE	D		DELETE	1,1 TITU	E		D						Ch	ange	Addition	
NAME	NELSON, MICHAEL E			1.2 NAM	Ε	t	P/AP	JRY V	4. [McCutchi	=0\	J.				
STREET ADDRESS	5000 SOUTH HIMES AVENUE,	#535		1.3 STRI	EET/	ADDRESS	310	10 GW	LF	DRIVE,	TE	E				
•	TAMPA FL 33611	W 000		1.4 CITY			410	MEG	12/1	EXCH, FL	34	-217	1			
CITY-ST-ZIP TITLE	TAME ATE SOUT		☐ DELETE	2.1 TITLE		- 21		<u> </u>		<u> </u>			☐ Chi	ange	Addition	
NAME			_	2.2 NAM												
				1		ADDRESS										
STREET ADDRESS																
CITY-ST-ZIP			☐ DELETE	2. 4 CIT		-217					<u> </u>		☐ Ch	ange	☐ Additio	
TITLE			□ occerte												_	
NAME				. 3.2 NAM												
STREET ADDRESS						ADDRESS										
CITY-ST-ZIP				3.4. CITY		ZIP							Ch	2000	☐ Additio	
TITLE			☐ DELETE	4.1 TITLE										ango		
NAME				4. 2 NAM												
STREET ADDRESS				4.3 STRI	EET/	ADDRESS										
CITY-ST-ZIP			[] pr	4.4 CITY		- ZIP								-	Additio	
TITLE			☐ DELETE	5.1 TITLE									☐ Ch	anye	L.J AUGILIO	
NAME				5.2 NAM												
STREET ADDRESS						ADDRESS										
CITY-ST-ZIP				5 4 CITY	-	-ZIP										
TITLE			DELETE	61 TITL	E	İ							☐ Ch	ange	☐ Addition	
NAME				6.2 NAM	Ε											
STREET ADDRESS				6.3 STR	EET/	ADDRESS										
CITY-ST-ZIP				6.4 CITY	·ST-	-ZIP				•						

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: