## **2003 FOR PROFIT CORPORATION**

## UNIFORM BUSINESS REPORT (UBR) P96000051805 **DOCUMENT #** 1. Entity Name



**FILED** Apr 11, 2003 8:00 am Secretary of State
04-11-2003 90222 023 \*\*\*150.00

| SUSÁN C  | OLLIER /                              | AGNEW, INC.  |  |  |  | )   | 0111 2003 3                             | 0222 023                         | 150               | ,.00                      |  |
|--|---------------------------------------|--|--|--|--|---|---|----------------------------------|-------------------|---------------------------|--|
| Principal Plac<br>4634 LORI LN<br>PACE FL 3257<br>US | l.                                    | 5  | Mailing Address<br>810 E. LARUA ST.<br>PENSACOLA FL 32501<br>US  | 810 E. LARUA ST.<br>PENSACOLA FL 32501 |  |   |   |                                  |                   |                           |  |
| 2. Principal P                                       | Place of Busin                        | ess  | 3. Mailing Address   | 3. Mailing Address                     |  |   |   |                                  |                   |                           |  |
| Suite, Apt. #, etc.                                  |                                       |  | Suite, Apt. #, etc.  | Suite, Apt. #, etc.                    |  |   | CHECK HERE IF MAKING CHANGES            |                                  |                   |                           |  |
| City & State   |                                       |  | City & State   | City & State                           |  |   | 59-3389037                              |                                  | _                 | plied For<br>t Applicable |  |
| Zip Country  |                                       | Zip  | Country  |  | 5. Certificate of                                  | Status Desired                              |   | <b>5</b> Add                     |                   |                           |  |
| ٠  | 6. Name                               | and Address of Curre   | nt Registered Agent  |  |  | 7. Name and Address of New Registered Agent |   |                                  |                   |                           |  |
|  |                                       | . با سیمتر یا ۱۰۰۰   | يهيونون ساسي   |  | Name. 🗫  | 2 5 8000 2 5000                             |   | ۰. مید                           |                   |                           |  |
| AGNEW, SUSAN C<br>AGNEW SUSAN COLLIER, INC.          |                                       |  |  |  | Street Address (P.O. Box Number is Not Acceptable) |   |   |                                  |                   |                           |  |
| 810 EAST   | LARUA ST                              | •  |  |  |  |   |   |                                  |                   |                           |  |
| PENSACOLA FL 32501                                   |                                       |  |  |  | City   | FL Zip Code                                 |   |                                  |                   |                           |  |
|  | ions of regist                        |  | I for the purpose of changing the second sec | ew                                     | ed office of registe                               |   |   | a. Tam iamilia<br>- 8-03<br>DATE | ir with, a        | and accept                |  |
| After<br>Make Check                                  | May 1, 200                            | ! FEE IS \$150.00<br>3 Fee will be \$550.0<br>Florida Department | of State   |  | Trust F  | on Campaign Financ<br>Fund Contribution.    |   | Added                            | May Be<br>to Fees |                           |  |
| 10.  |                                       | OFFICERS AN  | ID DIRECTORS   | 11.                                    |  | ADDITIONS/CH                                | ANGES TO OFFICE                         | RS AND DIRE                      | CTORS             | 3 IN 11                   |  |
| HTLE<br>HAME<br>STREET ADDRESS<br>HTY-ST-ZIP         | P<br>AGNEW, S<br>810 E. LA<br>PENSACO |  | □ Delete   |  |  |   |   | c                                | hange             | ☐ Addition                |  |
| ITLE<br>NAME<br>Street address<br>City-St-Zip        |                                       |  | □ Delete   | 1                                      |  |   | 1 | □ C                              | hange             | ☐ Addition                |  |
| TITLE<br>IAME<br>STREET ADDRESS<br>STTY-ST-ZIP       |                                       | i venimen si   | Delete   |  |  |   | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | C                                | hange             | ☐ Addition                |  |
| ITLE IAME ITREET ADDRESS ITY-ST-ZIP                  |                                       |  | ☐ Delete   |  | l l  |   |   | <u> </u>                         | hange             | Addition                  |  |
| ITLE<br>IAME<br>STREET ADDRESS<br>STY-ST-ZIP         |                                       |  | · Delete   | 4                                      |  |   |   | □ C                              | hange             | Addition                  |  |
| itle<br>Iame<br>Street address<br>Sity-st-zip        | *                                     |  | ☐ Delete   |  |  |   |   | □ c                              | hange             | Addition                  |  |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.