1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9600052855

BODY BY SKIP, INC.

| Principal | Place o | of Bu | siness |
|-----------|---------|-------|--------|

Mailing Address

3234 TROTTING HORSE PLACE

3234 TROTTING HORSE PLACE

## FILED May 07, 1999 8:00 am Secretary of State

05-07-1999 90094 039 \*\*\*150.00



| JACKSONVILLE FL 32225              |   |                    | JACKSONVILLE FL 32225 |   |                           | •            |                               | DO NOT WE  | RITE IN THIS  | SPACE           | Ξ       |                        |                      |
|------------------------------------|---|--------------------|-----------------------|---|---------------------------|--------------|-------------------------------|------------|---|-----------------|---------|------------------------|----------------------|
|                                    | •   |                    |                       |   |                           |              | 3                             |            | Date Incorporated or Qualifer 06/20/1996                        |                 |         |                        |                      |
| 2. Principal Pl                    | al Place of Business 2a. Mailing Address  |                    |                       |   |                           | _            | 4                             |            | FEI Number  |                 |         | Арр                    | lied For             |
| 21                                 |   |                    | 26                    |   |                           | _            |                               |            | 59-341 <u>2028</u>  |                 |         | Not                    | Applicable           |
| Suite, Apt.                        | #, etc.   |                    | Suite, Apt.           | #, etc.   |                           |              | 5                             | 5. (       | Certificate of Status Desired                                   |                 | ,       | <b>75</b> Ad<br>se Red | dditional<br>juired  |
| City & Stat                        |   |                    | City & Star           | te  |                           |              | 6                             | s F        | Election Campaign Financing                                     | · _             | \$5     | .00                    | May Be               |
| 23                                 |   |                    | 28                    | -   |                           |              | "                             |            | Trust Fund Contribution   | ′               |         | ided to                |                      |
| Zip                                |   |                    |                       |   | Country                   |              | 8                             | 8. 7       | This corporation owes the cu                                    | rrent year Into | angible |                        |                      |
| 24                                 | 25  |                    | 29                    | 30  | 30 Personal Property Tax. |              |                               |            |   |                 | ☐ Yes   | s [                    | □No                  |
|                                    | 9. Name and Addr  | ess of Current F   | Registered Agen       | t   |                           |              |                               | 0. I       | Name and Address of New   | Registered A    | Agent   |                        |                      |
| COH                                | EN AADON D  |                    |                       |   | 81                        | Nam          | е                             |            |   |                 |         |                        |                      |
| Cohen, Aaron R<br>204 Pearl Street |   |                    | 82                    | 82 Street Address (P.O. Box Number is Not Acceptable) |                           |              |                               |            |   |                 |         |                        |                      |
|                                    | PEARL STREET<br>(SONVILLE FL 3220   | 2                  |                       |   |                           |              |                               |            |   |                 |         |                        |                      |
| JACI                               | COOLANITTE LE 2550  | ٤                  |                       |   | 83                        |              |                               |            |   |                 |         |                        |                      |
|                                    |   |                    |                       |   | 84                        | City         |                               |            |   | FL              | 85      | Zip Ç                  | ode                  |
| affice or n                        | to the provisions of Se<br>egistered agent, or both<br>m familiar with, and acc | n, in the State of | Fiorida. Such cha     | ange was autr   | iorized by                | tne co       | d corporation<br>poration's b | ion<br>boa | submits this statement for th<br>ard of directors. I hereby acc | e nurnose of    | changii | ng its r<br>as reg     | egistered<br>istered |
| SIGNATURE                          | Signature, typed or printed nam   |                    | - d AlW - 16 11 1- 1- | (NOTE: D  | nintared Arres            | nt evenotis  | e required wher               | D FOU      | unetating)  | DATE            |         |                        |                      |
| 12.                                |   | OFFICERS AND       |                       | (14012.14   | 13.                       | at asyriator | o required wiles              |            | ADDITIONS/CHANGES TO O  | FFICERS AN      | ID DIRI | ECTOR                  | RS IN 12             |
| TITLE                              | D   | 37710E/10          |                       | DELETE  | 1.1 TITLE                 |              | T                             |            |   |                 | ☐ Ch    |                        | ☐ Addition           |
| NAME                               | SYLVESTER, DONA   | ALD                |                       |   | 1.2 NAME                  |              |                               |            |   |                 |         |                        |                      |
| STREET ADDRESS                     | 3234 TROTTING H   |                    |                       |   | 1.3 STREET                | TADDRES      | s                             |            |   |                 |         |                        |                      |
| CITY-ST-ZIP                        | JACKSONVILLE FL   |                    |                       |   | 1.4 CITY-S                | T-ZIP        |                               |            |   |                 |         |                        |                      |
| TITLE                              |   |                    |                       | DELETE  | 2.1 TITLE                 |              |                               |            |   |                 | Ch      | ange                   | ☐ Addition           |
| NAME                               |   |                    |                       |   | 2.2 NAME                  |              | 1                             |            |   |                 |         |                        |                      |
| STREET ADDRESS                     |   |                    |                       |   | 2.3 STREE                 | TADORES      | s                             |            |   |                 |         |                        |                      |
| CITY-ST-ZIP                        |   |                    |                       |   | 2.4 CITY-S                | T-ZIP        | ĺ                             |            |   |                 |         |                        |                      |
| TITLE                              |   |                    |                       | DELETE  | 3.1 TITLE                 |              |                               |            |   |                 | ☐ Ch    | ange                   | ☐ Addition           |
| NAME                               |   |                    |                       |   | 3.2 NAME                  |              |                               |            |   |                 |         |                        |                      |
| STREET ADDRESS                     |   |                    |                       |   | 3.3 STREE                 | ADDRES       | s                             |            |   |                 |         |                        |                      |
| CITY-ST-ZIP                        |   |                    |                       |   | 3.4. CITY-5               | T-ZIP        |                               |            |   |                 |         |                        |                      |
| TITLE                              |   |                    |                       | DELETE  | 4.1 TITLE                 |              | 1                             |            |   |                 | □] Ch   | ange                   | ☐ Addition           |
| NAME                               |   |                    |                       |   | 4. 2 NAME                 |              |                               |            |   |                 |         |                        |                      |
| STREET ADDRESS                     |   |                    |                       |   | 4.3 STREE                 | T ADDRES     | s                             |            |   |                 |         |                        |                      |
| CITY-ST-ZIP                        |   |                    |                       |   | 44 CITY-S                 | T-ZIP        |                               |            |   |                 | □ Ch    | 2000                   | Addition             |
| TITLE                              |   |                    | Li                    | DELETE  | 5.1 TITLE                 |              |                               |            |   |                 | _] (1)  | ange                   | Addition             |
| NAME                               |   |                    |                       |   | 5.2 NAME                  |              |                               |            |   |                 |         |                        |                      |
| STREET ADDRESS                     |   |                    |                       |   | 5.3 STREE<br>5.4 CITY-S   |              | ٦                             |            |   |                 |         |                        |                      |
| CITY-ST-ZIP                        |   |                    | <u> </u>              | DELETE  | 6.1 TITLE                 | 1-211        | _                             |            |   |                 | ☐ Ch    | ange                   | Addition             |
| TITLE                              |   |                    | Ш                     | DCLEIC  | 6.2 NAME                  |              |                               |            |   |                 | 011     | y0                     |                      |
| NAME                               |   |                    |                       |   | 63 STREE                  | T ADDDE      | is .                          |            |   |                 |         |                        |                      |
| STREET ADDRESS                     |   |                    |                       |   | 6.4 CITY-S                |              | ~                             |            |   |                 |         |                        |                      |
| CITY-ST-7IP                        |   |                    |                       |   | 0.4 CHT-S                 | 1-211        | 1                             |            |   |                 |         |                        |                      |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on any attachment with an address, with all other like empowered.

SIGNATURE: