FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9600051940 (0)

FLORIDA CASH EXPRESS, INC.

| Principal Place of Business Mailing Address | | | | | | |
|---|--|--|--|---|--|--|
| | | | | | | |
| 1500 ROEBUCK DRIVE MERIDIAN MS 39302 | | POST OFFICE BOX 2020 MERIDIAN MS 39302-2020 | | | | |
| | | | | | 3. Date Incorporated or Qualified 06/14/1996 | 3a. Date of Last Report |
| Principal Place of Business The Principal Place of Business | | 2a. Mailing Address 26 | | | 4. FEI Number 64-0878391 | Applied For Not Applicable |
| Suite, Apr. #, etc. 22 | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| City & State | | City & State | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | |
| Zφ | Country | Zip | Country | | 8. This corporation has liability for in | |
| 24 | 25 | 29 | 30 | | | Yes No |
| | 9. Name and Address of Curren | it Registered Agent | | | 10. Name and Address of New Reg | pistered Agent |
| SMI | TH, LEROY | | 81 | Name | | |
| 133 WINCHESTER WAY | | | 82 | 82 Street Address (P.O. Box Number is Not Acceptable) | | |
| CRE | ESTVIEW FL 32539 | | | | out to the track t | ~, |
| | | | 83 | | | |
| | | | 84 | City | | FL 85 Zip Code |
| | to the provisions of Sections 607.050 registered agent, or both, in the State am familiar with, and accept the obligations are security to the collections of the collections of the collections of the collections are security to the collections of | 2 and 607.1508, Florida Statut of Florida. Such change was a ations of, Section 607.0505, Fk | es, the above authorized by orida Statute: | e-named o / the corpo s. | orporation submits this statement for the proporation's board of directors. I hereby accep | urpose of changing its registered t the appointment as registered |
| SIGNATURE | Signature, typied or printed name of registered age | int and life if applicable (NOT | E: Registered Age | ent signature n | quired when reinsteling) | DATE |
| 12. | OFFICERS AN | | 13. | | ADDITIONS/CHANGES TO OFFIC | |
| TITLE | D - PRESIDENT | ☐ DELETE | 1.1 TITLE | | | Change Addition |
| NAME | GOLDMAN, EDNA | | 1.2 NAME | | | |
| STREET ADDRESS | 2900 E. PIONEER PKWY., #42 | 24 | 1.3 STREET | ADDRESS | | |
| CHY-ST-ZIP | ARLINGTON TX 76010 | M pereze | 1.4 CITY - 5 | | ······································ | 5-1 0: |
| TITLE | D | DELETE | 2.1 TITLE | - 1 | VICE PRESIDENT | Change Addition |
| NAME | SMITH, LEROY J | | 2.2 NAME | | DENNIS GOLDMAN JR. | |
| STREET ADDRESS | 133 WINCHESTER WAY | | 2.3 STREET | | 2001 COUNTRY CLUB R | OAD |
| CITY - ST - ZIP | CRESTMEW FL 32536 | | 2. 4 CITY - | ST- ZIP | TUPELO MS 38801 | Change Addition |
| TITLE | D _ SEC/TREAS GOLDMAN, PAUL | ריין הנרנונ | 3.1 TITLE | İ | | FTI ANGUIGE FTI WOOVING |
| NAME C10CC1 ADODGEC | 2105 31ST STREET | | 3.2 NAME | ADDRESS | - | |
| STREET ADORESS CITY-ST-ZIP | MERIDIAN MS 39305 | | 3.3 STREET 3.4 CITY - | | | |
| TILLE | INCHIBITATION COOLS | [] DELETE | 4.1 TITLE | 51 - ZIP | | Change Addition |
| NAME | | | 4. 2 NAME | | | |
| STREET ADDRESS | | | 4.3 STREET | ADDRESS | | |
| CHY-ST ZIF | 1 | | 4.4 CITY - 5 | | | |
| HTLE | | DELETE | 5.1 TITLE | | | Change Addition |
| NAME | | | 5.2 NAME | | | |
| STREET ADDRESS | | | 5.3 STREET | ADDRESS | | |
| CITY-ST-ZIP | | | 5.4 CITY - 9 | T-ZIP | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | Change Addition |
| NAME | | | 6.2 NAME | | | |
| STREET ADDRESS | | | 6.3 STREET | ADDRESS | | |
| CITY -S1 - 7/P | | | 6.4 CITY-5 | T-ZIP | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

FILED

May 15 1997 8:00am

Secretary of State