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PROFIT CORPORATION ANNUAL REPORT

1999



DOCUMENT # P96000052686

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED Feb 23, 1999 8:00 am Secretary of State

02-23-1999 90047 001 ***158.75

| OCEAN | FINANCING, INC. | | | | | | | |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|--------|----------------------|------------------------------------------------------------------------------------------------|----------------------------------|---------------------------|
| Principal Plac | e of Business | Mailing Address | | | | I LABRITARI LIM DAVID MANTI MARIN BANTI PARTI | BB/B) B///B //B/B (| Firms filitio ditti in di |
| 80 NORTH FEDERAL HIGHWAY #410 980 NORTH FEDERAL HIGHWAY | | | | | | | | |
| OCA RATON FL 33432 BOCA RATON FL 33432 | | | | | | DO NOT WRITE IN | THIS SPACE | |
| | | | | | | 3. Date Incorporated or Qualifed | | |
| | | | | | | 06/20/1996 | | (|
| 2. Principal Place of Business 2a. Mailing Address | | | | | | 4. FEI Number | | Applied For |
| 26 | | | | | | 65-0675103 | | Not Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | ic. | | | 5. Certifcate of Status Desired | | 5 Additional Required |
| City & Stat | e | City & State | | | | 6. Election Campaign Financing | \$5.0 | 00 May Be |
| | | 28 | | | | Trust Fund Contribution | | ed to Fees |
| Zip | Country | Zip | Co | untry | | 8. This corporation owes the current year | ar intangible | |
|] | 25 | 29 | 30 | | | Personal Property Tax. | Yes | □No |
| | 9. Name and Address of Curren | t Registered Agent | | | | 10. Name and Address of New Registe | red Agent | |
| 40.15 | DOCU DICUADO A | | | 81 | Name | | | į |
| MURDOCH, RICHARD A | | | | 82 | Street Addre | Address (P.O. Box Number is Not Acceptable) | | |
| 980 NORTH FEDERAL HIGHWAY #410 | | | | | | | · | |
| BOO | A RATON FL 33432 | | | 83 | | | | |
| | | | | 84 | City | | 85 Z | ip Code |
| | | | | ┸ | | | FL °° 2 | |
| office or r | to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligat | of Florida. Such change | was authorized | d by | the corporatio | oration submits this statement for the purpor n's board of directors. I hereby accept the a | se of changing appointment as | registered |
| SIGNATURE | | | | | | | | |
| | Signature, typed or printed name of registered agen | | | | t signature required | | | |
| 2. | OFFICERS AND DIRECTORS D DELETE | | | 13. | | ADDITIONS/CHANGES TO OFFICER | S AND DIRECT | |
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| AME | AND MORTH COOPING THOUSAND ALLO | | | | | | |) |
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the reviewer or trustle empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changer, or or an attachment with an address, with all other like empowered.

SIGNATURE:

GNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2-4-99

561/391-1900