## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT #

P96000052216

1. Entity Name

**SIGNATURE:** 

JEFF FISHBURN, INC.



FILED Jan 06, 2003 8:00 am Secretary of State

01-06-2003 90047 035 \*\*\*150.00

954-382-3089

Daytime Phone #

| Principal Place<br>13872 SW 42N<br>DAVE FL 3333 |   | 13872   | Mailing Address<br>13872 SW 42ND ST<br>DAVE FL 33330 |                    |            |   | )                                |   |                                   |                |                               |          |
|---|---|---|--|--------------------|------------|---|----------------------------------|---|-----------------------------------|----------------|-------------------------------|----------|
| 2. Principal Place of Business                  |   |   | 3. Maili   | 3. Mailing Address |            |   |                                  |   |                                   |                |                               |          |
| Suite, Apt.                                     | . #, etc.                                 | Suite   | Suite, Apt. #, etc.                                  |                    |            |   | ☐ CHECK HERE IF MAKING CHANGES   |   |                                   |                |                               |          |
| City & State                                    |   |   | City a   | City & State       |            |   | 4.                               | FEI Number <b>65-0684041</b>  |                                   |                | Applied For<br>Not Applicable | <u>,</u> |
| Zip Country                                     |   | Zìp   | Zip  |                    | Country    |   | 5. Certificate of Status Desired |   | \$8.75 Additional<br>Fee Required |                |                               |          |
|   | 6. Name a                                 | nd Address of Cu  | rrent Registered                                     | d Agent            |            |   | 7.                               | Name and Address of New R   | egistered /                       | Agent          |                               | ]        |
| Fishburn<br>13872 SW                            |   |   |  |                    |            | Name Street Address (P.O. Box Number is Not Acceptable) |                                  |   |                                   |                |                               |          |
| #202<br>DAVIE FL                                |   |   |  |                    |            |   |                                  | FL  | _                                 |                |                               |          |
|   | tions of register                         |   |  |                    |            | ed office or re   |                                  | gent, or both, in the State of Flo  | orida. I am :                     | familiar with. | , and accept                  |          |
| Afte<br>Make Chec                               | r May 1, 2003                             | FEE IS \$150.0<br>Fee will be \$55<br>Torlda Department | 0.00<br>ent of State                                 |                    |            |   |                                  | 9. Election Campaign Fin<br>Trust Fund Contribution   | n.                                | Adde           | 00 May Be<br>ed to Fees       |          |
|   | OFFICERS AND DIRECTORS  Displays          |   | 11.  | ·-                 |            | ODITIONS/CHANGES TO OFF                                 | ICERS AND                        |   |                                   | ۔ ا            |                               |          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP           | FISHBURN, 3<br>13872 SW. 4<br>DAVIE FL 33 | 2 ST.   |  | □ Delete           |            | 1   |                                  |   |                                   | ☐ Change       | ☐ Addition                    | 0,07,700 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   |   |  | ☐ Delete           |            |   |                                  |   |                                   | ☐ Change       | Addition                      |          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | _   |   |  | ☐ Delete           |            |   |                                  |   |                                   | Change         | ☐ Addition                    |          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   |   |  | □ Delete           |            |   |                                  |   |                                   | ☐ Change       | Addition                      |          |
| TITLE<br>NAME<br>STREET ADORESS<br>CITY-ST-ZIP  |   |   |  | ☐ Delete           |            |   |                                  |   |                                   | ☐ Change       | Addition                      |          |
| TITLE<br>NAME<br>STREET ADORESS<br>CITY-ST-ZIP  |   |   |  | □ Delete           |            |   |                                  |   |                                   | Change         | ☐ Addition                    |          |
| mulcated  | on this report of                         | r supplemental rec                                      | ort is true and a                                    | ccurate and that r | nv sianati | ure shall have  | e the same.                      | 119.07(3)(i), Florida Statutes. I<br>legal effect as if made under o<br>da Statutes; and that my name | oth that I a                      | ım an officer  | or director                   |          |