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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9600052358

1: Corporation Name

WORLD-TRANS INTERNATIONAL, INC.

| \ \ | | ••• | | | | | | | | |
|-----------------------------|---|-------------|----------------------------------|--------------------|-----------------|-----------------|--|------------|--|------------------------|
| Principal Plac | ce of Business | . М | ailing Address | | | | | | | |
| 6960 NW 66TH PARKLAND FL | • | | 50 NW 66TH ST RKLAND FL 33067 | | | | | | | |
| | , | | | | | J | DO NOT WRITE IN TH | IIS SPACE | Ε | |
| | | | · | | | 3 | 3. Date Incorporated or Qualifed 06/18/1996 | | | |
| 2. Principal F | Place of Business | 2a. | Mailing Address | | | 4 | FEI Number . | | Ар | plied For |
| 21 | • | 26 | | | | | 65-0692005 | | No | t Applicable |
| Suite, Apt. | #, etc. | 27 | Suite, Apt. #, etc. | | | 5 | 5. Certifcate of Status Desired | | | Additional equired |
| City & Sta | te | 12., | City & State | | | 6 | 5. Election Campaign Financing | | | May Be |
| 23 | | 28 | | | | | Trust Fund Contribution | Ad | lded t | to Fees |
| Žip | Country | | Zip | Countr | у | 8 | 3. This corporation owes the current year | Intangible | | |
| 24 | | 29 | 30 | 0 | | | Personal Property Tax. | Yes | 3 | □No |
| | 9. Name and Address of Currer | t Regis | tered Agent | | | 10 | Name and Address of New Registered | d Agent | | |
| . EAD | DIVANT CLICAN | | | 81 | 1 Name | | | | | |
| | RIKANT, SUSAN D'NW 66TH ST | - ' | | 82 | 2 Street | Address (| (P.O. Box Number is Not Acceptable) | | | |
| | KLAND FL 33067 | | | - | | | The state of the s | | <u>. </u> | |
| FAR | REAND FE 33007 | | | 83 | 3 | | | 1.1 | i e | |
| | • • • • | | | 84 | City | | | 85 | Zip C | Code |
| OHICE OF | to the provisions of Sections 607.050 registered agent, or both, in the State am familiar with, and accept the obligations of the control of | UIFIUIL | ia. Quen change was auti | iorizeu oi | A frish coun | corporation s b | on submits this statement for the purpose board of directors. I hereby accept the app | of changin | ng its as reç | registered gistered |
| 9000 | Signature, typed or printed name of registered age | t and title | f applicable. (NOTE: Re | gistered Age | ent signature i | nedw periuper | n reinstating) DATE | | | |
| 12. | OFFICERS AN | D DIRE | | 13. | | | ADDITIONS/CHANGES TO OFFICERS | | | |
| TITLE | PSD | | ☐ DELETE | 1.1 TITLE | | | 200 | ☐ Cha | ange | Addition Addition |
| NAME | FABRIKANT, ALBERTO | | | 1.2 NAME | | | | | | |
| STREET ADDRESS | 6960 NW 66TH ST | | | 1.3 STREE | T ADDRESS | | | | | |
| CITY-ST-ZIP | PARKLAND FL 33067 | | | 1.4 CITY-8 | ST-ZIP | | | | | |
| TITLE | | | ☐ DELETE | 2.1 TITLE | | | | ☐ Cha | ange | Addition |
| NAME | | | | 2.2 NAME | | | · . | | | |
| STREET ADDRESS | | | | 2.3 STREET ADDRESS | | ľ | | | | |
| CITY-ST-ZIP | | | | 2. 4 CITY- | ST-ZIP | | | | | |
| TITLE | 20.342 | | ☐ DELETE | 3.1 TITLE | | | | ☐ Cha | ange | Addition |
| NAME | | | | 3.2 NAME | | | | | | |
| STREET ADDRESS | | | | | ET ADDRESS |] | | | | 7. T. T. T. |
| CITY-ST-ZIP | <u> </u> | | □ DELETE | 3.4. CITY- | ST-ZIP | - | | ☐ Che | <u> </u> | T Addis- |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee ampowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachner with all other like empowered.

4. 2 NAME 4.3 STREET ADDRESS

5.1 TITLE 5.2 NAME

6.1 TITLE

6.2 NAME

4.4 CITY-ST-ZIP

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

4961 (PA 45) 57

NAME

TITLE

NAME

TITLE

NAME

. €TREET ADDRESS CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

Alberto Fabrikant, Pres TED NAME OF SIGNING OFFICER OR DIRECTOR

DELETE

☐ DELETE

1-6-99

FILED

Jan 21, 1999 8:00am

Secretary of State 01-21-1999 90044 031 ***150.00

Change

Change

Addition

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954-340-0945

CR2E034 (11/98)