

96000051928

OFFICE USE ONLY (Document #)

DAVID COOPER
719 N. HIGHLANDS DRIVE
HOLLYWOOD, FLORIDA 33021

(305) 823-2300

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. Golden Mobile Home Park, Inc.
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time _____ ☐ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

789, 615, 706, 671
W/96 — 12320

D. BROWN JUN 18 1996

Examiner's Initials



FLORIDA DEPARTMENT OF STATE
Sandra B. Morthum
Secretary of State

June 10, 1996

~~DAVID COOPER~~
~~W.D. INTERNATIONAL~~
719N. HIGHLANDS DRIVE
HOLLYWOOD, FL 33021

SUBJECT: PADDOCK PARK, INC.
Ref. Number: W96000012320

We have received your document for PADDOCK PARK, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must contain written acceptance by the registered agent, (i.e., "I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation"); and the registered agent's signature.

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with a telephone number where you can be reached during working hours.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6972.

Doris Brown
Document Specialist

Letter Number: 096A00028842

ARTICLES OF INCORPORATION

of

Paddock Mobile Home Park, Inc.

(name of corporation)

The undersigned subscriber(s) to these Articles of Incorporation, natural person(s) competent to contract, hereby form a corporation under the laws of the State of Florida.

ARTICLE I - CORPORATE NAME

The name of the corporation is:

Paddock Mobile Home Park, Inc.

ARTICLE II - DURATION

This corporation shall exist perpetually unless dissolved according to Florida law.

ARTICLE III - PURPOSE

The corporation is organized for the purpose of engaging in any activities or business permitted under the laws of the United States and the State of Florida.

ARTICLE IV - CAPITAL STOCK

The corporation is authorized to issue 500 shares (500) of One Dollar(s) (\$ 1.00) par value Common Stock, which shall be designated "Common Shares."

ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The street address of the Initial Registered Agent office and the name of the Initial Registered Agent at that office is:

NAME	<u>David A. Cooper</u>		
ADDRESS	<u>719 North Highlands Drive</u>		
CITY	<u>Hollywood</u>	FLORIDA	ZIP <u>33021</u>

The principal office, if known, or the mailing address of the corporation is:

NAME	<u>David A. Cooper</u>		
ADDRESS	<u>507 North East 4th Street</u>		
CITY	<u>Hallandale</u>	FLORIDA	ZIP <u>33021</u>

ARTICLE VI - INITIAL BOARD OF DIRECTORS

This corporation shall have Two (2) directors initially. The number of directors may be either increased or diminished from time to time by the By-Laws, but shall never be less than one (1). The names and addresses of the initial director(s) of the corporation are as follows:

NAME	<u>David A. Cooper</u>		
ADDRESS	<u>719 N. Highlands Drive</u>		
CITY	<u>Hollywood</u>	STATE <u>FL</u>	ZIP <u>33021</u>
NAME	<u>Marilyn J. Zeiger</u>		
ADDRESS	<u>424 North East 195 Street</u>		
CITY	<u>Miami</u>	STATE <u>FL</u>	ZIP <u>33179</u>
NAME			
ADDRESS			
CITY		STATE	ZIP

ARTICLE VII - INCORPORATORS

The names and addresses of the incorporators signing these Articles of Incorporation are as follows:

NAME	David A. Cooper		
ADDRESS	719 N. Highlands Drive		
CITY	Hollywood	STATE	Florida
		ZIP	33021
NAME	Marilyn J. Zeiger		
ADDRESS	424 North East 195 Street		
CITY	Miami	STATE	FL
		ZIP	33179
NAME			
ADDRESS			
CITY		STATE	
		ZIP	

IN WITNESS WHEREOF, the undersigned subscriber(s) have executed these Articles of Incorporation this 3rd day of June, 1996.

David A. Cooper (Seal)
Marilyn J. Zeiger (Seal)
 _____ (Seal)

STATE OF FLORIDA

COUNTY OF Broward

SS

Before me, a Notary Public authorized to take acknowledgments in the State and County set forth above, personally appeared:

David A. Cooper _____
 Signature Form of Identification
Marilyn J. Zeiger _____
 Signature Form of Identification

 Signature Form of Identification

known to me and known to be the person(s) who executed the foregoing Articles of Incorporation, who acknowledged before me that _____ executed these Articles of Incorporation, that I relied upon the form _____ of identification of the above named person _____ as indicated opposite each name, and that an oath was not taken.

NOTARY RUBBER STAMP SEAL



MARSHA M. TYSON
 COMMISSION # CC 437777
 EXPIRES FEB 8, 1999
 BONDED THRU
 ATLANTIC BONDING CO., INC.

Witness my hand and official seal in the County and State last aforesaid this

3rd day of June, 1996

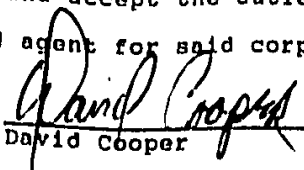
Marsha M. Tyson
 Signature
Marsha M. Tyson
 Printed Notary Signature

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June 13, 1996

To Whom It May Concern:

I hereby am familiar with and accept the duties
and responsibilities as registered agent for said corporation.



David Cooper

65 JUN 13 PM 3:13
CLERK