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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT DE STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

DOCUMENT # P96000052801 (3)

C & K ELECTRICAL SERVICES, INC.

| Drivel and Deserver | d Ducinose | Mailing Address | | | |
|--|---------------------------------------|---------------------------------|--|---|--|
| Principal Prace of Business 943 INDUSTRIAL DR CHIPLEY FL 32428 | | 943 INDUSTRIAL DR | 9 | | |
| | | | | | 3. Date Incorporated or Qualified 3a. Date of Last Report 06/19/1996 |
| 2. Principal Place of Business | | 2a. Mailing Address | 2a. Mailirig Address | | 4. FEI Number Applied For |
| <u></u> | | 26 | | | 59-3389314 Not Applicat |
| Suite, Apt. #, etc. | | Suite. Apt. #, etc. | Suite. Apt. #, etc. | | 5. Certificate of Status Desired S8.75 Additional Fee Required |
| 22 City & State 23 | | City & State | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |
| Zip | Country | Zip | Count | ry | This corporation has liability for intangible tax under s. 199.032, |
| 24 | 25 | 29 | 30 | | Florida Statutes Yes No |
| | 9. Name and Address of Curr | rent Registered Agent | | · | 10. Name and Address of New Registered Agent |
| | , ronnie r | |) E | 1 Name | |
| 943 INDUSTRIAL DR CHIPLEY FL 32428 | | | . 8 | 2 Street Add | ress (P.O. Box Number is Not Acceptable) |
| Unitu | ET FL 32420 | | ē | 3 | |
| | | | 8 | 4 City | FL 85 Zip Code |
| 11. Pursuant to the | the provisions of Sections 607.0 | 0502 and 607.1508. Florida Stat | utes, the abo | ve-named corr | |
| SIGNATURE | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | V. | reside | ut_ | poration submits this statement for the purpose of changing its registered tion's board of directors. I hereby accept the appointment as registered 3-25-97 DATE DATE |
| 12. | · | AND DIRECTORS | 13. | agont organization to do | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
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| | KENT, RONNIE R | | 1.2 NAM | E | • |
| | 1861 BETHLEHEM RD | | | ET ADDRESS | |
| | ALFORD FL 32420 | DELETE | | -ST-ZIP | Change Additi |
| - | D CARNLEY, WINFRED J | ניין מנניונ | 21 TITL 22 NAM | | CISHIGO ELI MUNICI |
| | 3437 SKYLINE DR | | | ET ADDRESS | Section 200 |
| (| GREENWOOD FL 32443 | | a f | r-ST-ZIP | • |
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| NAME | | | 3.2 NAM | E | |
| Profes Aspector | | | 2.2.578 | ET ADDRESS | |
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appears in Block 12 or Block

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OF

FILED

Apr 07 1997 8:00am

Secretary of State