

2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Mar 17, 2004 08:00 AM
Secretary of State

DOCUMENT # P96000052922	
1. Entity Name FELDA GROVE, INC.	

Principal Place of Business 21141 PALM BEACH BLVD. ALVA, FL 33920	Mailing Address P.O. BOX 8 ALVA, FL 33920
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DO NOT WRITE IN THIS SPACE



03022004 No Chg-P CR2E034 (10/03)

4. FEI Number 65-0691905	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

**AUSTIN, GEORGE H
21141 PALM BEACH BLVD.
ALVA, FL 33920**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reissuing) _____ DATE _____

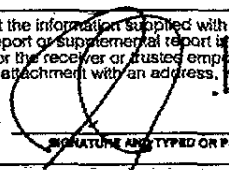
FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees	U000000090159 03/17/04-80007-009 150.00
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10. OFFICERS AND DIRECTORS

TITLE P	AUSTIN, GEORGE H 21141 PALM BEACH BLVD. ALVA, FL 33920
TITLE VP	JACKSON, P. WAYNE 240 BRIDGE STREET LABELLE, FL 33935
TITLE T	AUSTIN, GEORGE H 21141 PALM BEACH BLVD. ALVA, FL 33920
TITLE S	JACKSON, P. WAYNE 240 BRIDGE STREET LABELLE, FL 33935
TITLE 	
TITLE 	

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:  **President**
George H. Austin **3-15-04** **888-696-5538**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date Daytime Phone #