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**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

#### **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

### DOCUMENT # P96000051582 1. Corporation Name

### G & H PROMOTIONS INC.

## **FILED** Feb 17, 1999 8:00am **Secretary of State**

02-17-1999 90056 002 \*\*\*150.00



| Principal P                     | Place of Business                                  |                                       |                             |            |                      |  | J(† <b>88</b> (†) <b>38</b> (8) <b>8</b> () <b>6</b>  |               |                           |
|---------------------------------|--|---------------------------------------|-----------------------------|------------|----------------------|--|---|---------------|---------------------------|
| 1                               |  | Mailing Address                       |                             |            |                      |  | ter <b>er</b> étt <b>elkk</b> i <b>e</b> kil <b>e</b> |               |                           |
| 8505 NW 7 ST.<br>MIAMI FL 33126 |  | 8505 NW 7 ST.<br>MIAMI FL 33126       |                             |            |                      |  | •   |               |                           |
| 1                               |  |                                       |                             |            |                      | DO NOT WRIT  | TE IN THIS SPA  | ACE           |                           |
|                                 |  |                                       |                             |            |                      | 3. Date Incorporated or Qualifed   |   | -             |                           |
| 2. Principa                     | Place of Business                                  | 2a. Mailing Address                   | <del></del>                 |            |                      | 06/17/1996   |   |               |                           |
| 21                              |  | <u> </u>                              | 26                          |            |                      | 4. FEI Number  |   | $\prod_{i}$   | Applied For               |
| Suite, Apt. #, etc.             |  |                                       | Suite, Apt. #, etc.         |            |                      | 65-0677878   |   |               | Not Applicable            |
| 22                              |  | 27                                    | 27                          |            |                      | 5. Certifcate of Status Desired  | □ \$  |               | Additional                |
| City & Si                       | tate   | City & State                          | City & State                |            |                      | 6 Floring Committee  |   |               | Required                  |
| Zip                             |  | 28                                    |                             |            |                      | Election Campaign Financing     Trust Fund Contribution  |   |               | 🕽 Мау Ве                  |
| 24                              | Country  | <u></u>                               | Zip Country                 |            |                      |  |   | Added         | d to Fees                 |
|                                 | 9 Name and Address of C                            | 29                                    | 29 30                       |            |                      | 8. This corporation owes the current year Intangible Personal Property Tax.   Yes  |   |               |                           |
|                                 | 9. Name and Address of Curre                       | ent Registered Agent                  | Ţ                           |            |                      | 10. Name and Address of New Re   | gistered Ager   | es<br>it      |                           |
| GA                              | NLVEZ, JOSE E                                      |                                       | J                           | 81         | Name                 |  | giotorea Ager   |               | <del></del> -             |
|                                 | 05 NW 7 ST.  |                                       | l-                          | 82         | Street Address       | ss (D.O. Paul Number 1   |   |               |                           |
|                                 | AMI FL 33126                                       |                                       | [                           |            | ou cor Addres        | ss (P.O. Box Number is Not Acceptab  | le)   |               |                           |
|                                 |  | £                                     | [1                          | 83         |                      | 100  |   | <u> </u>      | 91.                       |
|                                 |  |                                       | l,                          | 84         | Cit                  | is the second in sign  | <u>. i.</u>   | ar e.<br>Ar e |                           |
| 11 Durana                       | **************************************             | · · · · · · · · · · · · · · · · · · · |                             |            | City                 | The first of the second | E 85  | Zip           | Code                      |
| office or                       | registered agent, or both, in the State            | 02 and 607.1508, Florida Statut       | es, the abo                 | ove-       | -named corpor        | ation submits this statement for the pu's board of directors. I hereby accept  | FL  | <u> </u>      |                           |
| agent. I                        | am familiar with, and accept the oblig             | ations of, Section 607,0505, Flo      | uthorized b<br>rida Statuti | by t<br>es | he corporation       | ation submits this statement for the pu's board of directors. I hereby accept i  | the appointmen  | it as re      | s registered<br>egistered |
| SIGNATURE                       |  |                                       |                             | ~~.        |                      |  |   |               | <b>3</b>                  |
| 12.                             | Signature, typed or printed name of registered age | ent and title if applicable. (NOTE:   | : Registered Aç             | gent :     | signature required w | hen reinstating)   | DATE  |               |                           |
| TITLE                           | D OFFICERS AF                                      | ND DIRECTORS                          | 13.                         |            |                      | ADDITIONS/CHANGES TO OFFIC   |   | FOT           | NDO 01 40                 |
| NAME                            | GALVEZ, JOSE E                                     | ☐ DELETE                              | 1.1 TITLE                   | •          |                      |  |   | hange         | Addition                  |
| STREET ADDRESS                  |  |                                       | 1.2 NAME                    | =          | ł                    | rest.  |   | diigo         |                           |
| CITY-ST-ZIP                     | MIAMI FL 33126                                     |                                       | 1.3 STRE                    | ETA        | DORESS               |  | + 4   |               |                           |
| TITLE                           | MIAMI FL 33126                                     |                                       | 1.4 CITY-                   | ST-Z       | ZIP                  |  |   |               |                           |
| NAME ·                          |  | ☐ DELETE                              | 2.1 TITLE                   |            |                      |  |   | 12000         | [ ] Addition              |
| STREET ADDRESS                  |  |                                       | 2.2 NAME                    |            | ļ                    |  | ال ال   | ange          | Addition                  |
|                                 |  |                                       | 2.3 STREE                   | ET AI      | DORESS               |  |   |               |                           |
| CITY-ST-ZIP<br>TITLE            |  |                                       | 2. 4 CITY-                  | ST-2       | ZIP                  |  |   |               |                           |
| NAME                            |  | ☐ DELETE                              | 3.1 TITLE                   |            |                      |  | Ch  |               | D 4440                    |
| 1                               |  |                                       | 3.2 NAME                    |            | 1                    |  |   | ange          | ☐ Addition                |
| STREET ADDRESS                  |  |                                       | 3.3 STREE                   | TAD        | DORESS               |  |   |               | ļ                         |
| TITLE                           |  |                                       | 3.4. CITY- 5                | ST-Z       | IP                   |  | * . *   |               |                           |
| IAME                            |  | ☐ DELETE                              | 4.1 TITLE                   |            |                      |  | TI CE   | ange          | 7.4.02                    |
| TREET ADDRESS                   |  |                                       | 4. 2 NAME                   |            | - 1                  |  |   | iiige         | : Addition                |
|                                 |  |                                       | 4.3 STREE                   | TADI       | DRESS                |  | -   |               | İ                         |
| ITY-ST-ZIP                      |  |                                       | 4.4 CITY- S                 | T-ZII      | P                    |  |   |               | , [                       |
| AME                             |  | ☐ DELETE                              | 5.1 TITLE                   |            |                      |  | Cha   |               | T Addison                 |
| TREET ADDRESS                   |  |                                       | 5.2 NAME                    |            |                      |  |   | ye            | Addition                  |
|                                 |  |                                       | 5.3 STREET                  | ADE        | DRESS                |  |   |               | }                         |
| TY-ST-ZIP                       |  |                                       | 5.4 CITY-S1                 | T-ZIF      |                      |  |   |               | ļ                         |
| AME                             |  | ☐ DELETE                              | 6.1 TITLE                   |            |                      |  |   |               | T Address                 |
|                                 |  |                                       | 6.2 NAME                    |            |                      |  | Char  | ige           | Addition                  |
| REET ADORESS                    |  |                                       | 6.3 STREET                  | ADD        | RESS                 |  |   |               | j                         |
| TY-ST-ZIP                       |  |                                       | 6.4 CITY-ST                 | -ZIP       | . [                  | •  |   |               |                           |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

TEGIRED SIGNATURE AND SPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

19/99 (305) 2644198